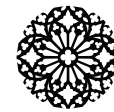


Maundy Thursday

6 April 2023

7:30 PM The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE MAUNDY THURSDAY LITURGY

The Right Reverend Andrew ML Dietsche

Celebrant

The Reverend Canon Eva Suarez

Preacher

The Cathedral Choir, Cathedral Chorale, Cathedral Choristers

ORGAN VOLUNTARY

Le banquet céleste

Olivier Messiaen (1908–1992)

A message from The Ecumenical & Interfaith Commission, Episcopal Diocese of New York:

During Holy Week our scripture readings make frequent reference to “the Jews.” These words are broadly understood as referring to some of the Judean authorities of the time who were opposed to Jesus, and not to Jews as a people, then or now.

WELCOME

The Dean welcomes the People, orients them to the service, and calls them to prayer.

OPENING ACCLAMATION & COLLECT FOR PURITY

Bishop ✙ Bless the Lord who forgives all our sins.

People God’s mercy endures forever.

The Bishop prays the Collect and the People respond, “Amen.”

HYMN

Sung by All.

1 Praise to the Ho - liest in the height, and in the depth be praise; in
 2 O lov - ing wis - dom of our God! When all was sin and shame, a
 3 O wis - est love! that flesh and blood, which did in Ad - am fail, should
 4 and that the high - est gift of grace should flesh and blood re - fine: God's
 5 O gen - erous love! that he who smote in Man for man the foe, the
 6 and in the gar - den se - cret - ly, and on the cross on high, should
 7 Praise to the Ho - liest in the height, and in the depth be praise, in

all his words most won - der - ful, most sure in all his ways!
 sec - ond A - dam to the fight and to the res - cue came.
 strive a - fresh a - gainst the foe, should strive, and should pre - vail;
 pres - ence and his ve - ry self, and es - sence all - di - vine.
 dou - ble a - gon - y in Man for man should un - der - go;
 teach his breth - ren, and in - spire to suf - fer and to die.
 all his words most won - der - ful, most sure in all his ways.

Words: John Henry Newman (1801–1890), alt.

Music: Newman, Richard Runciman Terry (1865–1938)

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

The Bishop prays the Collect and the People respond, "Amen."

The Bishop sits, then All are seated.

A READING FROM THE BOOK OF EXODUS

(12:1–4, 11–14)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 116:1, 10–17*Sung by the Choir.**Dilexi, quoniam*

I love the Lord, because he has heard
the voice of my supplication,
because he has inclined his ear to me
whenever I called upon him.

How shall I repay the Lord
for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people.

Precious in the sight of the Lord
is the death of his servants.

O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people,

In the courts of the Lord's house,
in the midst of you, O Jerusalem.

Chant: T. Tertius Noble (1867–1953)

SEQUENCE HYMN*Sung by All, standing as able.*

1 Come, my Way, my Truth, my Life: such a way as gives us breath; such a
2 Come, my Light, my Feast, my Strength: such a light as shows a feast; such a
3 Come, my Joy, my Love, my Heart: such a joy as none can move; such a



truth as ends all strife; such a life as kill - - - eth death.
feast as mends in length; such a strength as makes - - - his guest.
love as none can part; such a heart as joys - - - in love.

Words: George Herbert (1593–1633)

Music: *The Call*, Ralph Vaughan Williams (1872–1958). Copyright © 1911 by Stainer & Bell, Ltd. All rights reserved. Used by permission.**A READING FROM THE HOLY GOSPEL OF JOHN***(13:1–17, 31b–35)*

Preacher The ✙ Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Eva Suarez
Canon for Community Engagement

THE MAUNDY

The people come forward, remove their shoes, then have their feet washed. After they have been washed, they stand up so that the next person can sit down. They wash and dry that person's feet. They then replace their shoes and return to their seats.

MOTET DURING THE MANDATUM

Sung by the Choir.

Ubi caritas

Maurice Duruflé (1902–1986)

Ubi caritas et amor, Deus ibi est. Congregavit nos in
unum Christi amor. Exultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum. Et ex corde
diligamus nos sincero. Ubi caritas et amor, Deus ibi est.
Amen.

*Where true charity and love dwell, God himself is there. Since
the love of Christ has joined us in one body, let us all rejoice
and be glad now and always. And as we fear and love our
Lord, the living God, so let us in sincerity love all people.
Amen.*

Anthem at the Foot Washing, Maundy Thursday

HYMNS DURING THE MANDATUM

Sung by All.



1 Lord, make us ser - vants of your peace: where there is hate, may we sow love;
2 Where all is doubt, may we sow faith; where all is gloom, may we sow hope;
3 Je - sus, our Lord, may we not seek to be con - soled, but to con - sole,
4 May we not look for love's re - turn, but seek to love un - self - ish - ly,
5 Dy - ing, we live, and are re - born through death's dark night to end - less day:

where there is hurt, may we for - give; where there is strife, may we make one.
where all is night, may we sow light; where all is tears, may we sow joy.
nor look to un - der-stand-ing hearts, but look for hearts to un - der - stand.
for in our giv - ing we re - ceive, and in for - giv - ing are for - given.
Lord, make us ser - vants of your peace, to wake at last in hea-ven's light.

Words: James Quinn (1919–2010), based on a prayer att. to St. Francis of Assisi (1182–1226); Music: Dickinson College, Lee Hastings Bristol, Jr. (1923–1979)

Introduction




1 There's a wide - ness in God's mer - cy like the wide - ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind - ness in his jus - tice, which is more than li - ber - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the
 There is plen - ti - ful re - demp - tion in the blood that has been
 If our love were but more faith - ful, we should take him at his

Interlude/Conclusion



good; there is mer - cy with the Sav - ior, there is heal - ing in his blood.
 shed; there is joy for all the mem - bers in the sor - rows of the Head.
 word; and our life would be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814–1863), alt.; Music: *St. Helena*, Calvin Hampton (1938–1984).

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Bishop concludes with a collect, and the People respond

Amen.

THE PEACE

Bishop The peace of the Lord be always with you.

People And also with you.

After exchanging a greeting, the People are seated.

OFFERTORY ANTHEM

*Sung by the Choir.**Jesu, the very thought of thee*

Paul Halley (b. 1952)

JESU, the very thought of thee
 With sweetness fills the breast;
 But sweeter far thy face to see,
 And in thy presence rest.

No voice can sing, no heart can frame,
 Nor can the memory find,
 A sweeter sound than Jesus' Name,
 The Savior of mankind.

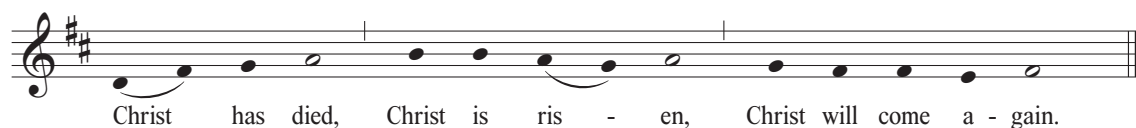
O hope of every contrite heart,
 O joy of all the meek,
 To those who fall, how kind thou art:
 How good to those who seek!

But what to those who find? Ah, this
 Nor tongue nor pen can show;
 The love of Jesus, what it is,
 None but who love him know.

Jesus, our only joy be thou,
 As thou our prize wilt be;
 In thee be all our glory now,
 And through eternity.

Bernard of Clairvaux, (1090–1153), tr. Edward Caswall

THE GREAT THANKSGIVING

*The People remain standing.**Bishop* The Lord be with you.*People* And also with you.*Bishop* Lift up your hearts.*People* We lift them to the Lord.*Bishop* Let us give thanks to the Lord our God.*People* It is right to give God thanks and praise.*The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.*Music: *Agnus Dei* from *New Plainsong*; David Hurd (b. 1950)

THE LORD'S PRAYER

Bishop And now, as our Savior Christ has taught us,
we are bold to say

Bishop and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. Silence is kept. Then is sung

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: David Hurd (b. 1950)

The Bishop invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both.

COMMUNION ANTHEM

Sung by the Choir.

O sacrum convivium

Thomas Tallis (1505–1585)

OSACRUM convivium, in quo Christus sumitur,
recolitur memoria passionis eius, mens impletur
gratia, et futurae gloriae nobis pignus datur.

*O sacred banquet, wherein Christ is received, the memory
of his passion is renewed, the soul is filled with grace, and a
pledge of future glory is given.*

St. Thomas Aquinas

POST COMMUNION PRAYER

Bishop Let us pray.

All say together.

ETERNAL God, heavenly Father,
you have graciously accepted us as living members of
your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RESERVATION OF THE BLESSED SACRAMENT

As the following hymn is sung by the Choir and the People, the Sacrament is taken in procession to the Altar of Repose in the Baptistry, where a vigil is kept until midnight.



1 Now, my tongue, the my - stery tell - ing of the glo - rious Bo - dy sing,
 2 Given for us, and con - de - scend - ing to be born for us be - low,
 3 That last night at sup - per ly - ing mid the twelve, his cho - sen band,
 4 Word made flesh, the bread he tak - eth, by his word his Flesh to be;
 5 There - fore we, be - fore him bend - ing, this great Sa - cra - ment re - vere;
 6 Glo - ry let us give and bless - ing to the Fa - ther and the Son,



and the Blood, all price ex - cell - ing, which the Gen - tiles' Lord and King,
 he with us in con - verse blend - ing dwelt, the seed of truth to sow,
 Je - sus, with the Law com - ply - ing, keeps the feast its rites de - mand;
 wine his sa - cred Blood he mak - eth, though the sen - ses fail to see;
 types and sha - dows have their end - ing, for the new - er rite is here;
 hon - or, thanks, and praise ad - dress - ing, while e - ter - nal a - ges run;



(After Stanza 6)

once on earth a - mong us dwell - ing, shed for this world's ran - som - ing.
 till he closed with won - drous end - ing his most pa - tient life of woe.
 then, more pre - cious food sup - ply - ing, gives him - self with his own hand.
 faith a - lone the true heart wak - eth to be - hold the my - ster - y.
 faith, our out - ward sense be - friend - ing, makes our in - ward vi - sion clear.
 ev - er too his love con - fess - ing who from both with both is One. A - men.

Words: Att. St. Thomas Aquinas (1225?–1274); ver. Hymnal 1940, rev.

Music: *Pange lingua*, plainsong, Mode 3, Zisterzienser Hymnar, 14th cent.

THE WASHING OF THE ALTAR

Tantum ergo sacramentum

Maurice Duruflé (1902–1986)

TANTUM ergo Sacramentum
 veneremur cernui:
 et antiquum documentum
 novo cedat ritui:
 præstet fides supplementum
 sensuum defectui.

Genitori, Genitoque
 laus et jubilatio,
 salus, honor, virtus quoque
 sit et benedictio:
 procedenti ab utroque
 compar sit laudatio.

*Before so great a Sacrament, therefore,
 let us bow down in reverence;
 and let the old Law
 give way to a new rite:
 let faith afford assistance
 to the deficiency of the senses.*

*To the Begetter and the Begotten
 be praise and jubilation,
 salvation, honor, strength
 and blessing:
 and to the One proceeding from both
 let there be equal praise.*

St. Thomas Aquinas (1225–1274)

The altar is stripped and washed while "Lament of Rachel" from the "Play of Herod" is sung. (Matthew 26:20–56)

Katie Geissinger, mezzo-soprano

All depart in silence.

**The Cathedral Church of
 Saint John the Divine**

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