



**The Seventh Sunday after Pentecost**  
19 July 2020

11 AM The Liturgy of the Word



The Cathedral  
Church of **Saint John**  
the **Divine**

**125**  
YEARS

THE LITURGY OF THE WORD

The Reverend Canon Patrick Malloy, *Officiant*  
 The Reverend Deacon Paul Anthony Daniels II, *Preacher*  
 The Cathedral Choir & Chorale

OPENING VOLUNTARY

Prelude and Fugue in A-flat Major Daniel Ficarri (b. 1996)

THE OPENING ACCLAMATION

*Officiant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
 Amen.

OPENING HYMN

*Sung by All.*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cast - ing down their  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee, though the sin - ful  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All thy works shall

morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!  
 gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim  
 hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;  
 praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y, God in three Per - sons, bles - sèd Trin - i - ty.  
 fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.  
 there is none be - side thee, per - fect in power, in love and pu - ri - ty.  
 Mer - ci - ful and migh - ty, God in three Per - sons, bles - sèd Trin - i - ty.

Words: Reginald Heber (1783–1826), alt.  
 Music: *Nicaea*, John Bacchus Dykes (1823–1876). Verse 4 descant: David McK. Williams (1887–1978)

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**THE COLLECT OF THE DAY**

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

**A**LMIGHTY God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

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**A READING FROM THE BOOK OF  
THE PROPHET ISAIAH**

**T**HUS says the Lord, the King of Israel,  
and his Redeemer, the Lord of hosts:  
I am the first and I am the last;  
besides me there is no god.

Who is like me? Let them proclaim it,  
let them declare and set it forth before me.

Who has announced from of old the things to come?  
Let them tell us what is yet to be.

Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

Is there any god besides me?  
There is no other rock; I know not one. (44:6-8)

*Lector* The Word of the Lord.

*People* Thanks be to God.

## PSALM 86:11–17

*Said responsively.**Inclina, Domine*

*Lector* Teach me your way, O Lord,  
and I will walk in your truth;

*People* knit my heart to you that I may fear your Name.

*Lector* I will thank you, O Lord my God, with all my heart,  
*People* and glorify your Name for evermore.

*Lector* For great is your love toward me;

*People* you have delivered me from the nethermost Pit.

*Lector* The arrogant rise up against me, O God,  
and a band of violent men seeks my life;

*People* they have not set you before their eyes.

*Lector* But you, O Lord, are gracious and  
full of compassion,

*People* slow to anger, and full of kindness and truth.

*Lector* Turn to me and have mercy upon me;

*People* give your strength to your servant;  
and save the child of your handmaid.

*Lector* Show me a sign of your favor,  
so that those who hate me may see it and  
be ashamed;

*People* because you, O Lord, have helped me and  
comforted me.

## A READING FROM THE HOLY GOSPEL

*Preacher* The ✠ Holy Gospel of our  
Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

**J**ESUS put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”  
(13:24–30,36–43)

*Preacher* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

The Reverend Deacon Paul Anthony Daniels II

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## ANTHEM

*Hark! I hear the harps eternal*

Alice Parker (b. 1925)

**H**ARK, I hear the harps eternal  
 Ringing on the farther shore,  
 As I near those swollen waters  
 With their deep and solemn roar.

Hallelujah, hallelujah,  
 Hallelujah, praise the Lamb!  
 Hallelujah, hallelujah,  
 Glory to the great I AM!

And my soul, tho' stain'd with sorrow,  
 Fading as the light of day,  
 Passes swiftly o'er those waters,  
 To the city far away.

Souls have cross'd before me, saintly,  
 To that land of perfect rest;  
 And I hear them singing faintly  
 In the mansions of the blest.

F. R. Warren

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## THE NICENE CREED

*Said by All.*

**W**E believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son  
 he is worshiped and glorified.  
 He has spoken through the Prophets.

We believe in one holy catholic  
 and apostolic Church.  
 We acknowledge one baptism  
 for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 ✠ and the life of the world to come. Amen.

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## THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.*

*After each petition, the People say*

Lord, hear our prayer.

*The Officiant concludes with a collect, and the People respond*

Amen.

*The weekly list of Cathedral intercessions may be found on page 10 of this leaflet.*

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## THE LORD'S PRAYER

*Officiant* And now, as our Savior Christ has taught us,  
we are bold to say

*Officiant and People*



OUR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

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## THE BLESSING

*The Officiant pronounces a blessing,  
and the People respond*

Amen.

CLOSING HYMN

1 O for a thou - sand tongues to sing my dear Re-deem-er's  
 2 My gra - cious Mas - ter and my God, as - sist me to pro -  
 3 Je - sus! the Name that charms our fears and bids our sor - rows

praise, my dear Re - deem - er's praise, the glo - ries  
 claim, as - sist me to pro - claim and spread through  
 cease, and bids our sor - rows cease; 'tis mu - sic

of my God and King, the tri-umphs of his grace, the  
 all the earth a - broad the hon - ors of thy Name, the  
 in the sin - ner's ears, 'tis life and health and peace, 'tis

the tri-umphs of his grace, the tri-umphs of his  
 the ho - nors of thy Name, the ho - nors of thy  
 'tis life and health and peace, 'tis life and health and

tri-umphs of his grace, the tri - umphs of his grace!  
 ho - nors of thy Name, the ho - nors of thy Name.  
 life and health and peace, 'tis life and health and peace.

grace, the tri-umphs of his grace, the tri-umphs of his grace!  
 Name, the ho - nors of thy Name, the ho - nors of thy Name.  
 peace, 'tis life and health and peace, 'tis life and health and peace.

Words: Charles Wesley (1707-1788), alt.  
 Music: *Lyngham*, Thomas Jarman (1776-1861)



**THE DISMISSAL**

*Officiant* Let us go forth in the name of Christ.

*People* Thanks be to God.

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**CLOSING VOLUNTARY**

Toccata on “Lift Every Voice”

Mark A. Miller (b. 1967)

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*Thanks to Jie Yi, Christopher Cloudus and Goura Rivera for producing the hymn videos.*

**ONLINE SERVICES****MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

**Wednesday**

8:30 PM Compline

**Sunday**

11 AM Liturgy of the Word

**INTERCESSIONS**

*The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.*

**I**N the Anglican Cycle of Prayer, we pray for the Episcopal Church in the Philippines. In the New York Diocesan Calendar of Intercession, we pray for the Canon for Pastoral Care.

For all those who are sick or in distress or any trouble:

Theresa Edwards

Elize Van Staden

Corlea Bush

Dan Bergfeld

George Diaz

Olga Gilmore &amp; her husband

For those who rest in Christ and for all the dead:

Martha Smith

Betty Rodgers Griffith

Prayers for Healthcare Professionals and Essential Workers:

Dr. James Marion

Dr. Becky Kowalski

Dr. Steven Nichols

Dr. Haydee C. Brown

Dr. Faye Reiff-Pasarew

Dr. Antonio Dajer

Dr. Anna Goddu Stanicsenko

All Hospital Chaplains

**CLERGY**

The Right Reverend Andrew ML Dietsche, D.D.  
Bishop of New York

The Right Reverend Allen K. Shin  
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool  
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.  
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.  
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.  
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Deacon Kenton J. Curtis, M.S.W. Deacon

The Reverend Deacon Paul Anthony Daniels II, M.Div

**LITURGICAL STAFF**

Kent Tritle, M.M., Director of Cathedral Music

Raymond Nagem, D.M.A., Associate Director of Music

Bryan L. Zaros, M.M., Associate Choirmaster

Peter Ennis, Chief Sacristan

Douglass Hunt, Organ Curator

**CATHEDRAL PRODUCTIONS STAFF**

Christian Mardones, Director, Cathedral Productions

Issac Lopez, Interim Production Coordinator & House Manager

Matthew Jacome, Interim Head Carpenter

Melissa Mizell, Lighting Designer

Kate Conover, Head Electrician

Kelly Wilson, Audio Tech

**ONGOING PROGRAMS AND INITIATIVES****CATHEDRAL ONLINE RESOURCES**

While the Cathedral is temporarily closed, our work transforms and continues. Please visit us online at [stjohndivine.org](http://stjohndivine.org) for a full list of community resources and ways to stay connected. Messages from the Dean, information on streaming worship services, and contact information for Cathedral clergy are just a few of the ways we're keeping active and engaged with our friends and neighbors.

**CATHEDRAL COMMUNITY CARES (CCC)  
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at [tperry@stjohndivine.org](mailto:tperry@stjohndivine.org). Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

**THE CONGREGATION OF SAINT SAVIOUR**

If you are interested in learning more about the Episcopal Church, the Cathedral's Congregation of St. Saviour, or all the different ways to make the Cathedral your spiritual home, we would love to talk to you. Please contact the Vicar at [slee@stjohndivine.org](mailto:slee@stjohndivine.org).

**IMMIGRATION AND SANCTUARY RESOURCES**

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit [stjohndivine.org](http://stjohndivine.org).

**SERMONS ARCHIVE NOW ONLINE**

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit [stjohndivine.org/worship/archive](http://stjohndivine.org/worship/archive) to listen and download.

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