



The Thirteenth Sunday after Pentecost  
30 August 2020

11 AM The Liturgy of the Word



The Cathedral  
Church of **Saint John**  
the **Divine**

**125**  
YEARS

THE LITURGY OF THE WORD

The Reverend Canon Patrick Malloy, *Officiant*  
 The Reverend Canon Steven Lee, *Preacher*  
 The Cathedral Choir  
 David Briggs, *Artist in Residence*

OPENING VOLUNTARY

Arioso and Finale David Hurd (b. 1950)

THE OPENING ACCLAMATION

*Officiant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

OPENING HYMN

*Sung by All.*



1 Take up your cross, the Sav-ior said, if you would my dis - ci - ple be;  
 2 Take up your cross, let not its weight fill your weak spi - rit with a - larm;  
 3 Take up your cross, heed not the shame, and let your fool - ish heart be still;  
 4 Take up your cross, then, in his strength, and calm - ly ev - ery dan-ger brave:  
 5 Take up your cross, and fol-low Christ, nor think till death to lay it down;



take up your cross with will - ing heart, and hum - bly fol - low af - ter me.  
 his strength shall bear your spi - rit up, and brace your heart, and nerve your arm.  
 the Lord for you ac - cep - ted death up - on a cross, on Cal - v'ry's hill.  
 it guides you to a - bund - ant life and leads to vic - tory o'er the grave.  
 for on - ly those who bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814–1877), alt.

Music: *Bourbon*, melody att. Freeman Lewis (1780–1859); harm. John Leon Hooker (b. 1944)

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**THE COLLECT OF THE DAY**

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

**L**ORD of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

*People* Amen.

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**A READING FROM PAUL'S LETTER TO THE ROMANS**

**L**ET love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good. (12:9-21)

*Lector* The Word of the Lord.

*People* Thanks be to God.

## PSALM 26:1–8

*Said responsively.**Judica me, Domine*

*Lector* Give judgment for me, O Lord  
for I have lived with integrity;  
*People* I have trusted in the Lord and have not faltered.

*Lector* Test me, O Lord, and try me;  
*People* examine my heart and my mind.

*Lector* For your love is before my eyes;  
*People* I have walked faithfully with you.

*Lector* I have not sat with the worthless,  
*People* nor do I consort with the deceitful.

*Lector* I have hated the company of evildoers;  
*People* I will not sit down with the wicked.

*Lector* I will wash my hands in innocence, O Lord,  
*People* that I may go in procession round your altar,

*Lector* Singing aloud a song of thanksgiving  
*People* and recounting all your wonderful deeds.

*Lector* Lord, I love the house in which you dwell  
*People* and the place where your glory abides.

## A READING FROM THE HOLY GOSPEL

*Officiant* The ✠ Holy Gospel of our  
Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

**J**ESUS began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.” (16:21–28)

*Officiant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

The Reverend Canon Steven Lee

*Canon Pastor and Vicar, Congregation of Saint Saviour*

## ANTHEM

*I want Jesus to walk with me*

African-American Spiritual,  
arr. Moses Hogan (1957-2003)

**I** WANT Jesus to walk with me.  
I want Jesus to walk with me.  
All along my pilgrim journey,  
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me.  
In my trials, Lord, walk with me.  
When my heart is almost breaking,  
Lord, I want Jesus to walk with me.

When I'm troubled, Lord, walk with me.  
When I'm troubled, Lord, walk with me.  
Lord, when my head is bowed in sorrow,  
Lord, I want Jesus to walk with me.

## THE NICENE CREED

*Said by All.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

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## THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.*

*After each petition, the People say*

Lord, hear our prayer.

*The Officiant concludes with a collect, and the People respond*

Amen.

*The weekly list of Cathedral intercessions may be found on page 8 of this leaflet.*

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## THE LORD'S PRAYER

*Officiant* And now, as our Savior Christ has taught us,  
we are bold to say

*Officiant and People*



OUR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

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## THE BLESSING

*The Officiant pronounces a blessing,  
and the People respond*

Amen.

## CLOSING HYMN



1 O Je - sus, I have prom - ised to serve thee to the end;  
 2 O let me hear thee speak - ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816–1874), alt.

Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874–1948)

## THE DISMISSAL

*Officiant* Let us go forth in the name of Christ.

*People* Thanks be to God.

## CLOSING VOLUNTARY

Litanies

Jehan Alain (1911–1940)

*Thanks to Jie Yi, Christopher Cloudus, and Goura Rivera for producing the hymn videos.*

**ONLINE SERVICES****MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

**WEDNESDAY**

8:30 PM Compline

**SUNDAY**

11 AM Liturgy of the Word

**INTERCESSIONS**

*The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.*

**I**N the Anglican Cycle of Prayer, we pray for the united Church of South India. In the New York Diocesan Calendar of Intercession, we pray for the Diocesan Leadership Development Commission.

For all those who are sick or in distress or any trouble:

Dan Bergfeld	Mrs. Bayer and her family
Phil Hughes	Linda
Danuta Widlo	Rick
Patricia Cortez	Andre Gregory
Mr. Newhook	Judy
Glen and Patricia Scarpelli and their family	Jonathan Walton
	Alfred Tanoe
Family of Regina Viotto	Louise Carayol
Family of Iman Morales	Jules Roth

For those who rest in Christ and for all the dead:

Gary Cowling  
Brian Malloy  
Gillian Eversole Servais  
Benjamin Tanoe

Prayers for Healthcare Professionals and Essential Workers:

Dr. James Marion  
Dr. Becky Kowalski  
Dr. Steven Nichols  
Dr. Haydee C. Brown  
Dr. Faye Reiff-Pasarew  
Dr. Antonio Dajer  
Dr. Anna Goddu Stanicsenko  
All Hospital Chaplains



**CLERGY**

The Right Reverend Andrew ML Dietsche, D.D.  
Bishop of New York

The Right Reverend Allen K. Shin  
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool  
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.  
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.  
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.  
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Deacon Kenton J. Curtis, M.S.W. Deacon

The Reverend Deacon Paul Anthony Daniels II, M.Div

**LITURGICAL STAFF**

Kent Tritle, M.M., Director of Cathedral Music

Raymond Nagem, D.M.A., Associate Director of Music

Bryan L. Zaros, M.M., Associate Choirmaster

Peter Ennis, Chief Sacristan

Douglass Hunt, Organ Curator

**CATHEDRAL PRODUCTIONS STAFF**

Christian Mardones, Director, Cathedral Productions

Issac Lopez, Interim Production Coordinator & House Manager

Matthew Jacome, Interim Head Carpenter

Melissa Mizell, Lighting Designer

Kate Conover, Head Electrician

Kelly Wilson, Audio Tech

**ONGOING PROGRAMS AND INITIATIVES****CATHEDRAL ONLINE RESOURCES**

While the Cathedral is temporarily closed, our work transforms and continues. Please visit us online at [stjohndivine.org](http://stjohndivine.org) for a full list of community resources and ways to stay connected. Messages from the Dean, information on streaming worship services, and contact information for Cathedral clergy are just a few of the ways we're keeping active and engaged with our friends and neighbors.

**CATHEDRAL COMMUNITY CARES (CCC)  
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at [tperry@stjohndivine.org](mailto:tperry@stjohndivine.org). Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

**THE CONGREGATION OF SAINT SAVIOUR**

If you are interested in learning more about the Episcopal Church, the Cathedral's Congregation of St. Saviour, or all the different ways to make the Cathedral your spiritual home, we would love to talk to you. Please contact the Vicar at [slee@stjohndivine.org](mailto:slee@stjohndivine.org).

**IMMIGRATION AND SANCTUARY RESOURCES**

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit [stjohndivine.org](http://stjohndivine.org).

**SERMONS ARCHIVE NOW ONLINE**

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit [stjohndivine.org/worship/archive](http://stjohndivine.org/worship/archive) to listen and download.

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