The Seventh Sunday after Pentecost
19 July 2020

11 AM The Liturgy of the Word
THE LITURGY OF THE WORD
The Reverend Canon Patrick Malloy, Officiant
The Reverend Deacon Paul Anthony Daniels II, Preacher
The Cathedral Choir & Chorale

OPENING VOLUNTARY
Prelude and Fugue in A-flat Major Daniel Ficarri (b. 1996)

OPENING HYMN
Sung by All.

Words: Reginald Heber (1783–1826), alt.

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THE COLLECT OF THE DAY

**Officiant** The Lord be with you.

**People** And also with you.

**Officiant** Let us pray.

**A** LMIGHTY God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** Amen.

A READING FROM THE BOOK OF THE PROPHET ISAIAH

**THUS** says the Lord, the King of Israel, and his Redeemer, the Lord of hosts:

I am the first and I am the last; besides me there is no god.

Who is like me? Let them proclaim it, let them declare and set it forth before me.

Who has announced from of old the things to come? Let them tell us what is yet to be.

Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses!

Is there any god besides me? There is no other rock; I know not one. (44:6–8)

**Lector** The Word of the Lord.

**People** Thanks be to God.
Inclina, Domine

Lector  Teach me your way, O Lord,  
       and I will walk in your truth;  
People  knit my heart to you that I may fear your Name.

Lector  I will thank you, O Lord my God, with all my heart,  
People  and glorify your Name for evermore.

Lector  For great is your love toward me;  
People  you have delivered me from the nethermost Pit.

Lector  The arrogant rise up against me, O God,  
       and a band of violent men seeks my life;  
People  they have not set you before their eyes.

Lector  But you, O Lord, are gracious and  
       full of compassion,  
People  slow to anger, and full of kindness and truth.

Lector  Turn to me and have mercy upon me;  
People  give your strength to your servant;  
       and save the child of your handmaid.

Lector  Show me a sign of your favor,  
       so that those who hate me may see it and  
       be ashamed;  
People  because you, O Lord, have helped me and  
       comforted me.
A READING FROM THE HOLY GOSPEL

Preacher  The Holy Gospel of our Lord Jesus Christ according to Matthew.

People  Glory to you, Lord Christ.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

(13:24–30,36–43)

Preacher  The Gospel of the Lord.

People  Praise to you, Lord Christ.
THE SERMON
The Reverend Deacon Paul Anthony Daniels II

ANTHEM

Hark! I hear the harps eternal
Alice Parker (b. 1925)

ARK, I hear the harps eternal
Ringing on the farther shore,
As I near those swollen waters
With their deep and solemn roar.

Hallelujah, hallelujah,
Hallelujah, praise the Lamb!
Hallelujah, hallelujah,
Glory to the great I AM!

And my soul, tho’ stain’d with sorrow,
Fading as the light of day,
Passes swiftly o’er those waters,
To the city far away.

Souls have cross’d before me, saintly,
To that land of perfect rest;
And I hear them singing faintly
In the mansions of the blest.

F. R. Warren

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Officiant concludes with a collect, and the People respond

Amen.

The weekly list of Cathedral intercessions may be found on page 10 of this leaflet.

THE LORD’S PRAYER

Officiant  And now, as our Savior Christ has taught us, we are bold to say

Officiant and People

Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BLESSING

The Officiant pronounces a blessing, and the People respond

Amen.
CLOSING HYMN

Words: Charles Wesley (1707–1788), alt.
Music: Lyngham, Thomas Jarman (1776–1861)

1. O for a thousand tongues to sing my dear Redeemer's praise,
2. My gracious Master and my God, as sist me to proclaim
3. Jesus! the Name that charms our fears and bids our sorrows cease;

of my God and King, all the earth a-broad
in the sinner's ears,

the triumphs of his grace, the honors of thy Name, the
'tis life and health and peace,

the triumphs of his grace, the honors of thy Name;
'tis life and health and peace;

'tis the music of all in earth and heaven.

'tis the music of all in earth and heaven.
THE DISMISSAL

Officiant  Let us go forth in the name of Christ.

People  Thanks be to God.

CLOSING VOLUNTARY

Toccata on “Lift Every Voice”  Mark A. Miller (b. 1967)

Thanks to Jie Yi, Christopher Clowdus and Goura Rivera for producing the hymn videos.
INTERCESSIONS

The Cathedral Community intends to pray the following
intercessions at all services in the course of the week. Congregants
are always invited to name their intercessions aloud during the
Prayers of the People.

In the Anglican Cycle of Prayer, we pray for the
Episcopal Church in the Philippines. In the New York
Diocesan Calendar of Intercession, we pray for the
Canon for Pastoral Care.

For all those who are sick or in distress or any trouble:

Theresa Edwards
Elize Van Staden
Corlea Bush
Dan Bergfeld
George Diaz
Olga Gilmore & her husband

For those who rest in Christ and for all the dead:

Martha Smith
Betty Rodgers Griffith

Prayers for Healthcare Professionals and Essential Workers:

Dr. James Marion
Dr. Becky Kowalski
Dr. Steven Nichols
Dr. Haydee C. Brown
Dr. Faye Reiff-Pasarew
Dr. Antonio Dajer
Dr. Anna Goddu Stancenko
All Hospital Chaplains
ONGOING PROGRAMS AND INITIATIVES

CATHEDRAL ONLINE RESOURCES

While the Cathedral is temporarily closed, our work transforms and continues. Please visit us online at stjohndivine.org for a full list of community resources and ways to stay connected. Messages from the Dean, information on streaming worship services, and contact information for Cathedral clergy are just a few of the ways we’re keeping active and engaged with our friends and neighbors.

CATHEDRAL COMMUNITY CARES (CCC)
SUNDAY SOUP KITCHEN

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at tperry@stjohndivine.org. Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

LITURGICAL STAFF

Kent Tittle, M.M., Director of Cathedral Music
Raymond Nagern, D.M.A., Associate Director of Music
Bryan L. Zaros, M.M., Associate Chorister
Peter Ennis, Chief Sacristan
Douglass Hunt, Organ Curator

CATHEDRAL PRODUCTIONS STAFF

Christian Mardones, Director, Cathedral Productions
Issac Lopez, Interim Production Coordinator & House Manager
Matthew Jacome, Interim Head Carpenter
Melissa Mizell, Lighting Designer
Kate Conover, Head Electrician
Kelly Wilson, Audio Tech

THE CONGREGATION OF SAINT SAVIOUR

If you are interested in learning more about the Episcopal Church, the Cathedral’s Congregation of St. Saviour, or all the different ways to make the Cathedral your spiritual home, we would love to talk to you. Please contact the Vicar at slee@stjohndivine.org.

IMMIGRATION AND SANCTUARY RESOURCES

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit stjohndivine.org.

SERMONS ARCHIVE NOW ONLINE

Visit the Cathedral’s website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit stjohndivine.org/worship/archive to listen and download.