



The First Sunday after the Epiphany
The Baptism of Our Lord
10 January 2021

11 AM The Liturgy of the Word



The Cathedral
Church of **Saint John**
the **Divine**

125
YEARS

THE LITURGY OF THE WORD

The Reverend Pamela Cooper-White, *Officiant*
 The Reverend Paul Anthony Daniels II, *Preacher*
 The Cathedral Choir

OPENING VOLUNTARY

Adeste fideles, Op. 106, No. 4 Sigfrid Karg-Elert (1877–1933)

Prelude on “Adeste fideles” Herbert Sumsion (1899–1995)

THE OPENING ACCLAMATION

Officiant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

OPENING HYMN

Sung by All.

1 On Jor-dan's bank the Bap-tist's cry an-noun-ces that the Lord is nigh;
 2 Then cleansed be ev-'ry breast from sin; make straight the way for God with-in,
 3 For thou art our sal-va-tion, Lord, our ref-uge, and our great re-ward;
 4 To heal the sick stretch out thine hand, and bid the fall-en sin-ner stand;
 5 All praise, e-ter-nal Son, to thee, whose ad-vent doth thy peo-ple free;

a-wake and heark-en, for he brings glad tid-ings of the King of kings.
 and let each heart pre-pare a home where such a might-y guest may come.
 with-out thy grace we waste a-way like flowers that with-er and de-cay.
 shine forth, and let thy light re-store earth's own true love-li-ness once more.
 whom with the Fa-ther we a-dore and Ho-ly Spi-rit ev-er-more.

Words: Charles Coffin (1676–1749); tr. Charles Winfred Douglas (1867–1944), after John Chandler (1806–1876); alt.

Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823–1889), alt.

Verse 5 descant: Raymond Nagem (b. 1986)

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

FATHER in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People Amen.

A READING FROM THE BOOK OF GENESIS

IN the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.
(1:1-5)

Lector The Word of the Lord.

People Thanks be to God.

PSALM 29

*Said responsively.**Afferte Domino*

- Lector* Ascribe to the Lord, you gods,
People ascribe to the Lord glory and strength.
- Lector* Ascribe to the Lord the glory due his Name;
People worship the Lord in the beauty of holiness.
- Lector* The voice of the Lord is upon the waters;
the God of glory thunders;
People the Lord is upon the mighty waters.
- Lector* The voice of the Lord is a powerful voice;
People the voice of the Lord is a voice of splendor.
- Lector* The voice of the Lord breaks the cedar trees;
People the Lord breaks the cedars of Lebanon;
- Lector* He makes Lebanon skip like a calf,
People and Mount Hermon like a young wild ox.
- Lector* The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;
People the Lord shakes the wilderness of Kadesh.
- Lector* The voice of the Lord makes the oak trees writhe
People and strips the forests bare.
- Lector* And in the temple of the Lord
People all are crying, "Glory!"
- Lector* The Lord sits enthroned above the flood;
People the Lord sits enthroned as King for evermore.
- Lector* The Lord shall give strength to his people;
People the Lord shall give his people the blessing of peace.

A READING FROM THE HOLY GOSPEL

Officiant The ✠ Holy Gospel of our
Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

JOHAN the baptizer appeared in the wilderness,
proclaiming a baptism of repentance for the forgiveness
of sins. And people from the whole Judean countryside
and all the people of Jerusalem were going out to him, and
were baptized by him in the river Jordan, confessing their
sins. Now John was clothed with camel's hair, with a leather
belt around his waist, and he ate locusts and wild honey. He
proclaimed, "The one who is more powerful than I is coming
after me; I am not worthy to stoop down and untie the thong
of his sandals. I have baptized you with water; but he will
baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was
baptized by John in the Jordan. And just as he was coming
up out of the water, he saw the heavens torn apart and the
Spirit descending like a dove on him. And a voice came from
heaven, "You are my Son, the Beloved; with you I am well
pleased." (1:4-11)

Officiant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Paul Anthony Daniels II

ANTHEM

Christ is the world's true light Walter K. Stanton (1891–1978)

CHRISt is the world's true Light,
Its Captain of salvation;
The Day-star clear and bright
Of ev'ry one and nation.
New life, new hope awakes
Where'er we own his sway;
Freedom her bondage breaks,
And night is turned to day.

In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting.
When Christ is throned as Lord,
We shall forsake our fear;
To plough-share beat the sword,
To pruning-hook the spear.

One Lord, in one great Name
Unite us all who own thee;
Cast out our pride and shame,
That hinder to enthrone thee.
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign.

George W. Briggs (1875–1959)

THE NICENE CREED

Said by All.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Officiant concludes with a collect, and the People respond

Amen.

The weekly list of Cathedral intercessions may be found on page 10 of this leaflet.

THE LORD'S PRAYER

Officiant And now, as our Savior Christ has taught us,
we are bold to say

Officiant and People



OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BLESSING

*The Officiant pronounces a blessing,
and the People respond*

Amen.

CLOSING HYMN

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895–1984), rev.

Music: *Caithness*, melody from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

THE DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

CLOSING VOLUNTARY

Christ unser Herr zum Jordan kam, Johann Sebastian Bach
 BWV 684 (1685–1750)

Thanks to Jie Yi, Christopher Clowdus, and Goura Rivera for producing the hymn videos.

ONLINE SERVICES**MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

WEDNESDAY

8:30 PM Compline

SUNDAY

11 AM Liturgy of the Word

INTERCESSIONS

The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.

IN the Anglican Cycle of Prayer, we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia. In the New York Diocesan Calendar of Intercession, we pray for St. James' Church, Hyde Park.

For all those who are sick or in distress or any trouble:

Rodolfo Bolaños
Francisco Bahena
Glenda and Gordon Strother and the Atherton family
Lukas Walker Bosman
Rohan Piper

For those who rest in Christ and for all the dead:

Dean Dreadfulwater
Minka Shura Sprague, *priest*
Lorie
Robin Briehl
Cheryl Moxley
Ashli Babbit
Gina Crouthers
Elizabeth Huter
Bill Grogan
Brian D. Sicknick

CLERGY

The Right Reverend Andrew ML Dietsche, D.D.
Bishop of New York

The Right Reverend Allen K. Shin
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Paul Anthony Daniels II, M.Div., Assisting Priest

The Reverend Deacon Kenton J. Curtis, M.S.W., Deacon

LITURGICAL STAFF

Kent Tritle, M.M., Director of Cathedral Music

Raymond Nagem, D.M.A., Associate Director of Music

Bryan L. Zaros, M.M., Associate Choirmaster

Peter Ennis, Chief Sacristan

Douglass Hunt, Organ Curator

Samuel Kuffuor-Afryie, B.M., Organ Scholar

Christina Kay, M.M., Music Administrator

Jie Yi, D.M.A., Music Administrator

CATHEDRAL PRODUCTIONS STAFF

Christian Mardones, Director, Cathedral Productions

Issac Lopez, Interim Production Coordinator & House Manager

Matthew Jacome, Head Carpenter

Melissa Mizell, Lighting Designer

Kate Conover, Head Electrician

Kelly Wilson, Audio Tech

ONGOING PROGRAMS AND INITIATIVES**THE CATHEDRAL REGATHERS**

Whether in person or on our website, there are many ways to join the Cathedral community and stay in touch. The Cathedral is now open 9:30 AM – 3 PM Mondays – Fridays and 9:30 AM – 5 PM Saturdays – Sundays. Admission for sightseeing is \$5. All those seeking individual prayer, reflection, meditation, or Columbarium visits will be welcomed without charge. Our online community resources and programs, including streaming worship services, messages from the Dean, virtual tours, music recitals, and children's activities, and contact information for Cathedral clergy, are just a few clicks away at stjohndivine.org.

**CATHEDRAL COMMUNITY CARES (CCC)
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at tperry@stjohndivine.org. Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

THE CONGREGATION OF SAINT SAVIOUR

Chartered in 1992, the Congregation of Saint Saviour is a 400-member strong community of believers who support the Cathedral with our time, talent, and money. We serve as lay ministers, ushers, vergers, readers, acolytes, choir members, and outreach volunteers. Although the Cathedral remains closed to large gatherings, we have created a vibrant online community with opportunities for worship, Bible study, and fellowship. To learn more about 'the heart of the Cathedral,' visit www.saintsaviour.org, or reach out to our Canon Pastor, Steven Lee, at slee@stjohndivine.org.

IMMIGRATION AND SANCTUARY RESOURCES

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit stjohndivine.org.

SERMONS ARCHIVE NOW ONLINE

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit stjohndivine.org/spiritual/sermons-archive/ to listen and download.

**The Cathedral Church of
Saint John the Divine**

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