10:30 am The Holy Eucharist



THE HOLY EUCHARIST

The Reverend Canon Steven Lee, Celebrant The Reverend Canon Eva Suarez, Preacher The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

Variations on the Old Hundredth

Denis Bédard (b. 1950)

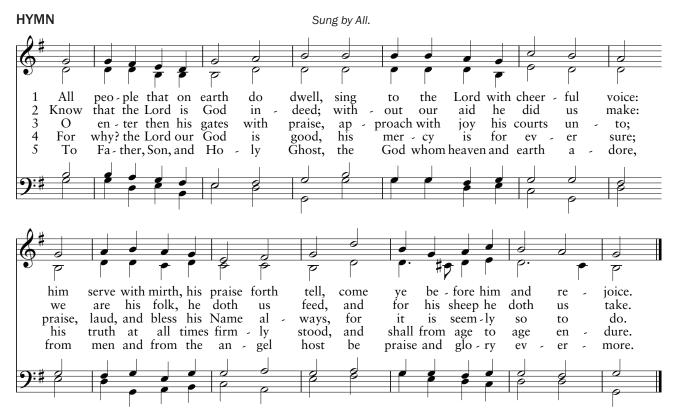
WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.



Words: William Kethe (d. 1608?); para. of Psalm 100

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen."

The People are seated.

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

(20:7-13)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 69: 8-11, 18-20

Sung by the Choir.

Salvum me fac

Surely, for your sake have I suffered reproach,

and shame has covered my face.

I have become a stranger to my own kindred,

an alien to my mother's children.

Zeal for your house has eaten me up;

the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting,

but that was turned to my reproach.

Answer me, O Lord, for your love is kind;

in your great compassion, turn to me.'

"Hide not your face from your servant;

be swift and answer me, for I am in distress.

Draw near to me and redeem me;

because of my enemies deliver me.

Chant: Herbert Howells (1892-1983)

GOSPEL ACCLAMATION

Sung first by the Choir, then by All.



Franz Schubert (1797–1828); arr. Daniel Ficarri (b. 1996)

A READING FROM THE HOLY GOSPEL OF MATTHEW

(10:24-39)

Preacher The

→ Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Eva Suarez Canon for Community Engagement

A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.

THE NICENE CREED

E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

Said by all.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

H and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

CONFESSION OF SIN & ABSOLUTION

The Celebrant says

Let us pray also for the forgiveness of our sins.

An extended period of silence follows.

Celebrant God of all mercy,

People we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Altar is prepared for the Eucharist.

ANTHEM Sung by the Choir.

Like as the hart desireth the waterbrooks Herbert Howells

(1892 - 1983)

➤ IKE as the hart desireth the waterbrooks, so longeth my soul after thee, O God.➤ My soul is athirst for God,

yea, even for the living God.

When shall I come to appear before the presence of God?

My tears have been my meat day and night,

while they daily say unto me,

"Where is now thy God?"

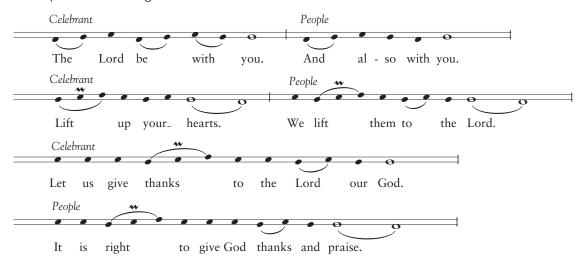
Psalm 42:1-3



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

THE GREAT THANKSGIVING

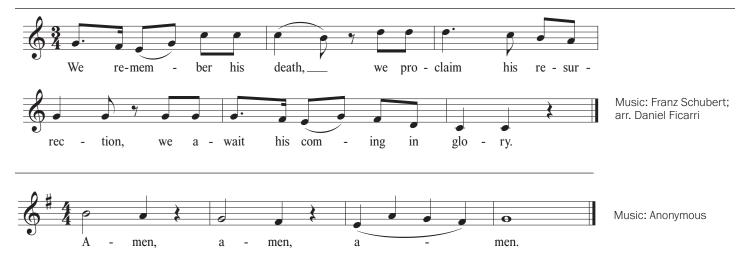
The People remain standing.



The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.



Music: Franz Schubert; arr. Richard Proulx (1937–2010)



THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,

we are bold to say

Celebrant and People

UR Father, who art in heaven, Hallowed be thy Name, Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

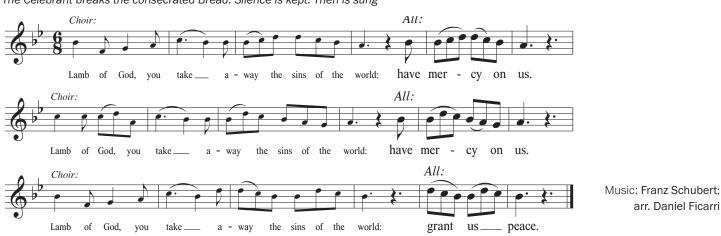
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung



The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

ANTHEM

Sung by the Choir.

O salutaris Hostia

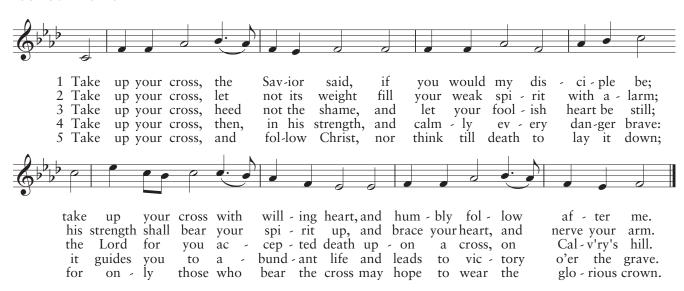
Gioachino Rossini (1792-1868)

SALUTARIS hostia, quae cœli pandis ostium: bella premunt hostilia: da robur, fer auxilium. O saving victim who opens the gate of heaven, bitter wars assault us: give us strength, bring us aid.

St. Thomas Aquinas (1225-1274)

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



Words: Charles William Everest (1814-1877), alt.

Music: Bourbon, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord. Thanks be to God. People

CLOSING VOLUNTARY

Imperial March, Op. 32 Edward Elgar (1857-1934)

TODAY AT THE CATHEDRAL

SUNDAY, 25 JUNE

Choral Evensong

Music of Ayleward, Dyson, and Howells.







New York, NY 10025