

The Tenth Sunday After Pentecost

14 August 2022

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the **Divine**

THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*

The Reverend Christopher Tang, *Preacher*

The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

Vêpres du commun des fêtes de la Sainte Vierge, Op.18 Marcel Dupré (1886–1971)

Ave Maris Stella III

Magnificat V

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit

People And blessed be God's kingdom, now and for ever. Amen.

HYMN

Sung by All.

1 Lo! what a cloud of wit - ness - es en - com - pass us a - round!
2 Let us, with zeal like theirs in - spired, strive in the Chris - tian race;
3 Be - hold a Wit - ness no - bler still, who trod af - flic - tion's path:
4 He, for the joy be - fore him set, and moved by pit - ying love,
5 Thith - er, for - get - ting things be - hind, press we to God's right hand;

They, once like us with suf - fering tried, are now with glo - ry crowned.
and, freed from ev - ery weight of sin, their ho - ly foot - steps trace.
Je - sus, the au - thor, fi - nish - er, re - ward - er of our faith.
en - dured the cross, de - spised the shame, and now he reigns a - bove.
there, with the Sa - vior and his saints, tri - um - phant - ly to stand.

Words: *Translations and Paraphrases*, 1745, alt.; para. of Hebrews 12: 1-3

Music: *St. Fulbert*, Henry John Gauntlett (1805–1876)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE LETTER TO THE HEBREWS

(11:29–12:2)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Sung by all, standing as able.

1 How firm a foun - da - tion, ye saints of the Lord, is laid for your
 2 "Fear not, I am with thee; O be not dis - mayed! For I am thy
 3 "When through the deep wa - ters I call thee to go, the riv - ers of
 4 "When through fier - y tri - als thy path - way shall lie, my grace, all suf -
 5 "The soul that to Je - sus hath fled for re - pose, I will not, I

faith in his ex - cel - lent word! What more can he say than to
 God, and will still give thee aid; I'll strength - en thee, help thee, and
 woe shall not thee o - ver - flow; for I will be with thee, thy
 fi - cient, shall be thy sup - ply; the flame shall not hurt thee; I
 will not de - sert to its foes; that soul, though all hell shall en -

you he hath said, to you that for re - fuge to Je - sus have fled?
 cause thee to stand, up - held by my right - eous, om - ni - po - tent hand.
 trou - bles to bless, and sanc - ti - fy to thee thy deep - est dis - tress.
 on - ly de - sign thy dross to con - sume, and thy gold to re - fine.
 deav - or to shake, I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's Selection, 1787, alt.

Music: Lyons, att. Johann Michael Haydn (1737–1806); desc. Lois Fyfe (b. 1927)

GOSPEL ALLELUIA

Modal Alleluia

Daniel Ficarri (b. 1996)

*The People stand, as able.*

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

(12:49–56)

Preacher The ✝ Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

The Preacher reads the Gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

THE SERMON

The Reverend Christopher Tang

Rector, Church of the Holy Comforter, Lutherville MD

THE NICENE CREED

Said by all, standing as able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✝ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code or text CATHEDRAL to 50155.

ANTHEM

Sung by the Choir.

Judge Eternal

Gerre Hancock (1934–2012)

JUDGE eternal, throned in splendor,
 Lord of lords and King of kings,
 With thy living fire of judgment
 Purge this land of bitter things;
 Solace all its wide dominion
 With the healing of thy wings.

Still the weary folk are pining
 For the hour that brings release,
 And the city's crowded clangor
 Cries aloud for sin to cease;
 And the homesteads and the woodlands
 Plead in silence for their peace.

Crown, O God, thine own endeavor;
 Cleave our darkness with thy sword;
 Feed all those who do not know thee
 With the richness of thy word;
 Cleanse the body of this nation
 Through the glory of the Lord.

Henry Scott Holland (1847–1918)

THE GREAT THANKSGIVING

The People remain standing.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: David Hurd

Choir *All*

We re - mem - ber his death, We re - mem - ber his death,

Choir *All* *Choir*

we pro - claim his re - sur - rec - tion, we pro - claim his re - sur - rec - tion, we a -

All

wait his com - ing in glo - ry, we a - wait his com - ing in glo - ry.

Choir *All* *Choir* *All*

A - men, A - men. A - men, A - men. A - men. A - men.

Music: Huw Williams (b. 1971)

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say


Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

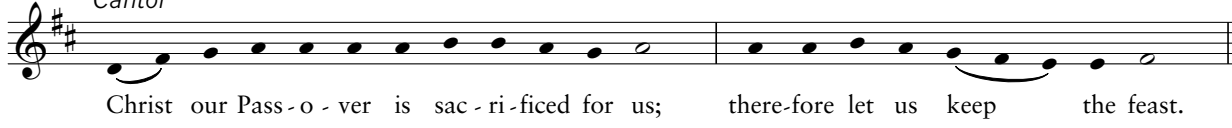
The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Cantor, then All.



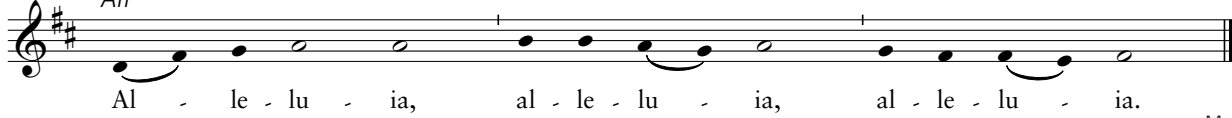
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

All



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: David Hurd

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both.

ANTHEM

Sung by the Choir.

God be in my head

John Rutter (b.1945)

GOD be in my head
 And in my understanding;
 God be in mine eyes
 And in my looking;
 God be in my mouth
 And in my speaking;
 God be in my heart
 And in my thinking;
 God be at mine end
 And at my departing

Sarum Primer, 1558

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 I want to walk as a child of the light. I want to fol - low Je - sus.
 2 I want to see the bright-ness of God. I want to look at Je - sus.
 3 I'm look-ing for the com - ing of Christ. I want to be with Je - sus.

God set the stars to give light to the world. The star of my life is Je - sus.
 Clear sun of right - eous - ness, shine on my path, and show me the way to the Fa - ther.
 When we have run with pa - tience the race, we shall know the joy of Je - sus.

In him there is no dark - ness at all. The night and the day are both a - like. The

Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

rit. a tempo

Words: Kathleen Thomerson (b. 1934)

Music: Houston, Kathleen Thomerson (b. 1934)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

LTERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Priest Let us go forth, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Toccata in Seven

John Rutter (b.1945)