



The Second Sunday of Easter
11 April 2021

11 AM The Liturgy of the Word



The Cathedral
Church of **Saint John**
the **Divine**

125
YEARS

THE LITURGY OF THE WORD

The Reverend Paul Anthony Daniels II, *Officiant*
 The Reverend Canon Patrick Malloy, *Preacher*
 The Cathedral Choir, Chorale, & Choristers

OPENING VOLUNTARY

Toccata, Chorale, and Fugue, Op. 16 Francis Jackson (b. 1917)

- I. Toccata
 II. Chorale

OPENING HYMN

Sung by All.

Sung before the first, and after the last verse.



- 1 O sons and daugh - ters, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,



The King of heaven, the glo - rious King,
 a - midst them came their Lord - most dear,
 how they had seen the ris - en Lord,
 my hands, my feet, I show to thee;
 he saw the feet, the hands, the side;
 and yet whose faith has con - stant been,



o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 and said, "My peace be on all here." Al - le - lu - ia!
 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818–1866)

Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937)

THE ACCLAMATION AND COLLECT FOR PURITY

Officiant ✠ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Officiant continues

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA

Sung by the Choir.

Messe solennelle

Jean Langlais (1907–1991)

GLORIA in excelsis Deo.
Et in terra pax hominibus
bonæ voluntatis.

Laudamus te.

Benedicimus te.

Adoramus te.

Glorificamus te.

Gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus Rex coelestis,
Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,
miserere nobis.

Qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.

Tu solus Dominus.

Tu solus Altissimus, Jesu Christe.

Cum sancto Spiritu
in gloria Dei Patris. Amen.

*Glory to God in the highest
and on earth peace
to people of good will.*

*We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,*

*Lord God, heavenly King,
O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.*

*You are seated at the right hand of the Father,
have mercy on us.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

ALMIGHTY and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

A READING FROM THE ACTS OF THE APOSTLES

NOW the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. (4:32-35)

Lector The Word of the Lord.

People Thanks be to God.

PSALM 133

Said responsively.

Ecce, quam bonum!

Lector Oh, how good and pleasant it is,

People when brethren live together in unity!

Lector It is like fine oil upon the head

People that runs down upon the beard,

Lector Upon the beard of Aaron,

People and runs down upon the collar of his robe.

Lector It is like the dew of Hermon

People that falls upon the hills of Zion.

Lector For there the Lord has ordained the blessing:

People life for evermore.

A READING FROM THE HOLY GOSPEL

Officiant The ✠ Holy Gospel of our
Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. (20:19-31)

Officiant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Patrick Malloy
Sub-Dean & Canon for Liturgy and the Arts

THE NICENE CREED

Said by All.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.

After each petition, the People say

Lord, hear our prayer.

The Officiant concludes with a collect, and the People respond

Amen.

The weekly list of Cathedral intercessions may be found on page 10 of this leaflet.

THE LORD'S PRAYER

Officiant And now, as our Savior Christ has taught us,
we are bold to say

Officiant and People



OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BLESSING

The Officiant blesses the people, saying

Our help is in the Name of the Lord;

People The maker of heaven and earth.

Officiant Blessed be the Name of the Lord;

People From this time forth for evermore.

Officiant The blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you for ever. Amen.

CLOSING HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707–1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950

Verse 4 descant: Kent Tittle (b. 1960)

THE DISMISSAL

Officiant Let us go forth in the name of Christ.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

CLOSING VOLUNTARY

Toccata, Chorale, and Fugue, Op. 16 Francis Jackson
III. Fugue

Thanks to Jie Yi, Christopher Cloudus, and Goura Rivera for producing the hymn videos.

ONLINE SERVICES**MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

WEDNESDAY

8:30 PM Compline

SUNDAY

11 AM Liturgy of the Word

INTERCESSIONS

The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.

IN the Anglican Cycle of Prayer, we pray for the Church of the Province of the Indian Ocean. In the New York Diocesan Calendar of Intercession, we pray for St. Thomas' Church, Amenia Union.

For all those who are sick or in distress or any trouble:

Luis Rivera Rivera, *Deacon*

Don Wilson

Debora Miranda

Christine Bek

For those who rest in Christ and for all the dead:

Avenal McKinnon

CLERGY

The Right Reverend Andrew ML Dietsche, D.D.
Bishop of New York

The Right Reverend Allen K. Shin
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Paul Anthony Daniels II, M.Div., Assisting Priest

The Reverend Deacon Kenton J. Curtis, M.S.W., Deacon

LITURGICAL STAFF

Kent Tritle, M.M., Director of Cathedral Music
Raymond Nagem, D.M.A., Associate Director of Music
Bryan L. Zaros, M.M., Associate Choirmaster
Peter Ennis, Chief Sacristan
Douglass Hunt, Organ Curator
Samuel Kuffuor-Afryie, B.M., Organ Scholar
Christina Kay, M.M., Music Administrator
Jie Yi, D.M.A., Music Administrator

CATHEDRAL PRODUCTIONS STAFF

Christian Mardones, Director, Cathedral Productions
Issac Lopez, Productions Coordinator
Matthew Jacome, Head Carpenter
Melissa Mizell, Lighting Designer
Kate Conover, Head Electrician
Kelly Wilson, Audio Tech

ONGOING PROGRAMS AND INITIATIVES**THE CATHEDRAL REGATHERS**

Whether in person or on our website, there are many ways to join the Cathedral community and stay in touch. The Cathedral is now open 9:30 AM – 3 PM Mondays – Fridays and 9:30 AM – 5 PM Saturdays – Sundays. Admission for sightseeing is \$5. All those seeking individual prayer, reflection, meditation, or Columbarium visits will be welcomed without charge. Our online community resources and programs, including streaming worship services, messages from the Dean, virtual tours, music recitals, and children's activities, and contact information for Cathedral clergy, are just a few clicks away at stjohndivine.org.

**CATHEDRAL COMMUNITY CARES (CCC)
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at tperry@stjohndivine.org. Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

THE CONGREGATION OF SAINT SAVIOUR

Chartered in 1992, the Congregation of Saint Saviour is a 400-member strong community of believers who support the Cathedral with our time, talent, and money. We serve as lay ministers, ushers, vergers, readers, acolytes, choir members, and outreach volunteers. Although the Cathedral remains closed to large gatherings, we have created a vibrant online community with opportunities for worship, Bible study, and fellowship. To learn more about 'the heart of the Cathedral,' visit www.saintsaviour.org, or reach out to our Canon Pastor, Steven Lee, at slee@stjohndivine.org.

IMMIGRATION AND SANCTUARY RESOURCES

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit stjohndivine.org.

SERMONS ARCHIVE NOW ONLINE

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit stjohndivine.org/spiritual/sermons-archive/ to listen and download.

**The Cathedral Church of
Saint John the Divine**

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