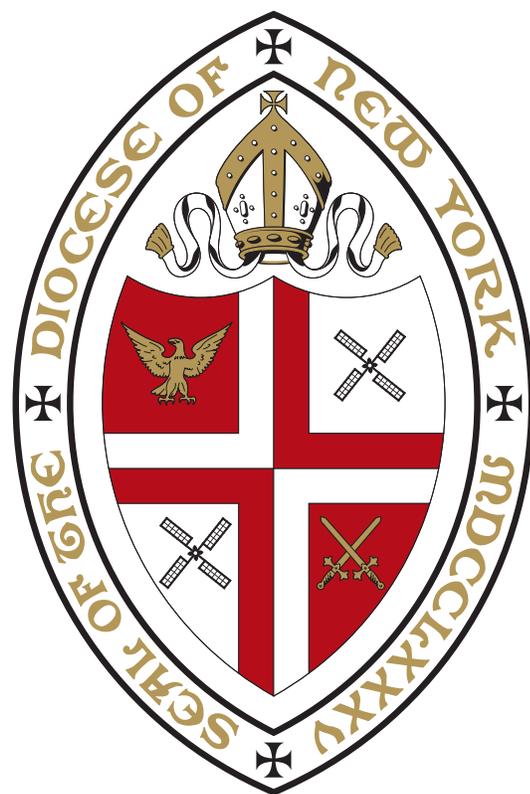


The Ordination of Priests



Saturday, 24 September 2022
10:30 AM Holy Eucharist & Ordination



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST & ORDINATION OF PRIESTS

The Right Reverend Andrew ML Dietsche, *Celebrant*
XVI Bishop of New York

The Reverend Katharine Flexer, *Preacher*
Saint Michael's Church, Manhattan

OPENING VOLUNTARY

Andante con moto, Op. 101, No. 6 Charles Villiers Stanford (1852–1924)

HYMN IN PROCESSION

Sung by all, standing as able.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
2 Come, al - might - y to de - liv - er, let us all thy life re - ceive;
3 Fi - nish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,

vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707–1788)

Music: *Blaenwern*, William Penfro Rowlands (1905)

All stand, as able.

THE ACCLAMATION AND COLLECT FOR PURITY

Bishop ✠ Blessed be God: Father, Son, and Holy Spirit

People And blessed be God's kingdom, now and for ever.
Amen.

The Bishop says

ALMMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

THE PRESENTATION

The Bishop and People sit. Priests and Lay People present the Ordinands, saying

ANDREW, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of New York, we present to you

Stacey Marie Carpenter
The Church of the Ascension, Manhattan

Eliza Aryeequaye Davies
Trinity Saint Paul's Church, New Rochelle

Nicole Regina Hanley
The Church of Saint Luke in the Fields, Manhattan

Meredith Ann Marguerite Hawkins
The Church of the Heavenly Rest, Manhattan

Alexander James Herasimtschuk
The Church of Saint Luke in the Fields, Manhattan

Molly Jane Layton
The Parish of Calvary-Saint George's, Manhattan

Mary Katharine McCarthy
Saint Luke's Church, Somers

to be ordained priests in Christ's holy catholic Church.

Bishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of the ministries for which they are presented?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe them qualified for these ministries.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinands I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinands then sign the above Declaration in the sight of all present. Then, All stand, as able, and the Bishop addresses the People.

DEAR friends in Christ, you know the importance of these ministries, and the weight of your responsibility in presenting these persons for ordination to these ministries. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues.

Bishop Is it your will that these persons be ordained priests?

People It is.

Bishop Will you uphold them in these ministries?

People We will.

THE LITANY FOR ORDINATIONS

Bishop In peace let us pray to the Lord.

All remain standing, and the Cantor leads the Litany for Ordination

Cantor *People*

God the Fa - ther, Have mer - cy on us.

Cantor *People*

God the Son, Have mer - cy on us.

Cantor *People*

God the Ho - ly Spi - rit, Have mer - cy on us.

Cantor *People*

Ho - ly Trin - i - ty, one God, Have mer - cy on us.

Cantor *People*

We pray to you, Lord Christ, Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

Cantor *People*

We pray to you, Lord Christ, Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. *Lord, hear our prayer.*

For Michael our Primate; Andrew, Allen and Mary, our Bishops; and all bishops, priests and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For these your servants chosen in your Church, we pray to you, O Lord. *Lord, hear our prayer.*

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. *Lord, hear our prayer.*

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord. *Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. *Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, hear our prayer.*

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. *Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, hear our prayer.*

Rejoicing in the fellowship of Blessed Mary the Godbearer, Blessed John the Divine, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

Cantor

Lord, have mer - cy.

People

Christ, have mer - cy.

All

Lord, have mer - cy.

THE COLLECT

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

All are seated.

A READING FROM THE BOOK OF
THE PROPHET ISAIAH

IN the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’ (6:1–8)

Lector The Word of the Lord.

People Thanks be to God.

Silence is kept.

SEQUENCE HYMN

1. I bind un - to — my - self — to - day — the strong Name of — the
 2. I bind un - to — my - self — to - day — the power of God to

Trin - i - ty, by in - vo - ca - tion of the same, the
 hold and lead, his eye — to — watch, his might to stay, — his

Three in — One, and One in Three. Of whom all na - ture hath cre -
 ear to — heark - en to my need; the wis - dom of my God to

a - tion, e - ter - nal Fa - ther, Spi - rit, Word: praise to — the
 teach, his hand to guide, his shield to ward; the word — of —

Lord of my sal - va - tion, sal - va - tion is — of Christ the Lord.
 God to give me speech, his heaven - ly — host to be my guard.

Words: Att. Patrick (372–466); tr. Cecil Frances Alexander (1818–1895)

Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852–1924); St. 6, Deirdre, Irish melody;
 harm. Ralph Vaughan Williams (1872–1958)

All stand, as able.

LECTURA DEL SANTO EVANGELIO

Diacono Santo Evangelio de Nuestro Señor Jesucristo según San Juan.

Pueblo ¡Gloria a ti, Cristo Señor!

UO soy el buen pastor. El buen pastor da su vida por las ovejas; pero el que trabaja solamente por la paga, cuando ve venir al lobo deja las ovejas y huye, porque no es el pastor y porque las ovejas no son suyas. Y el lobo ataca a las ovejas y las dispersa en todas direcciones. Ese hombre huye porque lo único que le importa es la paga, y no las ovejas. «Yo soy el buen pastor. Así como mi Padre me conoce a mí y yo conozco a mi Padre, así también yo conozco a mis ovejas y ellas me conocen a mí. Yo doy mi vida por las ovejas. También tengo otras ovejas que no son de este redil; y también a ellas debo traerlas. Ellas me obedecerán, y formarán un solo rebaño, con un solo pastor. «El Padre me ama porque yo doy mi vida para volverla a recibir. Nadie me quita la vida, sino que yo la doy por mi propia voluntad. Tengo el derecho de darla y de volver a recibirla. Esto es lo que me ordenó mi Padre.» (10:11–18)

Diacono El Evangelio del Señor.

Pueblo Te alabamos, Cristo Señor.

A READING FROM THE HOLY GOSPEL

Deacon The ✠ Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

IAM the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father. (10:11–18)

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

THE SERMON

The Reverend Katharine Flexer

Rector, Saint Michael's Church, Manhattan

THE NICENE CREED

Said by All, standing as able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE EXAMINATION

The Bishop addresses the candidates saying

MY sisters and brother, the Church is the family of
God, the body of Christ, and the temple of the Holy
Spirit. All baptized people are called to make Christ
known as Savior and Lord, and to share in the renewing of
his world. Now you are called to work as a pastor, priest,
and teacher, together with your bishop and fellow presbyters,
and to take your share in the councils of the Church.

As priests, it will be your task to proclaim by word and
deed the Gospel of Jesus Christ, and to fashion your lives in
accordance with its precepts.

You are to love and serve the people among whom you
work, caring alike for young and old, strong and weak, rich
and poor. You are to preach, to declare God's forgiveness
to penitent sinners, to pronounce God's blessing, to share in
the administration of Holy Baptism and in the celebration of
the mysteries of Christ's Body and Blood, and to perform the
other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the
riches of his grace, and strengthen them to glorify God in this
life and in the life to come.

The Bishop continues

My sisters and brother, do you believe that you are truly
called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church
commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you respect and be guided by the pastoral
direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of
the Holy Scriptures, and in seeking the knowledge
of such things as may make you a stronger and
more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God
and the sacraments of the New Covenant, that the
reconciling love of Christ may be known and
received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

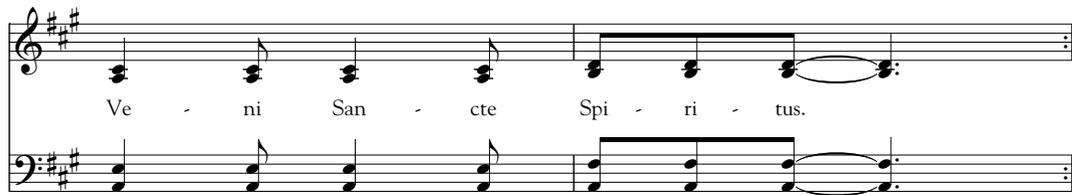
Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen.

THE CONSECRATION OF THE PRIESTS

All stand as able, except the Ordinands, who kneel. The following is sung by the Cantor and repeated by All, continually:



Words: Pentecost Sequence, Taizé Community, 1978
Music: Jacques Berthier (1923–1994)

PRAYER OF CONSECRATION

A period of silent prayer follows, the People still standing. The Bishop then says

GOD and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishops lay hands upon the head of each ordinand, the Priests who are present also laying on their hands.

At the same time the Bishops pray

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her/him with grace and power, and make her/him a priest in your Church.

This action having been completed, the Bishops continue

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People, in a loud voice, respond

AMEN.

The new Priests are now vested according to the Order of Priests. The Bishop then gives Bibles to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop anoints the hands of the newly ordained, saying

May Jesus Christ the great High Priest and Chief Shepherd of our souls anoint you by the power of the Holy Spirit for the sanctification of God's people.

THE PEACE

The Bishop greets the newly ordained.

The new Priests then say to the People

The peace of the Lord be always with you.

People And also with you.

OFFERTORY HYMN

Sung by All.

Steal a-way, steal a-way, steal a-way to Je - sus!

Steal a-way, steal a-way home, I ain't got long to stay here!

My Lord calls me, He calls me by the thun - der;
Green trees are bend - ing, Poor sin - ner stands a - trem - bling;
Tomb stones are burst - ing, Poor sin - ner stands a - trem - bling;
My Lord calls me, He calls me by the light - ning,

The trum-pet sounds with - in - a my soul, I ain't got long to stay here.

Words & Music: African-American spiritual

Today's offering will be contributed to the Continuing Education Fund for deacons and priests of the Diocese. Your generous donation will enable those ordained today, and others like them, to enrich their ministries with study and continuing education programs. Donations can be made by visiting www.diocesen.org/give or left in the baskets after the service.

THE GREAT THANKSGIVING

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Bishop continues

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Sung by All.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea - ven and earth are
 full of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who
 comes in the name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937)

The Bishop continues

HOLY and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Bishop and People

Christ has died.

Christ is risen.

Christ will come again.

The Bishop continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Bishop and People

AMEN.

THE LORD'S PRAYER

The Bishop continues

And now, as our Savior Christ has taught us,
we are bold to say

Bishop and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. Silence is kept.

Bishop Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Bishop invites the People to Communion saying

THE Gifts of God for the People of God. [Take them in
remembrance that Christ died for us, and feed on him
in your hearts by faith, with thanksgiving.]

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Bread can be requested from the minister.

COMMUNION ANTHEM

Te Deum in B-flat Charles Villiers Stanford (1852–1924)

WE praise thee, O God;
we acknowledge thee to be the Lord.
All the earth doth worship thee,
the Father everlasting.
To thee all Angels cry aloud, the Heavens,
and all the Powers therein.
To thee Cherubim and Seraphim continually do cry,
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.

The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee,
The Father of an infinite majesty,
Thine honourable, true, and only Son,
Also the Holy Ghost the Comforter.

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God,
in the Glory of the Father.
We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints in glory everlasting.
O Lord, save thy people, and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
And we worship thy name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

POST COMMUNION PRAYER

Bishop Let us pray.

All stand, as able, and join in saying

ALMIGHTY Father,
 we thank you for feeding us
 with the holy food
 of the Body and Blood of your Son,
 and for uniting us through him
 in the fellowship of your Holy Spirit.
 We thank you for raising up among us faithful servants
 for the ministry of your Word and Sacraments.
 We pray that they may be to us effective examples
 in word and action, in love and patience, and in holiness of life.
 Grant that we, with them, may serve you now,
 and always rejoice in your glory;
 through Jesus Christ your Son our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. Amen.

THE BLESSING

The Bishop then asks the new Priests to bless the People.

The new Priests say

THE blessing of God Almighty, the Father, the Son,
 and the Holy Spirit, be among you, and remain with
 you always.

People Amen.

THE DISMISSAL

Deacon Let us go forth into the world,
 rejoicing in the power of the Spirit.

People Thanks be to God.

HYMN IN PROCESSION

Sung by All.

1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
 2 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own;
 3 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne;
 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 thou on earth both priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837–1898)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

POSTLUDE

Psalm 19: Benedetto Marcello (1686–1739);
 “The Heavens Declare the Glory of God” arr. Daniel Ficarri (b. 1996)

PARTICIPANTS

The Right Reverend Andrew ML Dietsche
XVI Bishop of New York

The Right Reverend Mary D. Glasspool
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The Cathedral Church of Saint John the Divine, Manhattan

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The Cathedral Church of Saint John the Divine, Manhattan

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The Very Reverend James A. Kowalski, D.Min. (2002 - 2017)

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