



The Third Sunday after Pentecost
13 June 2021

11 AM The Liturgy of the Word



The Cathedral
Church of **Saint John**
the **Divine**

125
YEARS

THE LITURGY OF THE WORD

The Right Reverend Catherine S. Roskam, *Officiant*
Bishop Suffragan of New York (Retired)
The Right Reverend Clifton Daniel III, *Preacher*
10th Dean, Cathedral Church of St. John the Divine
The Cathedral Choir

OPENING VOLUNTARY

Clair de lune, Op. 53, No. 5 Louis Vierne (1870–1937)

THE OPENING ACCLAMATION

Officiant Blessed be the one, holy, and living God.
People Glory to God for even and ever.

OPENING HYMN

Sung by All.

1 We plow the fields, and scat - ter the good seed on the land, but it is fed and
 2 He on - ly is the Ma - ker of all things near and far; he paints the way-side
 3 We thank thee, then, O Fa - ther, for all things bright and good, the seed-time and the

wa - tered by God's al - might - y hand; he sends the snow in win - ter, the
 flow - er, he lights the eve - ning star; the winds and waves o - bey him, by
 har - vest, our life, our health, our food: the gifts we have to of - fer are

warmth to swell the grain, the breez - es and the sun - shine, and soft re - fresh - ing rain.
 him the birds are fed; much more to us, his chil - dren, he gives our dai - ly bread.
 what thy love im - parts, but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

All good gifts a - round us are sent from heaven a - bove; then

thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740–1815); tr. Jane Montgomery Campbell (1817–1878), alt.
 Music: *Wir Pflugen*, Johann Abraham Peter Schulz (1747–1800)

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

KEEP, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

**A READING FROM THE BOOK
OF THE PROPHET EZEKIEL**

THUS says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;

I will set it out.

I will break off a tender one

from the topmost of its young twigs;

I myself will plant it

on a high and lofty mountain.

On the mountain height of Israel

I will plant it,

in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;

in the shade of its branches will nest

winged creatures of every kind.

All the trees of the field shall know

that I am the Lord.

I bring low the high tree,

I make high the low tree;

I dry up the green tree

and make the dry tree flourish.

I the Lord have spoken;

I will accomplish it. (17:22-24)

Lector The Word of the Lord.

People Thanks be to God.

PSALM 92:1–4,11–14

*Said responsively.**Bonum est confiteri*

Lector It is a good thing to give thanks to the Lord,
People and to sing praises to your Name, O Most High;

Lector To tell of your loving-kindness early in the morning
People and of your faithfulness in the night season;

Lector On the psaltery, and on the lyre,
People and to the melody of the harp.

Lector For you have made me glad by your acts, O Lord;
People and I shout for joy because of the works
of your hands.

Lector The righteous shall flourish like a palm tree,
People and shall spread abroad like a cedar of Lebanon.

Lector Those who are planted in the house of the Lord
People shall flourish in the courts of our God;

Lector They shall still bear fruit in old age;
People they shall be green and succulent;

Lector That they may show how upright the Lord is,
People my Rock, in whom there is no fault.

A READING FROM THE HOLY GOSPEL

Officiant The ✠ Holy Gospel of our
Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

JESUS said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples. (4:26–34)

Officiant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Right Reverend Clifton Daniel III

10th Dean, Cathedral Church of St. John the Divine

ANTHEM

Sung by the Choir.

Sanctus, from Mass in G Minor

Ralph Vaughan Williams
(1872–1958)

SANCTUS, Sanctus, Sanctus,
Dominus Deus Sabaoth,
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis!

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

THE NICENE CREED

Said by All.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Officiant concludes with a collect, and the People respond


Amen.

The weekly list of Cathedral intercessions may be found on page 10 of this leaflet.

THE LORD'S PRAYER

Officiant And now, as our Savior Christ has taught us,
we are bold to say

Officiant and People

 UR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BLESSING

*The Officiant pronounces a blessing,
and the People respond*

Amen.

CLOSING HYMN

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest - home:
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest - home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

God, our Ma - ker, doth pro - vide for our wants to be sup - plied;
 first the blade, and then the ear, then the full corn shall ap - pear:
 give his an - gels charge at last in the fire the tares to cast,
 there, for ev - er pur - fied, in thy pres - ence to a - bide;

come to God's own tem - ple, come, raise the song of har - vest - home.
 grant, O har - vest Lord, that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 come, with all thine an - gels, come, raise the glo - rious har - vest - home.

Words: Henry Alford (1810-1871)
 Music: *St. George's Windsor (Elvey)*, George J. Elvey

THE DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

CLOSING VOLUNTARY

Toccata, Op. 53, No. 6

Louis Vierne

Thanks to Jie Yi, Christopher Cloudus, and Goura Rivera for producing the hymn videos.

ONLINE SERVICES**MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

WEDNESDAY

8:30 PM Compline

SUNDAY

11 AM Liturgy of the Word

INTERCESSIONS

The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.

IN the Anglican Cycle of Prayer, we pray for the Church of Nigeria. In the New York Diocesan Calendar of Intercession, we pray for the Diocesan Standing Committee.

For all those who are sick or in distress or any trouble:

Luis Rivera Rivera (<i>Deacon</i>)	Clyde Hicks
René Ennis	Diane Ehrensaft
Kenton J. Curtis	Hawley Family

For those who rest in Christ and for all the dead:

Ivan Imperator
Lori Bayley
Kent Smith

CLERGY

The Right Reverend Andrew ML Dietsche, D.D.
Bishop of New York

The Right Reverend Allen K. Shin
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Paul Anthony Daniels II, M.Div., Assisting Priest

The Reverend Deacon Kenton J. Curtis, M.S.W., Deacon

LITURGICAL STAFF

Kent Tritle, M.M., Director of Cathedral Music
Raymond Nagem, D.M.A., Associate Director of Music
Bryan L. Zaros, M.M., Associate Choirmaster
Peter Ennis, Chief Sacristan
Douglass Hunt, Organ Curator
Samuel Kuffuor-Afryie, B.M., Organ Scholar
Christina Kay, M.M., Music Administrator
Jie Yi, D.M.A., Music Administrator

CATHEDRAL PRODUCTIONS STAFF

Christian Mardones, Director, Cathedral Productions
Issac Lopez, Productions Coordinator
Matthew Jacome, Head Carpenter
Melissa Mizell, Lighting Designer
Kate Conover, Head Electrician
Kelly Wilson, Audio Tech

ONGOING PROGRAMS AND INITIATIVES**THE CATHEDRAL REGATHERS**

Whether in person or on our website, there are many ways to join the Cathedral community and stay in touch. The Cathedral is now open 9:30 AM – 3 PM Mondays – Fridays and 9:30 AM – 6 PM Saturdays – Sundays. Admission for sightseeing is \$5. All those seeking individual prayer, reflection, meditation, or Columbarium visits will be welcomed without charge. Our online community resources and programs, including streaming worship services, messages from the Dean, virtual tours, music recitals, and children's activities, and contact information for Cathedral clergy, are just a few clicks away at stjohndivine.org.

**CATHEDRAL COMMUNITY CARES (CCC)
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at tperry@stjohndivine.org. Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

THE CONGREGATION OF SAINT SAVIOUR

Chartered in 1992, the Congregation of Saint Saviour is a 400-member strong community of believers who support the Cathedral with our time, talent, and money. We serve as lay ministers, ushers, vergers, readers, acolytes, choir members, and outreach volunteers. Although the Cathedral remains closed to large gatherings, we have created a vibrant online community with opportunities for worship, Bible study, and fellowship. To learn more about 'the heart of the Cathedral,' visit www.saintsaviour.org, or reach out to our Canon Pastor, Steven Lee, at slee@stjohndivine.org.

IMMIGRATION AND SANCTUARY RESOURCES

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit stjohndivine.org.

SERMONS ARCHIVE NOW ONLINE

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit stjohndivine.org/spiritual/sermons-archive/ to listen and download.

**The Cathedral Church of
Saint John the Divine**

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