EASTER III

THE LITURGY OF THE WORD
The Reverend Canon Patrick Malloy, Officiant
The Reverend Pamela Cooper-White, Preacher
The Cathedral Choir
David Briggs, Artist in Residence

OPENING VOLUNTARY
Prelude in E Minor, BWV 548     Johann Sebastian Bach  
(1685–1750)

THE ACCLAMATION AND COLLECT FOR PURITY
Officiant ♫ Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Officiant continues

 Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord.

People Amen.

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EASTER III

THE COLLECT OF THE DAY

Officiant  The Lord be with you.

People     And also with you.

Officiant  Let us pray.

O GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People     Amen.

OPENING HYMN

Sung by All.

Come, ye faithful, raise the strain of triumphant gladness!
'Tis the spring of souls today: Christ hath burst his prison,
Now the queen of seasons, bright with the day of splendor,
Neither might the gates of death, nor the tomb's dark portal,

God hath brought his Israel into joy from sadness;
with the royal feast of feasts, comes its joy to render;
nor the watchers, nor the seal hold thee as a mortal:

loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
comes to glad Jerusalem, who with true affection
but today amidst thine own thou didst stand, bestowing

led them with unmoistened foot through the Red Sea waters.
from his light, to whom we give laud and praise undying.
welcomes in unwearied strains Jesus' resurrection.
that thy peace which evermore passeth human knowing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818–1866), alt.
Music: Gaudeamus pariter; melody from Medieval [German or] Bohemian Carol Melody, 1544; harm. Songs of Syon, 1904;
Verse 4 descant: Raymond Nagem (b. 1986)
A READING FROM THE FIRST LETTER OF JOHN

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous. (3:1–7)

Lector The Word of the Lord.
PeopleraThanks be to God.

PSALM 4

Cum invocarem

Answer me when I call, O God, defender of my cause;
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

“You mortals, how long will you dishonor my glory;
how long will you worship dumb idols
and run after false gods?”

Know that the Lord does wonders for the faithful;
when I call upon the Lord, he will hear me.

Tremble, then, and do not sin;
speak to your heart in silence upon your bed.

Offer the appointed sacrifices
and put your trust in the Lord.

Many are saying, “Oh, that we might see better times!”
Lift up the light of your countenance upon us,
O Lord.

You have put gladness in my heart,
more than when grain and wine and oil increase.
I lie down in peace; at once I fall asleep;
for only you, Lord, make me dwell in safety.
A READING FROM THE HOLY GOSPEL

Officiant  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. (24:36b–48)

Officiant  The Gospel of the Lord.

People  Praise to you, Lord Christ.

THE SERMON

The Reverend Pamela Cooper-White
Vice-President of Academic Affairs and Dean,
Union Theological Seminary

ANTHEM  Sung by the Choir.

See what love hath the Father,  Felix Mendelssohn (1809–1847)
from St. Paul, Op. 36

See what love hath the Father bestowed on us in his goodness, that we should be called God’s own children.

1 John 3:1
THE NICENE CREED

Said by All.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Officiant concludes with a collect, and the People respond

Amen.

The weekly list of Cathedral intercessions may be found on page 10 of this leaflet.

THE LORD’S PRAYER

Officiant   And now, as our Savior Christ has taught us,
we are bold to say

Officiant and People

Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
   Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
   as we forgive those who trespass against us.
And lead us not into temptation,
   but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
   for ever and ever. Amen.

THE BLESSING

The Officiant pronounces a blessing,
and the People respond

Amen.
The day of resurrection! Earth, tell it out abroad;
Our hearts be pure from evil, that we may see aright;
Now let the heavens be joyful, let earth her song begin,

the Passover of gladness, the Passover of God,
the Lord in rays eternal of resurrection light;
the round world keep high triumph, and all that is therein;

From death to life eternal, from earth unto the sky,
and, listening to his accents, may hear so calm and plain
let all things seen and unseen their notes together blend,

our Christ hath brought us over with hymns of victory,
his own “All hail!” and, hearing, may raise the victor strain.
for Christ the Lord is risen, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818–1866), alt.
THE DISMISSAL

*Officiant*  
Let us go forth in the name of Christ.
Alleluia, alleluia.

*People*  
Thanks be to God. Alleluia, alleluia.

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CLOSING VOLUNTARY

Fugue in E Minor, BWV 548  
Johann Sebastian Bach

*Thanks to Jie Yi, Christopher Clowdus, and Goura Rivera for producing the hymn videos.*
ONLINE SERVICES
MONDAY–SATURDAY
8:30 AM    Morning Prayer
5:30 PM    Evening Prayer

WEDNESDAY
8:30 PM    Compline

SUNDAY
11 AM      Liturgy of the Word

INTERCESSIONS
The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.

In the Anglican Cycle of Prayer, we pray for the Church of Ireland. In the New York Diocesan Calendar of Intercession, we pray for Grace Church, Millbrook.

For all those who are sick or in distress or any trouble:
Luis Rivera Rivera, Deacon
Don Wilson
Christine Bek
John Castaldo

For those who rest in Christ and for all the dead:
Debora Miranda
ONGOING PROGRAMS AND INITIATIVES

THE CATHEDRAL REGATHERS

Whether in person or on our website, there are many ways to join the Cathedral community and stay in touch. The Cathedral is now open 9:30 am – 3 pm Mondays – Fridays and 9:30 am – 5 pm Saturdays – Sundays. Admission for sightseeing is $5. All those seeking individual prayer, reflection, meditation, or Columbarium visits will be welcomed without charge. Our online community resources and programs, including streaming worship services, messages from the Dean, virtual tours, music recitals, and children’s activities, and contact information for Cathedral clergy, are just a few clicks away at stjohndivine.org.

CATHEDRAL COMMUNITY CARES (CCC)

SUNDAY SOUP KITCHEN

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at tperry@stjohndivine.org. Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

LITURGICAL STAFF

Kent Tittle, M.M., Director of Cathedral Music
Raymond Nagem, D.M.A., Associate Director of Music
Bryan L. Zaros, M.M., Associate Choirmaster
Peter Ennis, Chief Sacristan
Douglass Hunt, Organ Curator
Samuel Kuffuor-Afriyie, B.M., Organ Scholar
Christina Kay, M.M., Music Administrator
Jie Yi, D.M.A., Music Administrator

CATHEDRAL PRODUCTIONS STAFF

Christian Mardones, Director, Cathedral Productions
Issac Lopez, Productions Coordinator
Matthew Jacome, Head Carpenter
Melissa Mizell, Lighting Designer
Kate Conover, Head Electrician
Kelly Wilson, Audio Tech

THE CONGREGATION OF SAINT SAVIOUR

Chartered in 1992, the Congregation of Saint Saviour is a 400-member strong community of believers who support the Cathedral with our time, talent, and money. We serve as lay ministers, ushers, vergers, readers, acolytes, choir members, and outreach volunteers. Although the Cathedral remains closed to large gatherings, we have created a vibrant online community with opportunities for worship, Bible study, and fellowship. To learn more about ‘the heart of the Cathedral,’ visit www.saintsaviour.org, or reach out to our Canon Pastor, Steven Lee, at slee@stjohndivine.org.

IMMIGRATION AND SANCTUARY RESOURCES

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit stjohndivine.org.

SERMONS ARCHIVE NOW ONLINE

Visit the Cathedral’s website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit stjohndivine.org/spiritual/sermons-archive/ to listen and download.