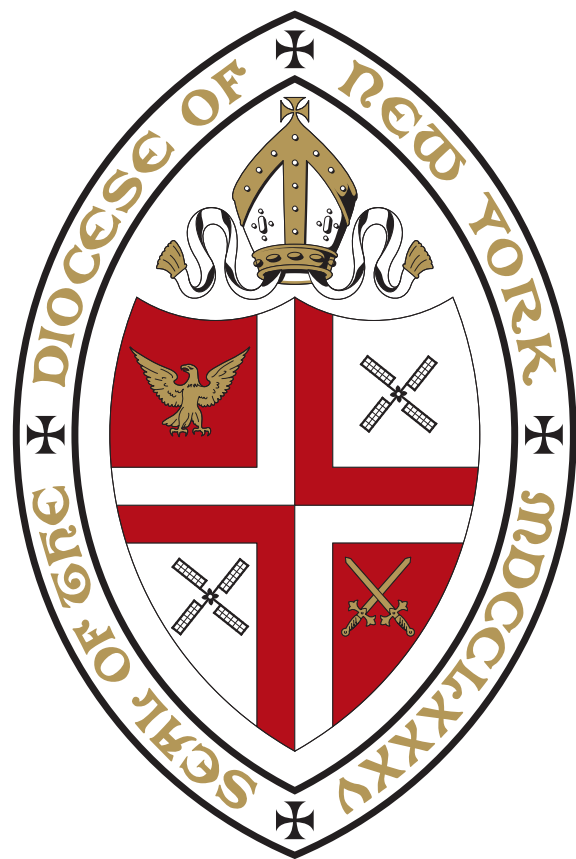


# The Ordination of Priests



Saturday, 18 September 2021  
10:30 AM Holy Eucharist & Ordinations



The Cathedral  
Church of **Saint John**  
the **Divine**

**125**  
YEARS

The People stand as the Procession enters.

## OPENING VOLUNTARY

*Komm, heiliger Geist*, BWV 651 Johann Sebastian Bach (1685–1750)

## HYMN

*Sung by all.*

1 Christ for the world we sing! The world to Christ we bring  
 2 Christ for the world we sing! The world to Christ we bring  
 3 Christ for the world we sing! The world to Christ we bring  
 4 Christ for the world we sing! The world to Christ we bring

with lov - ing zeal; the poor, and them that mourn, the faint and  
 with fer - vent prayer; the way - ward and the lost, by rest - less  
 with one ac - cord; with us the work to share, with us re -  
 with joy - ful song; the new - born souls, whose days, re - claimed from

o - ver - borne, sin - sick and sor - row - worn, whom Christ doth heal.  
 pas - sions tossed, re - deemed at count - less cost from dark des - pair.  
 proach to dare, with us the cross to bear, for Christ our Lord.  
 er - ror's ways, in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813–1886)

Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892)

## WELCOME

## THE ACCLAMATION AND COLLECT FOR PURITY

*Bishop* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom,  
now and for ever. Amen.

*The Bishop says*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## THE PRESENTATION

*The Bishop and People sit. Priests and Lay People present the Ordinands, saying*

**A**NDREW, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of New York, we present to you

Mary Barber, M.D.

*Saint George's Church, Newburgh*

Megan Miller

*The Church of the Epiphany, Manhattan*

Heather Sisk

*Saint Michael's Church, Manhattan*

to be ordained priests in Christ's holy catholic Church.

*Bishop* Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of the ministries for which they are presented?

*Presenters* We certify to you that they have satisfied the requirements of the canons, and we believe them qualified for these ministries.

*Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinands* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinands then sign the above Declaration in the sight of all present. Then, All stand, as able, and the Bishop addresses the People.*

**D**EAR friends in Christ, you know the importance of these ministries, and the weight of your responsibility in presenting these persons for ordination to these ministries. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues.*

*Bishop* Is it your will that Mary Ellen, Megan and Heather be ordained priests?

*People* It is.

*Bishop* Will you uphold them in these ministries?

*People* We will.

## THE LITANY FOR ORDINATIONS

*Bishop* In peace let us pray to the Lord.

*All remain standing, except the Ordinands who kneel.*

*The Cantor leads the Litany for Ordination*

Cantor                      People

God the Fa - ther, Have mer - cy on us.

Cantor                      People

God the Son, Have mer - cy on us.

Cantor                      People

God the Ho - ly Spi - rit, Have mer - cy on us.

Cantor                      People

Ho - ly Trin - i - ty, one God, Have mer - cy on us.

Cantor                      People

We pray to you, Lord Christ, Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

Cantor                      People

We pray to you, Lord Christ, Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. *Lord, hear our prayer.*

For Michael our Primate; Andrew, Allen and Mary, our Bishops; and all bishops, priests and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. *Lord, hear our prayer.*

For these your servants chosen in your Church, we pray to you, O Lord. *Lord, hear our prayer.*

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. *Lord, hear our prayer.*

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord. *Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. *Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, hear our prayer.*

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. *Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, hear our prayer.*

Rejoicing in the fellowship of Blessed Mary the Godbearer, Blessed John the Divine, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

Cantor

Lord, have mer - cy.

People

Christ, have mer - cy.

All

Lord, have mer - cy.

## THE COLLECT

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Let us pray.

**G**OD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* Amen.

*All are seated.*

## A READING FROM THE BOOK OF THE PROPHET ISAIAH

**I**N the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” (6:1–8)

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Silence is kept.*

## PSALM 43

*Said by All.**Judica me, Deus*

*Lector* Give judgment for me, O God,  
and defend my cause against an ungodly people;  
*All* deliver me from the deceitful and the wicked.

*Lector* For you are the God of my strength;  
why have you put me from you?  
*All* and why do I go so heavily while the enemy  
oppresses me?

*Lector* Send out your light and your truth,  
that they may lead me,  
*All* and bring me to your holy hill  
and to your dwelling;

*Lector* That I may go to the altar of God,  
to the God of my joy and gladness;  
*All* and on the harp I will give thanks to you,  
O God my God.

*Lector* Why are you so full of heaviness, O my soul?  
*All* and why are you so disquieted within me?

*Lector* Put your trust in God;  
*All* for I will yet give thanks to him,  
who is the help of my countenance, and my God.

### A READING FROM PAUL'S LETTER TO TO THE PHILIPPIANS

**R**EJOICE in the Lord always; again I will say, Rejoice.  
Let your gentleness be known to everyone. The  
Lord is near. Do not worry about anything, but in  
everything by prayer and supplication with thanksgiving let  
your requests be made known to God. And the peace of God,  
which surpasses all understanding, will guard your hearts and  
your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable,  
whatever is just, whatever is pure, whatever is pleasing,  
whatever is commendable, if there is any excellence and if  
there is anything worthy of praise, think about these things.  
Keep on doing the things that you have learned and received  
and heard and seen in me, and the God of peace will be with  
you. (4:4–9)

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Silence is kept.*

## SEQUENCE HYMN



1 King of glo - ry, King of peace, I will love thee; and that love may  
 2 Where - fore with my ut-most art, I will sing thee; and the cream of  
 3 Seven whole days, not one in seven, I will praise thee; in my heart, though

nev - er cease, I will move thee. Thou hast grant - ed my re - quest,  
 all my heart, I will bring thee. Though my sins a - gainst me cried,  
 not in heaven, I can raise thee. Small it is in this poor sort

thou hast heard me; thou didst note my work-ing breast, thou hast spared me.  
 thou didst clear me; and a - lone, when they re - plied, thou didst hear me.  
 to en - roll thee; e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593–1633)

Music: *General Seminary*, David Charles Walker (b. 1938)

*All stand, as able.*

## LECTURA DEL SANTO EVANGELIO

*Diacono* Santo Evangelio de Nuestro Señor Jesucristo según San Mateo.

*Pueblo* ¡Gloria a ti, Cristo Señor!

JESÚS recorría todos los pueblos y aldeas, enseñando en las sinagogas de cada lugar. Anunciaba la buena noticia del reino, y curaba toda clase de enfermedades y dolencias. Al ver a la gente, sintió compasión de ellos, porque estaban cansados y abatidos, como ovejas que no tienen pastor. Dijo entonces a sus discípulos:

—Ciertamente la cosecha es mucha, pero los trabajadores son pocos. Por eso, pidan ustedes al Dueño de la cosecha que mande trabajadores a recogerla. (9:35-38)

*Diacono* El Evangelio del Señor.

*Pueblo* Te alabamos, Cristo Señor.

## A READING FROM THE HOLY GOSPEL

*Deacon* The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

THEN Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” (9:35–38)

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The People are seated.*

## THE SERMON

The Reverend Dr. Andrew C. Blume

*Rector, Saint Ignatius of Antioch, Manhattan*

## THE NICENE CREED

*Said by All, standing as able.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.



## THE EXAMINATION

*The Bishop addresses the candidates for the priesthood saying*

**M**Y sisters, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As priests, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your lives in accordance with its precepts.

You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

*The Bishop continues*

My sisters, do you believe that you are truly called by God and his Church to this priesthood?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Answer* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Answer* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Answer* I will.

*Bishop* Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Answer* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Answer* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Answer* Amen.

## THE CONSECRATION OF THE PRIESTS

*All stand as able, except the Ordinands, who kneel. The following is sung by the Cantor and repeated by All, continually:*

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of D major (two sharps). The lyrics are: Ve - ni San - cte Spi - ri - tus. The melody is simple and homophonic, with the words clearly articulated.

Words: Pentecost Sequence, Taizé Community, 1978  
 Music: Jacques Berthier (1923–1994)

## PRAYER OF CONSECRATION

*The Bishop then says this Prayer of Consecration for those being ordained to the priesthood*

**G**OD and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of each ordinand; the Priests who are present remain at their seats and extend their right hands to participate in the Consecration. At the same time the Bishop prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her with grace and power, and make her a priest in your Church.

*This action having been completed, the Bishop continues*

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People, in a loud voice, respond*

AMEN.

*The new Priests are now vested according to the Order of Priests. The Bishop then gives Bibles to the newly ordained, saying*

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

*The Bishop anoints the hands of the newly ordained, saying*

May Jesus Christ the great High Priest and Chief Shepherd of our souls anoint you by the power of the Holy Spirit for the sanctification of God's people.

## THE PEACE

*The Bishop greets the newly ordained. The new Priests then say to the People*

The peace of the Lord be always with you.

*People* And also with you.

*The People are seated as the Lord's Table is prepared. As the Bishop stands and moves to the Altar, all stand.*

## OFFERTORY HYMN

*Sung by all, standing as able.*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833–1890), alt.  
 Music: *Down Ampney*, Ralph Vaughan Williams (1872–1958)

*Today's offering will be contributed to the Continuing Education Fund for deacons and priests of the Diocese. Your generous donation will enable those ordained today, and others like them, to enrich their ministries with study and continuing education programs. Donations can be made by visiting [www.diocesen.org/give](http://www.diocesen.org/give) or left in the baskets after the service.*

## THE GREAT THANKSGIVING

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Lift up your hearts.

*People* We lift them to the Lord.

*Bishop* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*The Bishop continues*

**I**T is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Sung by All.*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,  
 San - to, San - to, San - to, San - to\_es el Se - ñor, Dios del U - ni -

ho - ly Lord, God of power and might, hea - ven and earth are full,  
 ver - so. San - to\_es el Se - ñor. Lle - nos es - tán el cie - lo y la

full of your glo - ry. Ho - san - na in the high - est. Ho - san - na  
 tie - rra de tu glo - ria. Ho - san - na en el cie - lo, ho - san - na

in the high - est. Bless - ed is he who comes in the name of the  
 en el cie - lo. Ben - di - to\_el que vie - ne en nom - bre del Se -

Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.  
 ñor. Ho - san - na en el cie - lo, ho - san - na en el cie - lo.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

*The Bishop continues*

**H**OLY and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Bishop and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Bishop continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Bishop and People*

AMEN.

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## THE LORD'S PRAYER

*The Bishop continues*

And now, as our Savior Christ has taught us, we are bold to say

*Bishop and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

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## THE BREAKING OF THE BREAD

*The Bishop breaks the consecrated Bread. Silence is kept.*

*Bishop* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

*The Bishop invites the People to Communion saying*

**T**HE Gifts of God for the People of God. [Take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.]

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## THE COMMUNION

*All are invited to receive the Bread or to request a blessing.*

## COMMUNION ANTHEM

*The Call*

Ralph Vaughan Williams (1872–1958)

**C**OME, my Way, my Truth, my Life:  
 such a way as gives us breath;  
 such a truth as ends all strife;  
 such a life as killeth death.

Come, my Light, my Feast, my Strength:  
 such a light as shows a feast;  
 such a feast as mends in length;  
 such a strength as makes a guest.

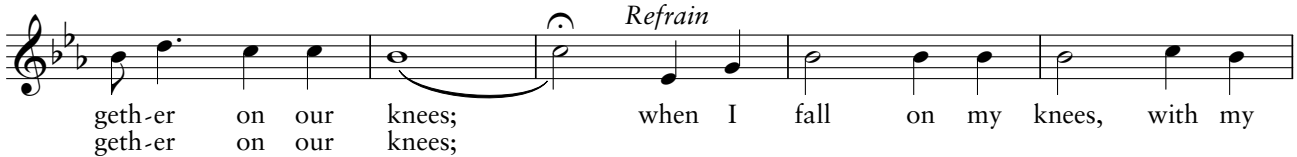
Come, my Joy, my Love, my Heart:  
 such a joy as none can move:  
 such a love as none can part;  
 such a heart as joys in love.

George Herbert (1593–1633)

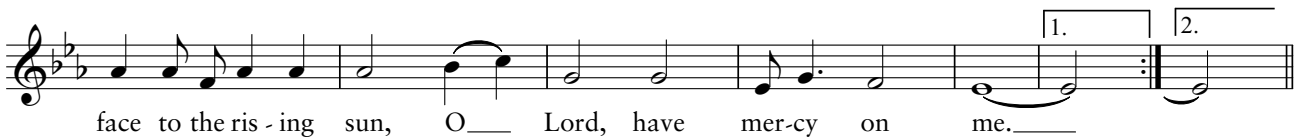
## COMMUNION HYMN

*Sung by all, seated.*

1 Let us break bread to- geth-er on our knees;      Let us break bread to-  
 2 Let us drink wine to- geth-er on our knees;      Let us drink wine to-



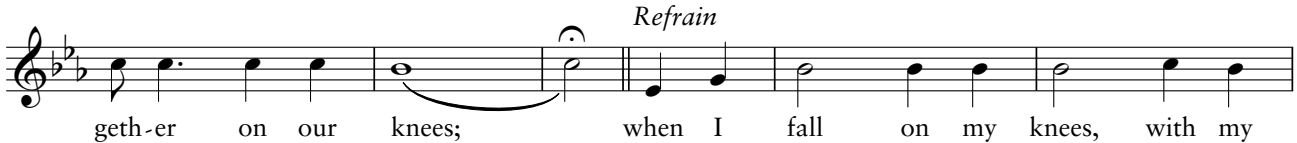
geth-er on our knees;      when I fall on my knees, with my  
 geth-er on our knees;



face to the ris - ing sun, O\_\_ Lord, have mer-cy on me.\_\_\_\_



3 Let us praise God to- geth-er on our knees;      Let us praise God to-



geth-er on our knees;      when I fall on my knees, with my



face to the ris - ing sun, O\_\_ Lord, have mer-cy on me.

Words: African-American spiritual

Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950)

**POST COMMUNION PRAYER**

*Bishop* Let us pray.

*All stand, as able, and join in saying*

**A**LMIGHTY Father,  
we thank you for feeding us with the holy food  
of the Body and Blood of your Son,  
and for uniting us through him  
in the fellowship of your Holy Spirit.  
We thank you for raising up among us faithful servants  
for the ministry of your Word and Sacraments.  
We pray that they may be to us effective examples  
in word and action, in love and patience, and in holiness of life.  
Grant that we, with them, may serve you now,  
and always rejoice in your glory;  
through Jesus Christ your Son our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

---

**THE BLESSING**

*The Bishop then asks the new Priests to bless the People.*

*The new Priests say*

**T**HE blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you, and remain with  
you always.

*People* Amen.

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**THE DISMISSAL**

*Deacon* Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* Thanks be to God.

## HYMN IN PROCESSION

*Sung by all, standing as able.*


1 Lord, you give the great com - mis - sion: "Heal the sick and preach the word."  
 2 Lord, you call us to your ser - vice: "In my name bap - tize and teach."  
 3 Lord, you make the com - mon ho - ly: "This my bo - dy, this my blood."  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they do, for - give."  
 5 Lord, you bless with words as - sur - ing; "I am with you to the end."



Lest the church ne - glect its mis - sion, and the gos - pel go un - heard,  
 That the world may trust your prom - ise, life a - bun - dant meant for each,  
 Let us all, for earth's true glo - ry, dai - ly lift life heav - en - ward,  
 Yet we heard as pri - vate trea - sure all that you so free - ly give.  
 Faith and hope and love re - stor - ing may we serve as you in - tend



help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.  
 give us all new fer - vor, draw us clos - er in com - mun - i - ty.  
 ask - ing that the world a - round us share your chil - dren's li - ber - ty.  
 May your care and mer - cy lead us to a just so - ci - e - ty.  
 and, a - mid the cares that claim us, hold in mind e - ter - ni - ty.



With the Spir - it's gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934)

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991)

## POSTLUDE

Choral varié sur le "Veni Creator," Op. 4 Maurice Duruflé  
 (1902–1986)



**PARTICIPANTS**

The Right Reverend Andrew ML Dietsche  
*XVI Bishop of New York*

The Right Reverend Mary D. Glasspool  
*Assistant Bishop, Diocese of New York*

The Right Reverend Allen K. Shin  
*Bishop Suffragan of New York*

**Chaplain to Bishop Dietsche**

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*Saint James' Church (Fordham), Bronx*

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*The Church of the Holy Trinity*

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*The Cathedral Church of Saint John the Divine, Manhattan*

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*The Brick Presbyterian Church, Manhattan*

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**MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

**CATHEDRAL SERVICES**

**MONDAY–FRIDAY**

12:15 PM Holy Eucharist

**SUNDAY**

10:30 AM Holy Eucharist

**CLERGY**

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