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## THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*

The Reverend Canon Eva Suarez, *Preacher*

The Cathedral Choir

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*The People stand as the procession enters.*

## OPENING VOLUNTARY

Variations on the *Old Hundredth*

Denis Bédard (b. 1950)

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## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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## THE ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever.

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## HYMN

*Sung by All.*

1 All peo-ple that on earth do dwell, sing to the Lord with cheer - ful voice:  
2 Know that the Lord is God in - deed; with - out our aid he did us make:  
3 O en - ter then his gates with praise, ap - proach with joy his courts un - to;  
4 For why? the Lord our God is good, his mer - cy is for ev - er sure;  
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and earth a - dore,

him serve with mirth, his praise forth tell, come ye be - fore him and re - joice.  
we are his folk, he doth us feed, and for his sheep he doth us take.  
praise, laud, and bless his Name al - ways, for it is seem - ly so to do.  
his truth at all times firm - ly stood, and shall from age to age en - dure.  
from men and from the an - gel host be praise and glo - ry ev - er - more.

Words: William Kethe (d. 1608?); para. of Psalm 100

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen."*

*The People are seated.*

**A READING FROM THE BOOK OF THE PROPHET JEREMIAH**

(20:7-13)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 69: 8-11, 18-20**

*Sung by the Choir.*

*Salvum me fac*

Surely, for your sake have I suffered reproach,  
and shame has covered my face.  
I have become a stranger to my own kindred,  
an alien to my mother's children.  
Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.  
I humbled myself with fasting,  
but that was turned to my reproach.  
Answer me, O Lord, for your love is kind;  
in your great compassion, turn to me.  
"Hide not your face from your servant;  
be swift and answer me, for I am in distress.  
Draw near to me and redeem me;  
because of my enemies deliver me.

Chant: Herbert Howells (1892-1983)

**GOSPEL ACCLAMATION**

*Sung first by the Choir, then by All.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Franz Schubert (1797-1828);  
arr. Daniel Ficarri (b. 1996)

**A READING FROM THE HOLY GOSPEL OF MATTHEW***(10:24–39)**Preacher* The ✝ Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.**THE SERMON**

The Reverend Canon Eva Suarez

*Canon for Community Engagement**A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.***THE NICENE CREED***Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✝ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE***The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.**After each petition, the People say*

Lord, hear our prayer.

## CONFESSION OF SIN & ABSOLUTION

*The Celebrant says*

Let us pray also for the forgiveness of our sins.

*An extended period of silence follows.*

*Celebrant* God of all mercy,

*People* we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant pronounces the Absolution.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Altar is prepared for the Eucharist.*

## ANTHEM

*Sung by the Choir.*

*Like as the hart desireth the waterbrooks* Herbert Howells  
(1892-1983)

**L**IKE as the hart desireth the waterbrooks,  
so longeth my soul after thee, O God.  
My soul is athirst for God,  
yea, even for the living God.  
When shall I come to appear before the presence of God?  
My tears have been my meat day and night,  
while they daily say unto me,  
“Where is now thy God?”

Psalm 42:1-3



*A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.*

THE GREAT THANKSGIVING

The People remain standing.

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: Franz Schubert;  
arr. Richard Proulx  
(1937-2010)

We re-mem - ber his death, we pro - claim his re - sur -

Music: Franz Schubert;  
arr. Daniel Ficarri

rec - tion, we a - wait his com - ing in glo - ry.

Music: Anonymous

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**O** UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*

*Choir:* Lamb of God, you take a - way the sins of the world: have mer - cy on us.

*All:*

*Choir:* Lamb of God, you take a - way the sins of the world: have mer - cy on us.

*All:*

*Choir:* Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Franz Schubert;  
arr. Daniel Ficarri

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

## THE COMMUNION


The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

## ANTHEM

Sung by the Choir.

O salutaris Hostia

Gioachino Rossini (1792-1868)

 SALUTARIS hostia,  
quae caeli pandis ostium:  
bella premunt hostilia:  
da robur, fer auxilium.

O saving victim  
who opens the gate of heaven,  
bitter wars assault us:  
give us strength, bring us aid.

St. Thomas Aquinas (1225-1274)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

## POST COMMUNION HYMN



1 Take up your cross, the Sav-ior said, if you would my dis - ci - ple be;  
2 Take up your cross, let not its weight fill your weak spi - rit with a - larm;  
3 Take up your cross, heed not the shame, and let your fool - ish heart be still;  
4 Take up your cross, then, in his strength, and calm - ly ev - ery dan - ger brave:  
5 Take up your cross, and fol - low Christ, nor think till death to lay it down;



take up your cross with will - ing heart, and hum - bly fol - low af - ter me.  
his strength shall bear your spi - rit up, and brace your heart, and nerve your arm.  
the Lord for you ac - cep - ted death up - on a cross, on Cal - v'ry's hill.  
it guides you to a - bund - ant life and leads to vic - tory o'er the grave.  
for on - ly those who bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt.

Music: Bourbon, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944)

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All say together.*

**E**TERNAL God,  
 heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE DISMISSAL**

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

**CLOSING VOLUNTARY**

Imperial March, Op. 32

Edward Elgar (1857-1934)

**TODAY AT THE CATHEDRAL****SUNDAY, 25 JUNE**

4 PM

**Choral Evensong**

Music of Ayleward, Dyson, and Howells.

