



The Second Sunday after Pentecost
14 June 2020

11 AM The Liturgy of the Word



The Cathedral
Church of **Saint John**
the **Divine**

125
YEARS

THE LITURGY OF THE WORD

The Reverend Canon Steven Lee, *Officiant*

The Reverend Deacon Jennifer Allen, *Preacher*

The Cathedral Choir & Choristers

OPENING VOLUNTARY

Symphony No. 5 in F Minor, Op. 42, No. 1 Charles-Marie Widor
I. Allegro vivace (1844-1937)

THE OPENING ACCLAMATION

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.
Amen.

OPENING HYMN

Sung by All.

1 The God of A - bra'm praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness.

An - cient of ev - er - last - ing days and God of love;
 we shall, on ea - gle - wings up - borne, to heav'n a - scend:
 tri - um - phant o'er the world and sin, the Prince of Peace;

the Lord, the great I AM, by earth and heav'n con - fessed:
 we shall be - hold his face, we shall his pow'r a - dore,
 on Zi - on's sa - cred height his king - dom he main - tains,

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.

Words: Thomas Olivers (1725–1799), alt.
 Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

KEEP O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

A READING FROM THE BOOK OF EXODUS

THE Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.” (19:2–8a)

Lector The Word of the Lord.

People Thanks be to God.

ANTHEM

Sound the Trumpet Henry Purcell (1659–1695)
 from *Come, Ye Sons of Art*, Z 323

SOUND the trumpet, till around
 You make the list’ning shores rebound.
 On the sprightly hautboy play;
 All the instruments of joy,
 That skillful numbers can employ,
 To celebrate the glories of this day.

Nahum Tate (1652–1715)

A READING FROM THE HOLY GOSPEL

Officiant The ✠ Holy Gospel of our
Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

JESUS went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.” (9:35–10:23)

Officiant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Deacon Jennifer Allen
Wisdom Year Resident

THE NICENE CREED

Said by All.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Officiant concludes with a collect, and the People respond

Amen.

The weekly list of Cathedral intercessions may be found on page 9 of this leaflet.

THE LORD'S PRAYER

Officiant And now, as our Savior Christ has taught us,
we are bold to say

Officiant and People



OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BLESSING

*The Officiant pronounces a blessing,
and the People respond*

Amen.

CLOSING HYMN

1 O Je - sus, I have prom - ised to serve thee to the end:
 2 O let me hear thee speak - ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816–1874), alt.
 Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874–1948)

THE DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

CLOSING VOLUNTARY

Symphony No. 5 in F Minor, Op. 42, No. 1 Charles-Marie Widor
 V. Toccata

Special thanks to Christ the King Episcopal Church in Stone Ridge, NY for use of their organ for this service.

Thanks to Jie Yi, Christopher Clowdus and Goura Rivera for producing the hymn videos.

ONLINE SERVICES**MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

Wednesday

8:30 PM Compline

Sunday

11 AM Liturgy of the Word

INTERCESSIONS

The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.

IN the Anglican Cycle of Prayer, we pray for the Church of the Province of Myanmar. In the New York Diocesan Calendar of Intercession, we pray for the Trustees of the Diocese.

For all those who are sick or in distress or any trouble:

Steven Nedlin

Nam Bok Han

For those who rest in Christ and for all the dead:

Asher Alexander Pleasants

Miguel Ferreira

Jack Nedlin

Erin Garry

Anne Hicks

Prayers for Healthcare Professionals and Essential Workers:

Dr. James Marion

Dr. Becky Kowalski

Dr. Steven Nichols

Dr. Haydee C. Brown

Dr. Faye Reiff-Pasarew

Dr. Antonio Dajer

Dr. Anna Goddu Stanicsenko

All Hospital Chaplains

CLERGY

The Right Reverend Andrew ML Dietsche, D.D.
Bishop of New York

The Right Reverend Allen K. Shin
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Deacon Jennifer Allen, Wisdom Year Resident

The Reverend Deacon Kenton J. Curtis, M.S.W. Deacon

The Reverend Deacon George Diaz, M.A. Deacon

LITURGICAL STAFF

Kent Tritle, M.M., Director of Cathedral Music

Raymond Nagem, D.M.A., Associate Director of Music

Bryan L. Zaros, M.M., Associate Choirmaster

Peter Ennis, Chief Sacristan

Douglass Hunt, Organ Curator

CATHEDRAL PRODUCTIONS STAFF

Christian Mardones, Director, Cathedral Productions

Issac Lopez, Interim Production Coordinator & House Manager

Matthew Jacome, Interim Head Carpenter

Melissa Mizell, Lighting Designer

Kate Conover, Head Electrician

Kelly Wilson, Audio Tech

ONGOING PROGRAMS AND INITIATIVES**CATHEDRAL ONLINE RESOURCES**

While the Cathedral is temporarily closed, our work transforms and continues. Please visit us online at stjohndivine.org for a full list of community resources and ways to stay connected. Messages from the Dean, information on streaming worship services, and contact information for Cathedral clergy are just a few of the ways we're keeping active and engaged with our friends and neighbors.

**CATHEDRAL COMMUNITY CARES (CCC)
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at tperry@stjohndivine.org. Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

THE CONGREGATION OF SAINT SAVIOUR

If you are interested in learning more about the Episcopal Church, the Cathedral's Congregation of St. Saviour, or all the different ways to make the Cathedral your spiritual home, we would love to talk to you. Please contact the Vicar at slee@stjohndivine.org.

IMMIGRATION AND SANCTUARY RESOURCES

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit stjohndivine.org.

SERMONS ARCHIVE NOW ONLINE

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit stjohndivine.org/worship/archive to listen and download.

**The Cathedral Church of
Saint John the Divine**

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