

10:30 am The Holy Eucharist

THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*
The Reverend Canon Patrick Malloy, *Preacher*
The Cathedral Choir

The People stand as the procession enters.

OPENING VOLUNTARY

Präludium in C, BuxWV 137 Dietrich Buxtehude (1637–1707)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

HYMN

Sung by All.

1 Christ is a - live! Let Chris - tians sing. His cross stands emp - ty
2 Christ is a - live! No long - er bound to dis - tant years in
3 Not throned a - bove, re - mote - ly high, un - touched, un - moved by
4 In ev - ery in - sult, rift, and war where co - lor, scorn or
5 Christ is a - live! His Spi - rit burns through this and ev - ery
to the sky. Let streets and homes with prai - ses
Pal - es - tine, he comes to claim the here and
hu - man pains, but dai - ly, in the midst of
wealth di - vide, he suf - fers still, yet loves the
fu - ture age, till all cre - a - tion lives and
ring. His love in death shall nev - er die.
now and con - quer ev - ery place and time.
life, our Sa - vior with the Fa - ther reigns.
more, and lives, though ev - er cru - ci - fied.
learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792–1872), alt.; Verse 5 descant: John Wilson

THE ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

GLORIA

Sung by All, standing as able.

1. Glo - ry to God in the high - est, and peace to God's peo-ple on earth. 2. Lord_ God,
 hea-ven - ly King, al-might-y God and Fa - ther. we___ wor-ship you,
 we give_ you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb_ of God,
 4. you take a - way the sin of the world: have mer - cy on us;
 5. you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer.
 6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. You a - lone are the Most high, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

Music: David Hurd (b.1950)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE ACTS OF THE APOSTLES

(9:1–6)

*After the reading is said:**Lector* The Word of the Lord.*People* Thanks be to God.

PSALM 30

*Sung by the Choir.**Exaltabo te, Domine*

I will exalt you, O Lord,
 because you have lifted me up
 and have not let my enemies triumph over me.
 O Lord my God, I cried out to you,
 and you restored me to health.
 You brought me up, O Lord, from the dead;
 you restored my life as I was going down to the grave.
 Sing to the Lord, you servants of his;
 give thanks for the remembrance of his holiness.
 For his wrath endures but the twinkling of an eye,
 his favor for a lifetime.
 Weeping may spend the night,
 but joy comes in the morning.
 While I felt secure, I said,
 “I shall never be disturbed.
 You, Lord, with your favor,
 made me as strong as the mountains.”

Then you hid your face,
 and I was filled with fear.
 I cried to you, O Lord;
 I pleaded with the Lord, saying,
 What profit is there in my blood, if I go down to the Pit?
 will the dust praise you or declare your faithfulness?
 Hear, O Lord, and have mercy upon me;
 O Lord, be my helper.”
 You have turned my wailing into dancing;
 you have put off my sack-cloth and clothed me with joy.
 Therefore my heart sings to you without ceasing;
 O Lord my God, I will give you thanks for ever.

Chant: C. H. Lloyd & John Scott

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

(21:1–19)

Preacher The ✠ Holy Gospel of our Lord Jesus Christ
 according to John.

Choir *All*

Glo - ry to you, O Lord. Glo - ry to you, O Lord.

*The Preacher reads the Gospel, followed by the words:**Deacon* The Gospel of the Lord.

Choir *All*

Praise to you, O Christ. Praise to you, O Christ.

Music: Huw Williams (b. 1971)

THE SERMON

The Reverend Canon Patrick Malloy

Sub-Dean & Canon for Liturgy and the Arts

THE NICENE CREED

Said by all.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.
After each petition, the People say*

Lord, hear our prayer.

PRAYER FOR UKRAINE

Prayer for Ukraine

Mykola Lysenko (1842–1912)

LORD, oh the Great and Almighty,
Protect our beloved Ukraine,
Bless her with freedom and light
Of your holy rays.

With learning and knowledge enlighten
Us, your children small,
In love pure and everlasting
Let us, oh Lord, grow.

We pray, oh Lord Almighty,
Protect our beloved Ukraine,
Grant our people and country
All your kindness and grace.

Bless us with freedom, bless us with wisdom,
Guide into kind world,
Bless us, oh Lord, with good fortune
For ever and evermore.

Oleksandr Konysky (1836–1900)

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



*A collection is taken. The People may place their offerings
in the basket as it is passed or by using the QR code or
by texting CATHEDRAL to 50155.*

ANTHEM

*Sung by the Choir.**Dear Lord and Father of mankind*Hubert Hastings Parry
(1848–1918)

DEAR Lord and Father of mankind,
 Forgive our foolish ways;
 Reclothe us in our rightful mind;
 In purer lives, Thy service find,
 In deeper reverence, praise.

In simple trust like theirs who heard,
 Beside the Syrian sea,
 The gracious calling of the Lord,
 Let us, like them, without a word,
 Rise up and follow Thee.

Drop Thy still dews of quietness,
 Till all our strivings cease:
 Take from our souls the strain and stress,
 And let our ordered lives confess
 The beauty of Thy peace.

Breathe through the heats of our desire
 Thy coolness and Thy balm;
 Let sense be dumb, let flesh retire;
 Speak through the earthquake, wind, and fire,
 O still small voice of calm!

John Greenleaf Whittier (1807–1892)

THE GREAT THANKSGIVING

The People remain standing.

Celebrant: The Lord be with you. *People:* And al - so with you.

Celebrant: Lift — up your hearts. *People:* We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.


Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.


By his blood, he re-con-ciled us. By his wounds, we are healed.

All:




Ho-ly, ho-ly, ho - ly Lord, God of pow-er and

Cantor/Choir: *All:*




might, heav - en and earth are full of your glo - ry. Ho -

Cantor/Choir:




san - na in the high - est. Bless - ed is he who comes in the


All:




name of the Lord. Ho - san - na in the high - est.




We cel - e-brate his death and res - sur - rec - tion, as



we a - wait the day of his com - ing.



Ris-en Lord, be known to us in the break-ing of the Bread.



A - men.

Music: Daniel Ficari (b. 1996)

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Cantor, then All.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: David Hurd

The Bishop invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both.

ANTHEM

Sung by the Choir.

Cantate Domino

Claudio Monteverdi (1567–1643)

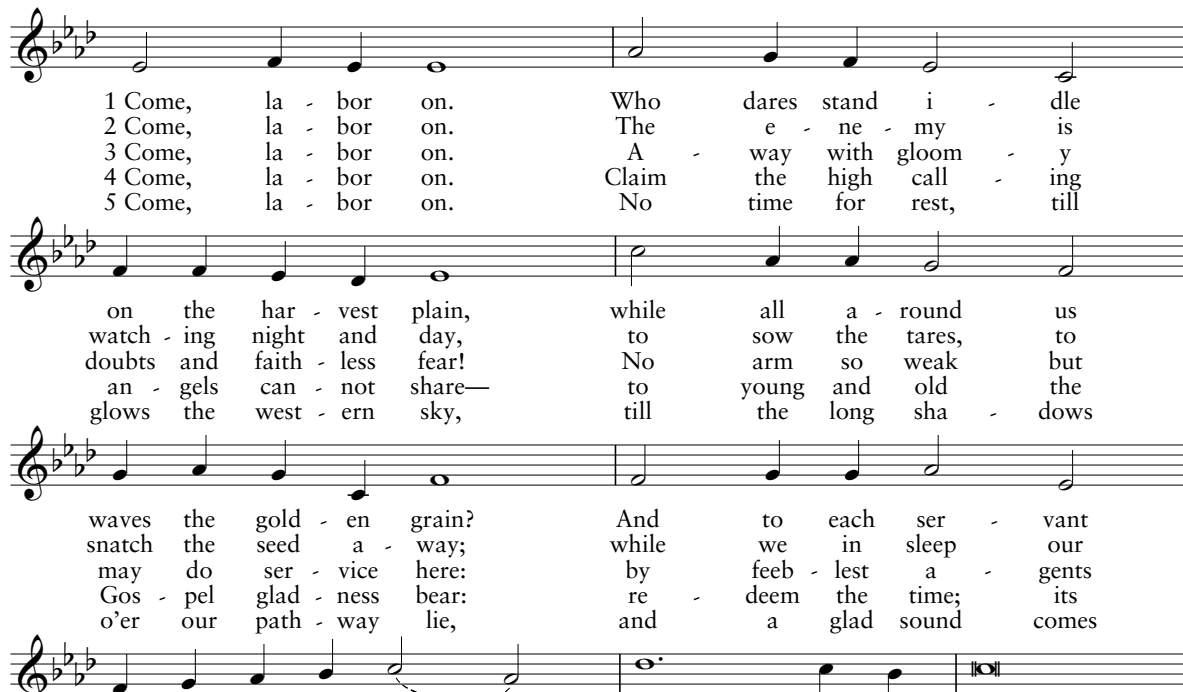
CANTATE Domino canticum novum,
Cantate et benedicite nomini ejus:
Quia mirabilia fecit.
Cantate et exultate et psallite
in cythara et voce psalmi:
Quia mirabilia fecit.

*Sing to the Lord a new song,
Sing and give praise to his name:
for he has done marvelous deeds.
Sing and exult and praise
in songs with the harp and the voice:
for he has done marvelous deeds.*

Psalm 96:1 & Psalm 98: 1, 4, 5

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN



1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The e - ne - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till

on the har - vest plain, while all a - round us
 watch - ing night and day, to sow the tares, to
 doubts and faith - less fear! No arm - so weak but
 an - gels can - not share— to young and old the
 glows the west - ern sky, till the long sha - dows

waves the gold - en grain? And to each ser - vant
 snatch the seed a - way; while we in sleep our
 may do ser - vice here: by feeb - lest a - gents
 Gos - pel glad - ness bear: re - deem the time; its
 o'er our path - way lie, and a glad sound comes

does the Mas - ter say, "Go work to - day."
 du - ty have for - got, he slum - bered not.
 may our God ful - fill his right - eous will.
 hours too swift - ly fly. The night draws nigh.
 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813–1897), alt.

Music: *Ora Labora*, Thomas Tertius Noble (1867–1953); Verse 5 descant: Bruce Neswick (b. 1956)

POST COMMUNION PRAYER


Celebrant Let us pray.

All say together.

ETERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.

Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL



Priest Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.
People Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CLOSING VOLUNTARY

Grand Choer Théodore Salomé (1834–1896)

**The Cathedral Church of
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