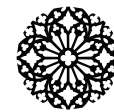


The Ninth Sunday After Pentecost

7 August 2022

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Right Reverend Catherine S. Roskam, *Celebrant*

The Very Reverend Patrick Malloy, *Preacher*

The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

3 Pieces for Organ

Nadia Boulanger (1887–1979)

II. Petit Canon

III. Improvisation

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit

People And blessed be God's kingdom, now and for ever. Amen.

HYMN

Sung by All.

1 The God of A - bra'm praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness.
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

An - cient of ev - er - last - ing days and God of love;
 we shall, on ea - gle - wings up - borne, to heav'n a - scend:
 tri - um - phant o'er the world and sin, the Prince of Peace;
 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!"
 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;

the Lord, the great I AM, by earth and heav'n con - fessed:
 we shall be - hold his face, we shall his pow'r a - dore,
 on Zi - on's sa - cred height his king - dom he main - tains,
 Who was and is, the same, and ev - er - more shall be:
 hail, A - br'am's Lord di - vine! With heav'n our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee.
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725–1799), alt.

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.*People* And also with you.*Celebrant* Let us pray.*The Celebrant prays the collect, and the People respond, "Amen." The People are seated.*

A READING FROM THE BOOK OF GENESIS

(15:1–6)

*After the reading is said:**Lector* The Word of the Lord.*People* Thanks be to God.

PSALM 33:12–22

*Sung by the Choir.**Exultate, justi*

Happy is the nation whose God is the Lord!
 happy the people he has chosen to be his own!
 The Lord looks down from heaven,
 and beholds all the people in the world.
 From where he sits enthroned he turns his gaze
 on all who dwell on the earth.
 He fashions all the hearts of them
 and understands all their works.
 There is no king that can be saved by a mighty army;
 a strong man is not delivered by his great strength.
 The horse is a vain hope for deliverance;
 for all its strength it cannot save.

Behold, the eye of the Lord is upon those who fear him,
 on those who wait upon his love,
 To pluck their lives from death,
 and to feed them in time of famine.
 Our soul waits for the Lord;
 he is our help and our shield.
 Indeed, our heart rejoices in him,
 for in his holy Name we put our trust.
 Let your loving-kindness, O Lord, be upon us,
 as we have put our trust in you.

Chant: Paul Halley (b. 1952)

GOSPEL ALLELUIA

Modal Alleluia

Daniel Ficarri (b. 1996)

*The People stand, as able.*

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

(12:32–40)

Preacher The ✝ Holy Gospel of our Lord Jesus Christ
according to Luke.*People* Glory to you, Lord Christ.*The Preacher reads the Gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.*The People are seated.*

THE SERMON

The Very Reverend Patrick Malloy, Ph.D.

Acting Dean

THE NICENE CREED

Said by all, standing as able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Deacon says

Let us confess our sins against God and our neighbor.

Deacon and People

GOD of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

People Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

*A collection is taken. The People may place their offerings
in the basket as it is passed or use the QR code or text
CATHEDRAL to 50155.*



Choir We re - mem - ber his death, *All* We re - mem - ber his death,

Choir we pro - claim his re - sur - rec - tion, *All* we pro - claim his re - sur - rec - tion, *Choir* we a -

All wait his com - ing in glo - ry, *All* we a - wait his com - ing in glo - ry.

Choir A - men, A - men. *All* A - men, A - men. *Choir* A - men. *All* A - men.

Music: Huw Williams (b. 1971)

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

O UR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Cantor, then All.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: David Hurd (b. 1950)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both.

ANTHEM

Sung by the Choir.

Keep your lamps trimmed and burning André Thomas (b.1952)

KEEP your lamps trimmed and burning,
 the time is drawing nigh.
 Children, don't get weary
 'til your work is done.
 Christian journey soon be over,
 the time is drawing nigh.
 Keep your lamps trimmed and burning,
 the time is drawing nigh.

African-American Spiritual

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1. Ye ser - vants of the Lord, each for his com - ing wait, ob -
 2. Let all your lamps be bright, and trim the gold - en flame; gird
 3. Watch! 'tis your Lord's com - mand, and while we speak, he's near; mark
 4. O hap - py ser - vants they, in such a pos - ture found, who
 5. Christ shall the ban - quet spread with his own roy - al hand, and

ser - vant of his heav'n - ly word, and watch - ful at his gate.
 up your loins as in his sight, for awe - some is his name.
 the first sig - nal of his hand, and read - y all ap - pear.
 share their Sav - iour's tri - umph day, with joy and hon - or crowned.
 raise each faith - ful ser - vant's head a - mid th'an - gel - ic band.

Words: Philip Doddridge (1702–1751)

Music: *Narenza*; Anonymous; harm. William Henry Havergal (1793–1870)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE DISMISSAL

Priest Let us go forth, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Postlude in B-flat Major

Guy Ropartz (1864–1955)