



The Fifth Sunday of Lent

29 March 2020

11 AM The Liturgy of the Word



The Cathedral
Church of **Saint John**
the Divine

125
YEARS

THE LITURGY OF THE WORD

The Reverend Canon Patti Welch, *Officiant*
 The Reverend Canon Patrick Malloy, *Preacher*

OPENING VOLUNTARY

Adagio Johann Sebastian Bach (1685–1750)
 from Toccata, Adagio and Fugue
 in C Major, BWV 564

THE PENITENTIAL ORDER

Officiant ✦ Bless the Lord who forgives all our sins;

People God's mercy endures forever.

The Officiant says the following sentence.

JESUS said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." (Mark 12:29–31)

The Officiant then says

Let us confess our sins against God and our neighbor.

Officiant and People

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

OPENING HYMN

Sung by All.

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - t'ry win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering ov - er - past,

teach us with thee to mourn our sins, and close by thee to stay.
 O give us strength in thee to fight, in thee to con - quer sin.
 to die to self, and chief - ly live by thy most ho - ly word.
 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838–1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820–1901)

THE COLLECT OF THE DAY

Officiant The Lord be with you.*People* And also with you.*Officiant* Let us pray.

ALMIGHTY God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

A READING FROM THE BOOK
OF THE PROPHET EZEKIEL

THE hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord. (37:1-14)

Lector The Word of the Lord.

People Thanks be to God.

PSALM 130

Said responsively.

De profundis

Lector Out of the depths have I called to you, O Lord;
Lord, hear my voice;

All let your ears consider well the voice of my
supplication.

Lector If you, Lord, were to note what is done amiss,

All O Lord, who could stand?

Lector For there is forgiveness with you;

All therefore you shall be feared.

Lector I wait for the Lord; my soul waits for him;

All in his word is my hope.

Lector My soul waits for the Lord,
more than watchmen for the morning,

All more than watchmen for the morning.

Lector O Israel, wait for the Lord,

All for with the Lord there is mercy;

Lector With him there is plenteous redemption,

All and he shall redeem Israel from all their sins.

A READING FROM THE HOLY GOSPEL

Preacher The ✠ Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

NOW a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. (11:1–45)

Preacher The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Patrick Malloy
Sub-Dean & Canon for Liturgy and the Arts

THE NICENE CREED

Said by All.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Officiant concludes with a collect, and the People respond

Amen.

The weekly list of Cathedral intercessions may be found on page 8 of this leaflet.

CLOSING HYMN

Sung by All.

1 E - ter - nal Lord of love, be - hold your Church walk - ing once
 2 So dai - ly dy - ing to the way of self, so dai - ly
 3 If dead in you, so in you we a - rise, you the first -

more the pil - grim way of Lent, led by your cloud by
 liv - ing to your way of love, we walk the road, Lord
 born of all the faith - ful dead; and as through ston - y

day, by night your fire, moved by your love and toward your pres - ence
 Je - sus, that you trod, know - ing our - selves bap - tized in - to your
 ground the green shoots break, glo - rious in spring - time dress of leaf and

bent: far off yet here— the goal of all de - sire.
 death: so we are dead and live with you in God.
 flower, so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain, b. 1931, Copyright:© 1982, Thomas H. Cain.

Music: *Old 124th*, Charles Winfred Douglas, 1867–1944. Melody from *Pseaumes octante trois de David*, 1551

THE PEACE

Officiant The peace of the Lord be always with you.

People And also with you.

CLOSING VOLUNTARY

Tocatta in D Minor, "Dorian", BWV 538 Johann Sebastian Bach

INTERCESSIONS

The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.

IN the Anglican Cycle of Prayer, we pray the prayer for repentance. In the New York Diocesan Calendar of Intercession, we pray for Christ Church, Marlboro.

For all those who are sick or in distress or any trouble:

Ed Blackwood	Katie de l'Aigle
Lisa	Anneliese Heinig
Laureen Jones	Karen
Ira	David Liu
Richie	Jason
Claudia	Mekea
Carey Fertig	Divina
Anna Goddu Staniczenko	

For those who rest in Christ and for all the dead.

CLERGY

The Right Reverend Andrew ML Dietsche, D.D.
Bishop of New York

The Right Reverend Allen K. Shin
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Patti Welch, M.Div.
Chaplain, The Cathedral School & Canon for Education

The Reverend Canon Steven Lee, M.Div.
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Deacon Kenton J. Curtis, M.S.W. Deacon

The Reverend Deacon George Diaz, M.A. Deacon

LITURGICAL STAFF

Kent Tritle, M.M., Director of Cathedral Music
Raymond Nagem, D.M.A., Associate Director of Music
Bryan L. Zaros, M.M., Associate Choirmaster
Peter Ennis, Chief Sacristan
Jennifer Allen, Wisdom Year Resident
Douglass Hunt, Organ Curator

CATHEDRAL PRODUCTIONS STAFF

Christian Mardones, Director, Cathedral Productions
Issac Lopez, Interim Production Coordinator & House Manager
Matthew Jacome, Interim Head Carpenter
Melissa Mizell, Lighting Designer
Kate Conover, Head Electrician
Kelly Wilson, Audio Tech

ONGOING PROGRAMS AND INITIATIVES**CATHEDRAL ONLINE RESOURCES**

While the Cathedral is temporarily closed, our work transforms and continues. Please visit us online at stjohndivine.org for a full list of community resources and ways to stay connected. Messages from the Dean, information on streaming worship services, and contact information for Cathedral clergy are just a few of the ways we're keeping active and engaged with our friends and neighbors.

**CATHEDRAL COMMUNITY CARES (CCC)
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at tperry@stjohndivine.org. Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

THE CONGREGATION OF SAINT SAVIOUR

If you are interested in learning more about the Episcopal Church, the Cathedral's Congregation of St. Saviour, or all the different ways to make the Cathedral your spiritual home, we would love to talk to you. Please contact the Vicar at slee@stjohndivine.org.

IMMIGRATION AND SANCTUARY RESOURCES

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit stjohndivine.org.

SERMONS ARCHIVE NOW ONLINE

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit stjohndivine.org/worship/archive to listen and download.

**The Cathedral Church of
Saint John the Divine**

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