



The Second Sunday after the Epiphany
17 January 2021

11 AM The Liturgy of the Word



The Cathedral
Church of **Saint John**
the **Divine**

125
YEARS

THE LITURGY OF THE WORD

The Reverend Paul Anthony Daniels II, *Officiant*
 The Reverend Canon Steven Lee, *Preacher*
 The Cathedral Choir

OPENING VOLUNTARY

Prelude and Fugue in D Major, BWV 532 Johann Sebastian Bach
 (1685–1750)

THE OPENING ACCLAMATION

Officiant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

OPENING HYMN

Sung by All.

1 In Christ there is no East or West, in him no South or North, but
 2 Join hands, dis - ci - ples of the faith, what-e'er your race may be! Who
 3 In Christ now meet both East and West, in him meet South and North, all

one great fel - low - ship of love through - out the whole wide earth.
 serves my Fa - ther as his child is sure - ly kin to me.
 Christ - ly souls are one in him, through - out the whole wide earth.

Words: John Oxenham (1852–1941)

Music: McKee, African American spiritual; adapt. and harm. Harry T. Burleigh (1866–1949)

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

ALMIGHTY God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People Amen.

A READING FROM THE FIRST BOOK OF SAMUEL

NOW the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." (3:1-10)

Lector The Word of the Lord.

People Thanks be to God.

PSALM 139:1–5, 12–17

*Said responsively.**Domine, probasti**Lector* Lord, you have searched me out and known me;*People* you know my sitting down and my rising up;
you discern my thoughts from afar.*Lector* You trace my journeys and my resting-places*People* and are acquainted with all my ways.*Lector* Indeed, there is not a word on my lips,*People* but you, O Lord, know it altogether.*Lector* You press upon me behind and before*People* and lay your hand upon me.*Lector* Such knowledge is too wonderful for me;*People* it is so high that I cannot attain to it.*Lector* For you yourself created my inmost parts;*People* you knit me together in my mother's womb.*Lector* I will thank you because I am marvelously made;*People* your works are wonderful, and I know it well.*Lector* My body was not hidden from you,*People* while I was being made in secret
and woven in the depths of the earth.*Lector* Your eyes beheld my limbs,

yet unfinished in the womb;

all of them were written in your book;

People they were fashioned day by day,
when as yet there was none of them.*Lector* How deep I find your thoughts, O God!*People* how great is the sum of them!*Lector* If I were to count them,

they would be more in number than the sand;

People to count them all, my life span would need
to be like yours.

A READING FROM THE HOLY GOSPEL

Officiant The ✠ Holy Gospel of our
Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

JESUS decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man." (1:43-51)

Officiant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Steven Lee

Canon Pastor and Vicar, Congregation of Saint Saviour

ANTHEM

You are the light

Ara Dinkjian (b. 1958)

Rose of the Compass

Nina Stern, *recorder & chalumeau*Tamer Pinarbasi, *kanun*Ara Dinkjian, *oud*Arthur Fiacco, Jr., *cello*

YOU are a light. You are the light. Never let anyone — any person or any force — dampen, dim or diminish your light ... Release the need to hate, to harbor division, and the enticement of revenge. Release all bitterness. Hold only love, only peace in your heart, knowing that the battle of good to overcome evil is already won.

John Lewis (1940–2020)

Commission of this anthem was made possible through the support of Lois and Richard Pace.

THE NICENE CREED

Said by All.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Officiant concludes with a collect, and the People respond

Amen.

The weekly list of Cathedral intercessions may be found on page 10 of this leaflet.

THE LORD'S PRAYER

Officiant And now, as our Savior Christ has taught us,
we are bold to say

Officiant and People



OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BLESSING

*The Officiant pronounces a blessing,
and the People respond*

Amen.

CLOSING HYMN

1 Lift ev-ery voice and sing till earth and heav - en ring, ring with the har - mo - ny of
 2 Sto-ny the road we trod, bit - ter the chast-'ning rod, felt in the days when hope un -
 3 God of our wear - y years, God of our si - lent tears, thou who hast brought us thus far

lib - er - ty. Let our re - joic - ing rise high as the list - 'ning_ skies; let it re -
 born_ had died; yet, with a stead - y beat, have not our wear - y_ feet come to the
 on_ the way; thou who hast by thy might led us in - to the_ light; keep us for

sound loud as the roll - ing sea. Sing a song full of the faith that the dark past has
 place for which our par - ents sighed? We have come o - ver a way that with tears has been
 ev - er in the path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres-ent has brought us; fac - ing the
 wa - tered; we have come, tread-ing our path through the blood of the slaugh - tered, out from the
 met thee; lest, our hearts drunk with the wine of the world, we for - get thee; shad-owed be-

ris - ing sun of our new day be - gun, let us march on, till vic - to - ry_ is won.
 gloom - y past, till now we stand at_ last, where the white gleam of our bright star_ is cast.
 neath thy hand may we for ev - er_ stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938)

Music: J. Rosamond Johnson (1873-1954)

THE DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

CLOSING VOLUNTARY

Toccata on “Lift Every Voice” Mark A. Miller (b. 1967)

Thanks to Jie Yi, Christopher Cloudus, and Goura Rivera for producing the hymn videos.

ONLINE SERVICES**MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

WEDNESDAY

8:30 PM Compline

SUNDAY

11 AM Liturgy of the Word

INTERCESSIONS

The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.

IN the Anglican Cycle of Prayer, we pray for the Anglican Church of Australia. In the New York Diocesan Calendar of Intercession, we pray for the Church of the Messiah, Rhinebeck.

For all those who are sick or in distress or any trouble:

Rodolfo Bolaños	Harvey Austin
Francisco Bahena	Karen
Glenda and Gordon Strother	Robert
and the Atherton family	Madison
Lukas Walker Bosman	Mary
Rohan Piper	Aundrea
Ghislaine	Terry

For those who rest in Christ and for all the dead:

Ashli Babbit
 Brian D. Sicknick
 Gina Crouthers
 Bill Grogan
 Elizabeth Huter
 Gene Gollogly
 Benjamin Philips
 Kevin Greeson
 Rosanne Boyland

We lift up prayers of thanksgiving for:

William Castle Lawson

CLERGY

The Right Reverend Andrew ML Dietsche, D.D.
Bishop of New York

The Right Reverend Allen K. Shin
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Paul Anthony Daniels II, M.Div., Assisting Priest

The Reverend Deacon Kenton J. Curtis, M.S.W., Deacon

LITURGICAL STAFF

Kent Tritle, M.M., Director of Cathedral Music

Raymond Nagem, D.M.A., Associate Director of Music

Bryan L. Zaros, M.M., Associate Choirmaster

Peter Ennis, Chief Sacristan

Douglass Hunt, Organ Curator

Samuel Kuffuor-Afriyie, B.M., Organ Scholar

Christina Kay, M.M., Music Administrator

Jie Yi, D.M.A., Music Administrator

CATHEDRAL PRODUCTIONS STAFF

Christian Mardones, Director, Cathedral Productions

Issac Lopez, Interim Production Coordinator & House Manager

Matthew Jacome, Head Carpenter

Melissa Mizell, Lighting Designer

Kate Conover, Head Electrician

Kelly Wilson, Audio Tech

ONGOING PROGRAMS AND INITIATIVES**THE CATHEDRAL REGATHERS**

Whether in person or on our website, there are many ways to join the Cathedral community and stay in touch. The Cathedral is now open 9:30 AM – 3 PM Mondays – Fridays and 9:30 AM – 5 PM Saturdays – Sundays. Admission for sightseeing is \$5. All those seeking individual prayer, reflection, meditation, or Columbarium visits will be welcomed without charge. Our online community resources and programs, including streaming worship services, messages from the Dean, virtual tours, music recitals, and children's activities, and contact information for Cathedral clergy, are just a few clicks away at stjohndivine.org.

**CATHEDRAL COMMUNITY CARES (CCC)
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at tperry@stjohndivine.org. Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

THE CONGREGATION OF SAINT SAVIOUR

Chartered in 1992, the Congregation of Saint Saviour is a 400-member strong community of believers who support the Cathedral with our time, talent, and money. We serve as lay ministers, ushers, vergers, readers, acolytes, choir members, and outreach volunteers. Although the Cathedral remains closed to large gatherings, we have created a vibrant online community with opportunities for worship, Bible study, and fellowship. To learn more about 'the heart of the Cathedral,' visit www.saintsaviour.org, or reach out to our Canon Pastor, Steven Lee, at slee@stjohndivine.org.

IMMIGRATION AND SANCTUARY RESOURCES

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit stjohndivine.org.

SERMONS ARCHIVE NOW ONLINE

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit stjohndivine.org/spiritual/sermons-archive/ to listen and download.

**The Cathedral Church of
Saint John the Divine**

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