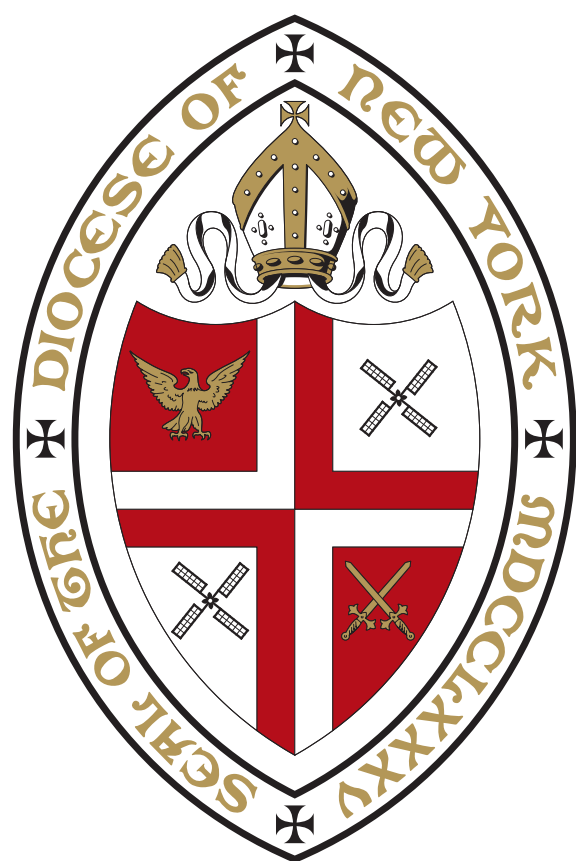


The Ordination of Deacons



Saturday, 14 May 2022
10:30 AM Holy Eucharist & Ordination



The Cathedral
Church of **Saint John**
the Divine

The People stand as the Procession enters.

OPENING VOLUNTARY

Prelude in C Major, BWV 547 Johann Sebastian Bach (1685–1750)

HYMN IN PROCESSION

Sung by All, standing as able.

Refrain

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sac - red Name.

1 Led on their way by this tri - um - phant sign,
2 Each new - born ser - vant of the Cru - ci - fied tree,
3 O Lord, once lif - ted on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827–1912) and Michael Robert Newbolt (1874–1956)

Music: *Crucifer*, Sydney Hugo Nicholson (1875–1947); desc. Richard Proulx (b. 1937)

All stand, as able.

THE ACCLAMATION AND COLLECT FOR PURITY

Bishop ✠ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Bishop says

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

THE PRESENTATION

The Bishop and People sit. Priests and Lay People present the Ordinands, saying

ANDREW, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of New York, we present to you

Jean Marie Angelo

Saint John's Church (Wilmot), New Rochelle

Anahi Teresa Galante

The Church of Saint Luke in the Fields, Manhattan

Anthony Troy Johnson

Saint John's Church (Getty Square), Yonkers

Pamela Tang

Episcopal Church of Our Savior, Manhattan

to be ordained a deacon in Christ's holy catholic Church.

Bishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of the ministries for which they are presented?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe them qualified for these ministries.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinands I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinands then sign the above Declaration in the sight of all present. Then, All stand, as able, and the Bishop addresses the People.

DEAR friends in Christ, you know the importance of these ministries, and the weight of your responsibility in presenting these persons for ordination to these ministries. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues.

Bishop Is it your will that these persons be ordained deacons?

People It is.

Bishop Will you uphold them in this ministry?

People We will.

THE LITANY FOR ORDINATIONS

Bishop In peace let us pray to the Lord.

All remain standing, except the Ordinands who kneel.

A Litanist leads the Litany for Ordination.

Litanist *People*

God the Fa - ther, Have mer - cy on us.

Litanist *People*

God the Son, Have mer - cy on us.

Litanist *People*

God the Ho - ly Spi - rit, Have mer - cy on us.

Litanist *People*

Ho - ly Trin - i - ty, one God, Have mer - cy on us.

Litanist *People*

We pray to you, Lord Christ, Lord, hear our prayer.

Litanist

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

Litanist *People*

We pray to you, Lord Christ, Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. *Lord, hear our prayer.*

For Michael our Primate; Andrew, Allen and Mary, our Bishops; and all bishops, priests and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. *Lord, hear our prayer.*

For these your servants chosen in your Church, we pray to you, O Lord. *Lord, hear our prayer.*

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. *Lord, hear our prayer.*

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord. *Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. *Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, hear our prayer.*

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. *Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, hear our prayer.*

Rejoicing in the fellowship of Blessed Mary the Godbearer, Blessed John the Divine, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

Litanist

Lord, have mer - cy.

People

Christ, have mer - cy.

All

Lord, have mer - cy.

THE COLLECT

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

All are seated.

UNA LECTURA DEL LIBRO
DEL PROFETA JEREMÍAS

EL Señor se dirigió a mí, y me dijo:
«Antes de darte la vida, ya te había yo escogido;
antes de que nacieras, ya te había yo apartado;
te había destinado a ser profeta de las naciones.»

Yo contesté: «¡Ay, Señor! ¡Yo soy muy joven y no sé hablar!»
Pero el Señor me dijo:

«No digas que eres muy joven.
Tú irás a donde yo te mande,
y dirás lo que yo te ordene.
No tengas miedo de nadie,
pues yo estaré contigo para protegerte.
Yo, el Señor, doy mi palabra.»

Entonces el Señor extendió la mano, me tocó los labios y me dijo:

«Yo pongo mis palabras en tus labios.»

Lectura Palabra del Señor.

Pueblo Demos gracias a Dios.

A READING FROM THE BOOK OF
THE PROPHET JEREMIAH

NOW the word of the Lord came to me saying,
“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a youth.” But the Lord said to me,

“Do not say, ‘I am only a youth’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the Lord.”

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

“Now I have put my words in your mouth.” (1:4-9)

Lector The Word of the Lord.

People Thanks be to God.

Silence is kept.

PSALM 84

*Sung by the Cantor.**Quam dilecta!*

HOW dear to me is your dwelling, O Lord of hosts!
 My soul has a desire and longing for the courts of
 the Lord;
 my heart and my flesh rejoice in the living God.

The sparrow has found her a house
 and the swallow a nest where she may lay her young;
 by the side of your altars, O Lord of hosts,
 my King and my God.

Happy are they who dwell in your house!
 they will always be praising you.

Happy are the people whose strength is in you!
 whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find
 it a place of springs,
 for the early rains have covered it with pools of water.

They will climb from height to height,
 and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer;
 hearken, O God of Jacob.

Behold our defender, O God;
 and look upon the face of your Anointed.

For one day in your courts is better than
 a thousand in my own room,
 and to stand at the threshold of the house of my God
 than to dwell in the tents of the wicked.

For the Lord God is both sun and shield;
 he will give grace and glory;

No good thing will the Lord withhold
 from those who walk with integrity.

O Lord of hosts,
 happy are they who put their trust in you!

Plainsong

A READING FROM THE ACTS OF THE APOSTLES

AND the twelve called together the whole community of
 the disciples and said, "It is not right that we should
 neglect the word of God in order to wait on tables.
 Therefore, friends, select from among yourselves seven men
 of good standing, full of the Spirit and of wisdom, whom we
 may appoint to this task, while we, for our part, will devote
 ourselves to prayer and to serving the word." What they
 said pleased the whole community, and they chose Stephen,
 a man full of faith and the Holy Spirit, together with Philip,
 Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a
 proselyte of Antioch. They had these men stand before the
 apostles, who prayed and laid their hands on them.

The word of God continued to spread; the number of the
 disciples increased greatly in Jerusalem, and a great many of
 the priests became obedient to the faith. (6:2-7)

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Sung by All, standing as able.

1 The Chur - ch's one foun - da - tion is Je - sus Christ her Lord;
 4 Mid - toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

She is his new cre - a - tion by wa - ter and the word:
 she waits the con - ma - tion of peace for ev - er - more;
 And my - stic sweet com - mun - ion with those whose rest is won.

From heaven he came and sought her to be his ho - ly bride;
 till with the vi - sion glo - rious her long - ing eyes are blessed,
 O hap - py ones and ho - ly! Lord, give us grace that we

With his own blood he bought her, and for her life he died.
 and the great Church vic - to - rious shall be the Church at rest.
 Like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839–1900)

Music: Aurelia, Samuel Sebastian Wesley (1818–1876)

All stand, as able.

LECTURA DEL SANTO EVANGELIO

Diacono Santo Evangelio de Nuestro Señor Jesucristo según San Lucas.

Pueblo ¡Gloria a ti, Cristo Señor!

LOS discípulos tuvieron una discusión sobre cuál de ellos debía ser considerado el más importante. Jesús les dijo: «Entre los paganos, los reyes gobiernan con tiranía a sus súbditos, y a los jefes se les da el título de benefactores. Pero ustedes no deben ser así. Al contrario, el más importante entre ustedes tiene que hacerse como el más joven, y el que manda tiene que hacerse como el que sirve. Pues ¿quién es más importante, el que se sienta a la mesa a comer o el que sirve? ¿Acaso no lo es el que se sienta a la mesa? En cambio yo estoy entre ustedes como el que sirve.» (22: 24–27)

Diacono El Evangelio del Señor.

Pueblo Te alabamos, Cristo Señor.

The People are seated.

THE SERMON

The Reverend Masud Ibn Syedullah, TSSF

Director, Roots & Branches: Programs for Spiritual Growth

THE NICENE CREED

Said by All, standing as able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

A READING FROM THE HOLY GOSPEL

Deacon The ✠ Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

ADISPUTE also arose among them as to which one of them was to be regarded as the greatest. But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.” (22: 24–27)

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE EXAMINATION

The People sit. The Ordinands stand before the Bishop. The Bishop addresses them, saying

MY sisters and brother, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

The Bishop continues

My sisters and brother, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Answer I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Answer I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Answer I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Answer Amen.

THE CONSECRATION OF THE DEACONS

All stand as able, except the Ordinands, who kneel. The following is sung by the Cantor and repeated by All, continually:

Ve - ni San - cte Spi - ri - tus.

Words: Pentecost Sequence, Taizé Community, 1978
 Music: Jacques Berthier (1923–1994)

PRAYER OF CONSECRATION

A period of silent prayer follows, the People still standing. The Bishop then says this Prayer of Consecration

GOD, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of each Ordinand, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her/him with grace and power, and make her/him a deacon in your Church.

This action having been completed, the Bishop continues

MAKE them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People, in a loud voice, respond

AMEN.

The new Deacons are now vested according the order of deacons.

The Bishop gives a Bible to each of the newly ordained, saying

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministrations of his holy Sacraments.

THE PEACE

Bishop The peace of the Lord be always with you.

People And also with you.

After exchanging greetings, the People are seated.

OFFERTORY HYMN

Sung by All, standing as able.

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u - bim, and
 2 O high - er than the cher - u - bim, more glo - rious than the ser - a -
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and pro - phets
 4 O friends, in glad - ness let us sing, su - per - nal an - thems ech - o -

thrones, raise the glad strain, Al - le - lu - ia! Cry out, do - min - ions, prince - doms,
 phim, lead their prais - es, Al - le - lu - ia! Thou bear - er of the e - ter - nal
 blest, Al - le - lu - ia, al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs
 ing, Al - le - lu - ia, al - le - lu - ia! To God the Fa - ther, God the

powers, vir - tues, arch - an - gels, an - gels' choirs, Al - le - lu - ia, al - le -
 Word, most gra - cious, mag - ni - fy the Lord, Al - le - lu - ia, al - le -
 strong, all saints tri - um - phant raise the song, Al - le - lu - ia, al - le -
 Son, and God the Spi - rit, Three in One, Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858–1945)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. and harm. Ralph Vaughan Williams (1872–1958)

THE GREAT THANKSGIVING

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Bishop continues

IT is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

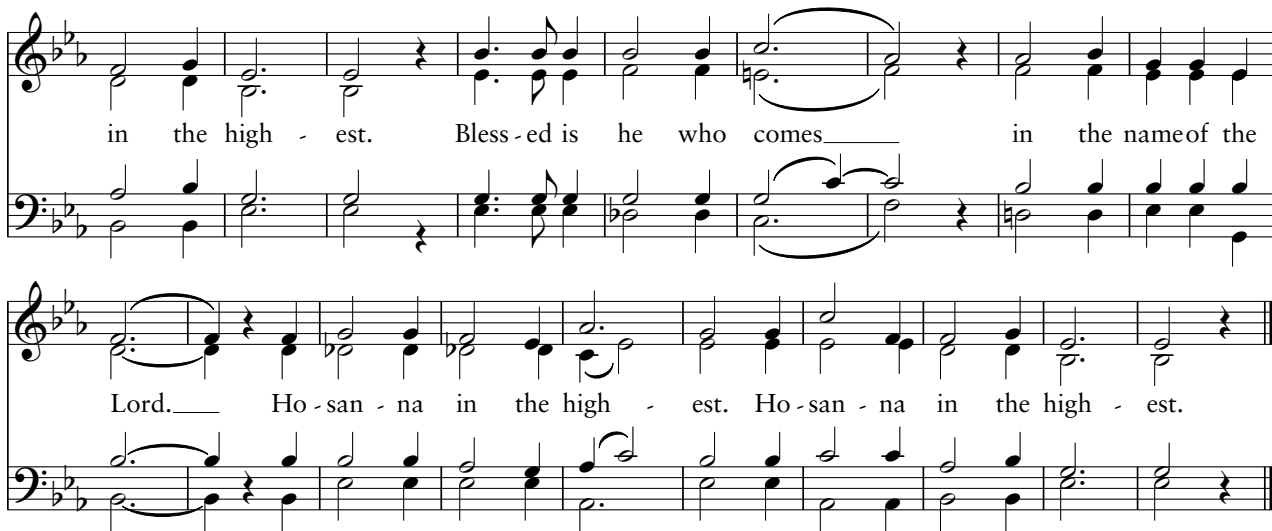
Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by All.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,
 ho - ly Lord, God of power and might, — hea-ven and earth are full, —
 full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

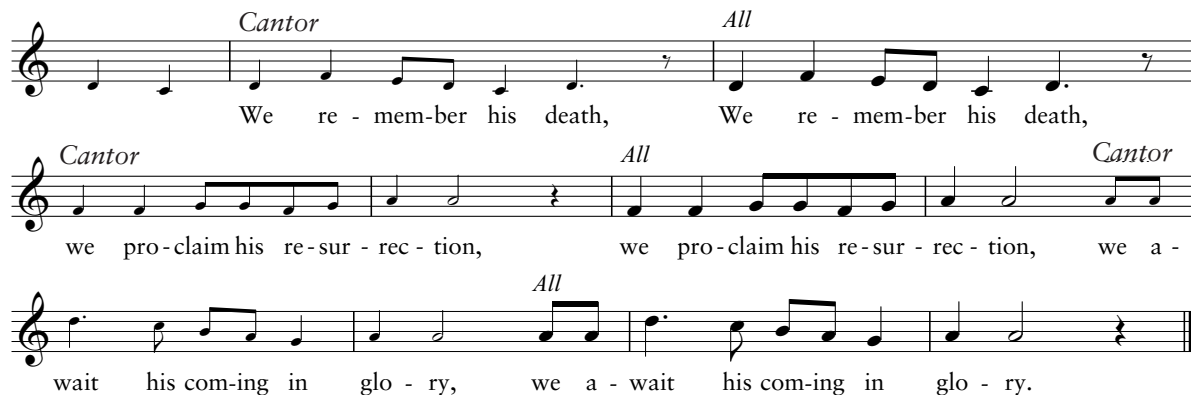
Then the Bishop continues

WE give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,



Cantor We re - mem - ber his death, *All* We re - mem - ber his death,
Cantor we pro - claim his re - sur - rec - tion, *All* we pro - claim his re - sur - rec - tion, *Cantor* we a -
All wait his com - ing in glo - ry, we a - wait his com - ing in glo - ry.

Music: Huw Williams

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us
to that heavenly country where, with [and]
all your saints, we may enter the everlasting heritage of
your sons and daughters; through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church, and the
author of our salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever.

Cantor All Cantor All

A - men, A - men. A - men, A - men. A - men. A - men.

Music: Huw Williams

THE LORD'S PRAYER

Bishop And now, as our Savior Christ has taught us,
 we are bold to say

Bishop and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. Silence is kept.

Bishop Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Bishop invites the People to Communion saying

THE Gifts of God for the People of God. [Take them in remembrance that Christ died for us, and feed on him in your hearts by faith, with thanksgiving.]

THE COMMUNION

The People are seated.

All are invited to receive the consecrated Bread and Wine or to receive a Blessing. Gluten-free Wafers are available; please make your need known to the minister.

HYMN AT THE COMMUNION

Sung by All, seated.

Spi - rit of the Liv - ing God, Fall fresh on me,

Spi - rit of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fil me, use me.

Spi - rit of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890–1977)

Music: © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc.

POST COMMUNION PRAYER

Bishop Let us pray.

All stand, as able, and join in saying

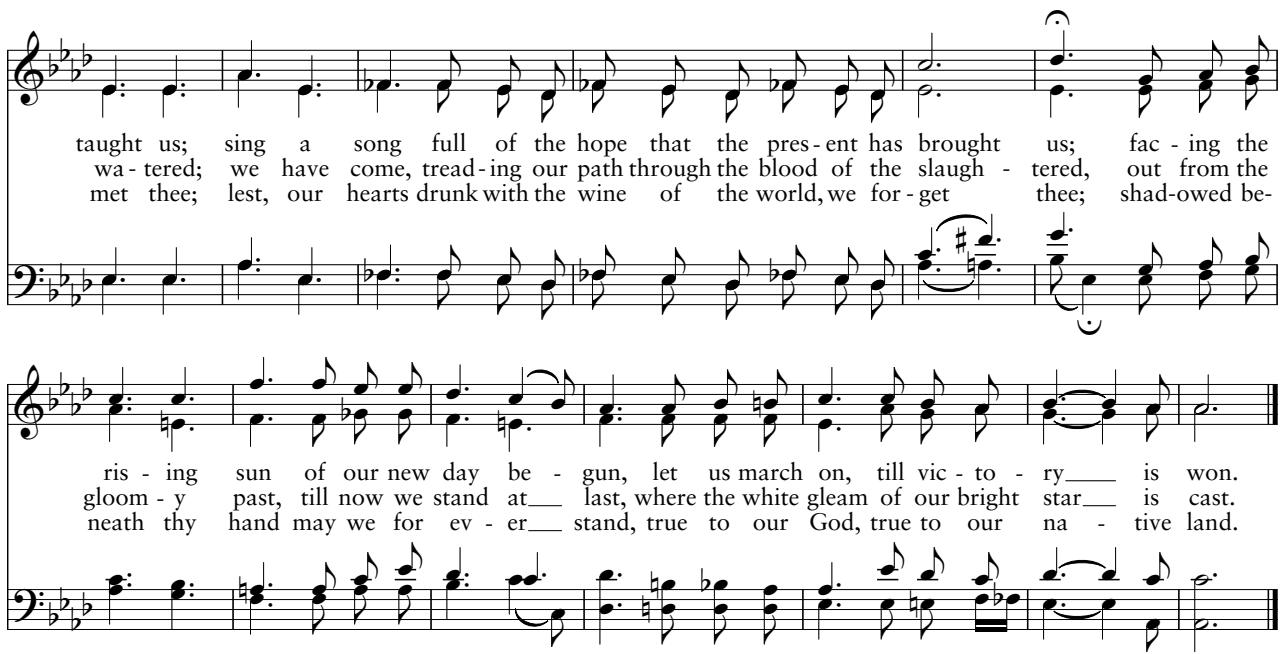
ALMIGHTY Father, we thank you for feeding us
with the holy food
of the Body and Blood of your Son,
and for uniting us through him
in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.
We pray that they may be to us effective examples
in word and action, in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

POST COMMUNION HYMN *Sung by All, standing as able.*

1 Lift ev-ery voice and sing till earth and heav - en ring, ring with the har - mo - ny of
2 Sto-ny the road we trod, bit - ter the chast-'ning rod, felt in the days when hope un -
3 God of our wear - y years, God of our si - lent tears, thou who hast brought us thus far

lib - er - ty. Let our re - joic - ing rise high as the list - 'ning_ skies; let it re -
born_ had died; yet, with a stead - y beat, have not our wear - y_ feet come to the
on_ the way; thou who hast by thy might led us in - to the_ light; keep us for

sound loud as the roll - ing sea. Sing a song full of the faith that the dark past has
place for which our par - ents sighed? We have come o - ver a way that with tears has been
ev - er in the path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres-ent has brought us; fac-ing the
wa-tered; we have come, tread-ing our path through the blood of the slaugh-tered, out from the
met thee; lest, our hearts drunk with the wine of the world, we for-get thee; shad-owed be-

ris-ing sun of our new day be-gun, let us march on, till vic-to-ry is won.
gloom-y past, till now we stand at last, where the white gleam of our bright star is cast.
neath thy hand may we for-ev-er stand, true to our God, true to our na-tive land.

Words: James Weldon Johnson (1871–1938)

Music: J. Rosamond Johnson (1873–1954)

THE BLESSING

The Bishop then blesses the People.

THE peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you always.

People Amen.

THE DISMISSAL

The new Deacons dismiss the People, saying

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Carillon-Sortie

Henri Mulet (1878–1967)

After the Bishop's party has retired, the People disperse informally.

PARTICIPANTS

The Right Reverend Andrew ML Dietsche, *Celebrant*
XVI Bishop of New York

Chaplain to Bishop Dietsche

The Reverend Canon John D. Perris
Canon to the Ordinary, The Diocese of New York

The Preacher

The Reverend Masud Ibn Syedullah, TSSF
Director, Roots & Branches: Programs for Spiritual Growth

The Deacons

The Reverend Deacon Cristóbal Colón
Misión del Buen Pastor/Good Shepherd, Newburgh

The Reverend Deacon Hyacinth Lee
Trinity Saint Paul's Church, New Rochelle

The Reverend Deacon Pedro Rodriguez
Saint James Church, Fordham

Readers

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Trinity Wall Street, Manhattan

Ms. Amanda Tang
Episcopal Church of Our Savior, Manhattan

Cantor

Ms. Alison Cheeseman
The Cathedral Church of Saint John the Divine, Manhattan

Litanist

Mr. Phillip Cheah
The Church of Saint Luke in the Fields, Manhattan

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Brick Presbyterian Church

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The Cathedral Church of Saint John the Divine, Manhattan

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The Cathedral Church of Saint John the Divine, Manhattan

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The Very Reverend James A. Kowalski, D.Min. (2002 - 2017)

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