



The Second Sunday after Pentecost
6 June 2021

11 AM The Liturgy of the Word



The Cathedral
Church of **Saint John**
the **Divine**

125
YEARS

THE LITURGY OF THE WORD

The Reverend Pamela Cooper-White, *Officiant*
 The Reverend Canon Steven Lee, *Preacher*
 The Cathedral Choir

OPENING VOLUNTARY

Variations on “St. Anne” Christa Rakich (b. 1952)
(Hommage à Pachelbel)

THE OPENING ACCLAMATION

Officiant Blessed be the one, holy, and living God.
People Glory to God for even and ever.

OPENING HYMN

Sung by All.

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;
 6 O God, our help in a - ges past, our hope for years to come,

our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 from ev - er - last - ing thou art God, to end - less years the same.
 short as the watch that ends the night be - fore the ri - sing sun.
 they fly, for - got - ten, as a dream dies at the o - pening day.
 be thou our guide while life shall last, and our e - ter - nal home.

Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90
 Music: *St. Anne*, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889); Verse 6 descant: John Scott (1956–2015)

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

GOD, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

**A READING FROM THE SECOND LETTER
OF PAUL TO THE CORINTHIANS**

JUST as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. (4:13-5:1)

Lector The Word of the Lord.

People Thanks be to God.

PSALM 130

*Said responsively.**De profundis*

Lector Out of the depths have I called to you, O Lord;
Lord, hear my voice;

People let your ears consider well the voice
of my supplication.

Lector If you, Lord, were to note what is done amiss,
People O Lord, who could stand?

Lector For there is forgiveness with you;
People therefore you shall be feared.

Lector I wait for the Lord; my soul waits for him;
People in his word is my hope.

Lector My soul waits for the Lord,
more than watchmen for the morning,
People more than watchmen for the morning.

Lector O Israel, wait for the Lord,
People for with the Lord there is mercy;

Lector With him there is plenteous redemption,
People and he shall redeem Israel from all their sins.

A READING FROM THE HOLY GOSPEL

Officiant The ✠ Holy Gospel of our
Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

THE crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.” (3:20–35)

Officiant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Steven Lee

Canon Pastor and Vicar, Congregation of Saint Saviour

ANTHEM

O for a closer walk Charles Villiers Stanford (1852–1924)

O FOR a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper (1731–1800)

THE NICENE CREED

Said by All.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Officiant concludes with a collect, and the People respond


Amen.

The weekly list of Cathedral intercessions may be found on page 8 of this leaflet.

THE LORD'S PRAYER

Officiant And now, as our Savior Christ has taught us,
we are bold to say

Officiant and People

 UR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BLESSING

*The Officiant pronounces a blessing,
and the People respond*

Amen.

CLOSING HYMN

Introduction

1 There's a wide - ness in God's mer - cy like the wide - ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than li - ber - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the
 There is plen - ti - ful re - demp - tion in the blood that has been
 If our love were but more faith - ful, we should take him at his

Interlude/Conclusion

good; there is mer - cy with the Sav - ior, there is heal - ing in his blood.
 shed; there is joy for all the mem - bers in the sor - rows of the Head.
 word; and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814–1863), alt.
 Music: *St. Helena*, Calvin Hampton (1938–1984)

THE DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

CLOSING VOLUNTARY

The Revd Mustard his Installation Prelude Nico Muhly (b. 1981)

Thanks to Jie Yi, Christopher Clowdus, and Goura Rivera for producing the hymn videos.

ONLINE SERVICES**MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

WEDNESDAY

8:30 PM Compline

SUNDAY

11 AM Liturgy of the Word

INTERCESSIONS

The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.

IN the Anglican Cycle of Prayer, we pray for the Church of the Province of Myanmar (Burma). In the New York Diocesan Calendar of Intercession, we pray for Christ's Church, Rye.

For all those who are sick or in distress or any trouble:

Luis Rivera Rivera (<i>Deacon</i>)	Sonia
Justin Dehnert	René Ennis
Doug Walter	Kenton J. Curtis
Phyllis Murray	Clyde Hicks
Zach Yezzi	Diane Ehrensaft
Jack Dorbin	Hawley Family
Andy Lilliston	

For those who rest in Christ and for all the dead:

Bill Randolph
Daniel Perez
Richard Johnson
Ivan Imperator
Lori Bayley

CLERGY

The Right Reverend Andrew ML Dietsche, D.D.
Bishop of New York

The Right Reverend Allen K. Shin
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Paul Anthony Daniels II, M.Div., Assisting Priest

The Reverend Deacon Kenton J. Curtis, M.S.W., Deacon

LITURGICAL STAFF

Kent Tritle, M.M., Director of Cathedral Music

Raymond Nagem, D.M.A., Associate Director of Music

Bryan L. Zaros, M.M., Associate Choirmaster

Peter Ennis, Chief Sacristan

Douglass Hunt, Organ Curator

Samuel Kuffuor-Afryie, B.M., Organ Scholar

Christina Kay, M.M., Music Administrator

Jie Yi, D.M.A., Music Administrator

CATHEDRAL PRODUCTIONS STAFF

Christian Mardones, Director, Cathedral Productions

Issac Lopez, Productions Coordinator

Matthew Jacome, Head Carpenter

Melissa Mizell, Lighting Designer

Kate Conover, Head Electrician

Kelly Wilson, Audio Tech

ONGOING PROGRAMS AND INITIATIVES**THE CATHEDRAL REGATHERS**

Whether in person or on our website, there are many ways to join the Cathedral community and stay in touch. The Cathedral is now open 9:30 AM – 3 PM Mondays – Fridays and 9:30 AM – 5 PM Saturdays – Sundays. Admission for sightseeing is \$5. All those seeking individual prayer, reflection, meditation, or Columbarium visits will be welcomed without charge. Our online community resources and programs, including streaming worship services, messages from the Dean, virtual tours, music recitals, and children's activities, and contact information for Cathedral clergy, are just a few clicks away at stjohndivine.org.

**CATHEDRAL COMMUNITY CARES (CCC)
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at tperry@stjohndivine.org. Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

THE CONGREGATION OF SAINT SAVIOUR

Chartered in 1992, the Congregation of Saint Saviour is a 400-member strong community of believers who support the Cathedral with our time, talent, and money. We serve as lay ministers, ushers, vergers, readers, acolytes, choir members, and outreach volunteers. Although the Cathedral remains closed to large gatherings, we have created a vibrant online community with opportunities for worship, Bible study, and fellowship. To learn more about 'the heart of the Cathedral,' visit www.saintsaviour.org, or reach out to our Canon Pastor, Steven Lee, at slee@stjohndivine.org.

IMMIGRATION AND SANCTUARY RESOURCES

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit stjohndivine.org.

SERMONS ARCHIVE NOW ONLINE

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit stjohndivine.org/spiritual/sermons-archive/ to listen and download.

**The Cathedral Church of
Saint John the Divine**

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