

The Second Sunday after the Epiphany

16 January 2022

10:30 am The Liturgy of the Word



The Cathedral
Church of **Saint John**
the Divine

THE LITURGY OF THE WORD

The Reverend Canon Patrick Malloy, *Officiant*

The Right Reverend Clifton Daniel III, *Preacher*

10th Dean, Cathedral Church of St. John the Divine

The Cathedral Choir



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OPENING VOLUNTARY

“Rhosymedre” from Ralph Vaughan Williams (1872–1958)

3 Preludes Founded on Welsh Hymn Tunes

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE OPENING ACCLAMATION

Officiant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

HYMN

Sung by All.

1 All praise to you, O Lord, who
 2 You speak, and it is done; who
 3 Oh, may this grace be ours: in
 4 So, led from strength to strength, grant

by your might - y power— did the man - i - fest your
 be - dient to your word, the wa - ter red - dening
 you al - ways to live and drink of those re -
 us, O Lord, to see the mar - riage— sup - per

glo - ry forth in Ca - na's mar - riage hour.
 in - to wine pro - claims the pre - sent Lord.
 fresh - ing streams which you a - lone can give.
 of the Lamb, the great e - piph - a - ny.

Words: Hyde W. Beadon (1812–1891), alt.

Music: *Carlisle*, Charles Lockhart (1745–1815)

THE COLLECT OF THE DAY

Officiant The Lord be with you.*People* And also with you.*Officiant* Let us pray.

ALmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People Amen.

A READING FROM THE BOOK OF THE PROPHET ISAIAH

62:1–5

FOR Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
 until her vindication shines out like the dawn,
 and her salvation like a burning torch.
 The nations shall see your vindication,
 and all the kings your glory;
 and you shall be called by a new name
 that the mouth of the Lord will give.
 You shall be a crown of beauty in the hand of the Lord,
 and a royal diadem in the hand of your God.
 You shall no more be termed Forsaken,
 and your land shall no more be termed Desolate;
 but you shall be called My Delight Is in Her,
 and your land Married;
 for the Lord delights in you,
 and your land shall be married.
 For as a young man marries a young woman,
 so shall your builder marry you,
 and as the bridegroom rejoices over the bride,
 so shall your God rejoice over you.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 36:5–10

Sung by the Choir.

Dixit injustus

YOUR love, O Lord, reaches to the heavens,
 and your faithfulness to the clouds.
 Your righteousness is like the strong mountains,
 your justice like the great deep;
 you save both man and beast, O Lord.
 How priceless is your love, O God!
 your people take refuge under the shadow of your wings.
 They feast upon the abundance of your house;
 you give them drink from the river of your delights.
 For with you is the well of life,
 and in your light we see light.
 Continue your loving-kindness to those who know you,
 and your favor to those who are true of heart.

Chant: John Stainer (1840–1901)

A READING FROM THE LETTER OF PAUL TO THE CORINTHIANS

12:1-11

NOW concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People Thanks be to God.

GOSPEL ALLELUIA

Modal Alleluia

Daniel Ficarra (b. 1996)

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

**A READING FROM THE HOLY GOSPEL
ACCORDING TO JOHN**

2:1–11

Preacher The ✠ Holy Gospel of our Lord Jesus Christ
according to John.

People Glory to you, O Lord.

ON the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People Praise to you, O Christ.

THE SERMON

The Right Reverend Clifton Daniel III

10th Dean, Cathedral Church of St. John the Divine

THE NICENE CREED

Said by all.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The weekly list of Cathedral intercessions may be found on page 8 of this leaflet.

THE LORD'S PRAYER

The Officiant bids the People to pray the Lord's Prayer.

Officiant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

ANTHEM

*Sung by the Choir.**Surge, Illuminare Jerusalem* William Byrd (1543–1623)

ARISE, shine, Jerusalem, for your light has come, and
the glory of the Lord has risen in you. Alleluia.
(Isaiah 60:1)

THE BLESSING

The Officiant pronounces a blessing, and the People respond

Amen.

HYMN

Sung by All.

1 Tell out, my soul, the great-ness_ of the Lord! Un - num - bered
2 Tell out, my soul, the great-ness_ of his Name! Make known his
3 Tell out, my soul, the great-ness_ of his might! Powers and do -
4 Tell out, my soul, the glo - ries_ of his word! Firm is his



bles - ings give my spi - rit voice; ten - der to me the pro - mise of his
might, the deeds his arm has done; his mer - cy sure, from age to age the
min - ions lay their glo - ry by. Proud hearts and stub - born wills are put to
pro - mise, and his mer - cy sure. Tell out, my soul, the great-ness of the



word; in God my Sa - vior shall my heart re - jice.
same; his ho - ly Name—the Lord, the Might - y One.
flight, the hun - gry fed, the hum - ble lift - ed high.
Lord to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary

Music: *Woodlands*, Walter Greatorex (1877–1949), alt.

THE DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

CLOSING VOLUNTARY

IX. Gavotte in F Major Samuel Wesley (1766–1837)
 from *12 Short Pieces for the Organ*

INTERCESSIONS

The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.

In the Anglican Cycle of Prayer, we pray for The Church of England. In the New York Diocesan Calendar of Intercession, we pray for the Wardens and Vestries of the Diocese.

For all those who are sick or in distress or any trouble:

Karen Garcia
 Colleen Alfred
 Jessica Archer
 Rio Hackford
 Liz Milvy Diaz
 Raheed Ludhianvi
 Nancy Torres

For those who rest in Christ and for all the dead.

Doris Conquet
 Tricia Vivado
 Chrissy Charles
 Lauren Chuman Berg
 Harold Lewis, *priest*
 Andy Lilliston
 Mel Abdelaziz
 Melba Parke
 J. Robert Wright, *priest*
 Michele Murray
 Donna Tritle