



The Tenth Sunday after Pentecost
1 August 2021

11 AM The Liturgy of the Word



The Cathedral
Church of **Saint John**
the **Divine**

125
YEARS

THE LITURGY OF THE WORD

The Right Reverend Clifton Daniel III, *Officiant*
10th Dean, Cathedral Church of St. John the Divine
The Reverend Paul Anthony Daniels II, *Preacher*
The Cathedral Choir & Chorale

OPENING VOLUNTARY

Light in darkness Kerensa Briggs (b. 1991)

THE OPENING ACCLAMATION

Officiant Blessed be the one, holy, and living God.

People Glory to God for even and ever.

OPENING HYMN

Sung by All.

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

Words: Horatius Bonar (1808–1889), alt.

Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

LET your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

A READING FROM THE BOOK OF EXODUS

THE whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

(16:2-4, 9-15)

Lector The Word of the Lord.

People Thanks be to God.

PSALM 78:23–29

*Said responsively.**Attendite, popule*

Lector So he commanded the clouds above
People and opened the doors of heaven.

Lector He rained down manna upon them to eat
People and gave them grain from heaven.

Lector So mortals ate the bread of angels;
People he provided for them food enough.

Lector He caused the east wind to blow in the heavens
People and led out the south wind by his might.

Lector He rained down flesh upon them like dust
People and winged birds like the sand of the sea.

Lector He let it fall in the midst of their camp
People and round about their dwellings.

Lector So they ate and were well filled,
People for he gave them what they craved.

A READING FROM THE HOLY GOSPEL

Officiant The ✠ Holy Gospel of our
 Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

THE next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” (6:24–35)

Officiant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Paul Anthony Daniels II
Assisting Priest

ANTHEM

Sung by the Choir.

Ego sum panis vivus

Giovanni Pierluigi da Palestrina
 (1525–1594)

EGO sum panis vivus.
 Patres vestri manducaverunt manna in deserto,
 et mortui sunt.
 Hic est panis de caelo descendens.
 Si quis ex ipso manducaverit, non morietur.

*I am the bread of life.
 Your ancestors ate the manna in the wilderness,
 and they died.
 This is the bread that comes down from heaven;
 whoever eats this bread will not die.*

John 6:48–50

THE NICENE CREED

Said by All.

WE believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic
 and apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Officiant concludes with a collect, and the People respond

Amen.

The weekly list of Cathedral intercessions may be found on page 10 of this leaflet.

THE LORD'S PRAYER

Officiant And now, as our Savior Christ has taught us,
we are bold to say

Officiant and People



OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BLESSING

*The Officiant pronounces a blessing,
and the People respond*

Amen.

CLOSING HYMN

Introduction



1 There's a wide - ness in God's mer - cy like the wide - ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind - ness in his jus - tice, which is more than li - ber - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the
 There is plen - ti - ful re - demp - tion in the blood that has been
 If our love were but more faith - ful, we should take him at his

Interlude/Conclusion



good; there is mer - cy with the Sav - ior, there is heal - ing in his blood.
 shed; there is joy for all the mem - bers in the sor - rows of the Head.
 word; and our life would be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814–1863), alt.
 Music: *St. Helena*, Calvin Hampton (1938–1984)

THE DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

CLOSING VOLUNTARY

Voluntary in A Major, Op. 7, No. 1 John Stanley (1712–1786)

Thanks to Jie Yi, Christopher Cloudus, and Goura Rivera for producing the hymn videos.

ONLINE SERVICES**MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

SUNDAY

11 AM Liturgy of the Word

IN PERSON SERVICES**MONDAY–FRIDAY**

12:15 PM Holy Eucharist

UPCOMING CATHEDRAL LITURGIES**MONDAYS–FRIDAYS**

12:15 PM

Midday Holy Eucharist in the Cathedral. Beginning July 6, the Cathedral will celebrate a weekday Eucharist, Monday–Friday, at 12:15 PM in the Chapel of St. Martin. To keep all congregants (and our wider communities) as safe as possible, security and COVID precautions will be in place, and masking and physical distancing will be observed. All are welcome!

INTERCESSIONS

The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.

IN the Anglican Cycle of Prayer, we pray for the Church of South India. In the New York Diocesan Calendar of Intercession, we pray for St. Joseph of Arimathea Church in Elmsford.

For all those who are sick or in distress or any trouble:

Luis Rivera Rivera (*Deacon*)

For those who rest in Christ and for all the dead:

Elvis da Costa

Bertha Barranco

Clyde Hicks

Dimitru Roman

Eleanor Sica

James Fiorentino

CLERGY

The Right Reverend Andrew ML Dietsche, D.D.
Bishop of New York

The Right Reverend Allen K. Shin
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest
The Reverend Paul Anthony Daniels II, M.Div., Assisting Priest
The Reverend Deacon Kenton J. Curtis, M.S.W., Deacon

LITURGICAL STAFF

Kent Tritle, M.M., Director of Cathedral Music
Raymond Nagem, D.M.A., Associate Director of Music
Bryan L. Zaros, M.M., Associate Choirmaster
Peter Ennis, Chief Sacristan
Douglass Hunt, Organ Curator
Samuel Kuffuor-Afryie, B.M., Organ Scholar
Christina Kay, M.M., Music Administrator
Jie Yi, D.M.A., Music Administrator

CATHEDRAL PRODUCTIONS STAFF

Christian Mardones, Director, Cathedral Productions
Issac Lopez, Productions Coordinator
Matthew Jacome, Head Carpenter
Melissa Mizell, Lighting Designer
Kate Conover, Head Electrician
Kelly Wilson, Audio Tech

ONGOING PROGRAMS AND INITIATIVES**THE CATHEDRAL REGATHERS**

Whether in person or on our website, there are many ways to join the Cathedral community and stay in touch. The Cathedral is now open 9:30 AM – 3 PM Mondays – Fridays and 9:30 AM – 6 PM Saturdays – Sundays. Admission for sightseeing is \$5. All those seeking individual prayer, reflection, meditation, or Columbarium visits will be welcomed without charge. Our online community resources and programs, including streaming worship services, messages from the Dean, virtual tours, music recitals, and children's activities, and contact information for Cathedral clergy, are just a few clicks away at stjohndivine.org.

**CATHEDRAL COMMUNITY CARES (CCC)
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at tperry@stjohndivine.org. Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

THE CONGREGATION OF SAINT SAVIOUR

Chartered in 1992, the Congregation of Saint Saviour is a 400-member strong community of believers who support the Cathedral with our time, talent, and money. We serve as lay ministers, ushers, vergers, readers, acolytes, choir members, and outreach volunteers. Although the Cathedral remains closed to large gatherings, we have created a vibrant online community with opportunities for worship, Bible study, and fellowship. To learn more about 'the heart of the Cathedral,' visit www.saintsaviour.org, or reach out to our Canon Pastor, Steven Lee, at slee@stjohndivine.org.

IMMIGRATION AND SANCTUARY RESOURCES

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit stjohndivine.org.

SERMONS ARCHIVE NOW ONLINE

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit stjohndivine.org/spiritual/sermons-archive/ to listen and download.

**The Cathedral Church of
Saint John the Divine**

1047 Amsterdam Avenue 212.316.7540
New York, NY 10025 stjohndivine.org

@stjohndivinenyc

