

# 245th DIOCESAN CONVENTION

## THE EPISCOPAL DIOCESE OF NEW YORK



**“Your Faith Has Made You Whole.” *Luke: 17:19b***

### HOLY EUCHARIST

Saturday, 13 November 2021  
11:15 in the morning  
Cathedral of St. John the Divine



The Cathedral  
Church of **Saint John**  
**the Divine**

## THE HOLY EUCHARIST

The Right Reverend Andrew ML Dietsche, *Celebrant*  
*XVI Bishop of New York*

The Right Reverend Allen K. Shin  
*Bishop Suffragan of New York*

The Right Reverend Mary D. Glasspool  
*Bishop Assistant of New York*

Ms. Nell Braxton Gibson, *Preacher*  
 Daniel Ficarri, *organ*  
 Jeannine Otis, *piano*

## PRELUDE / GATHERING MUSIC

Mary Wooten, *cellist*

Prelude No 1 from Cello Suite      Johann Sebastian Bach (1685–1750)

## OPENING HYMN

*Led By Dorian Lake.*



1 How firm a foundation, ye saints of the Lord, is  
 2 "Fear not, I am with thee; O be not dismayed! For  
 3 "When through the deep waters I call thee to go, the  
 4 "When through fier-y tri-als thy path-way shall lie, my  
 5 "The soul that to Je-sus hath fled for re- pose, I



laid for your faith in his ex-cel-lent word! What  
 I am thy God, and will still give thee aid; I'll  
 riv-ers of woe shall not thee o-ver-flow; for  
 grace, all suf-fi-cient, shall be thy sup-ply; the  
 will not, I will not de- sert to its foes; that



more strength - en thee, help thee, and cause thee to stand, up -  
 I will be with thee, thy trou - bles to bless, and  
 flame shall not hurt thee; I on - ly de - sign thy  
 soul, though all hell shall en - deav - or to shake, I'll



you held that for re - fuge to Je - sus have fled?  
 sanc - ti - fy to right - eous, to om - ni - po - tent hand.  
 dross to con - sume, and thy deep - est dis - tress.  
 nev - er, no, nev - er, no, nev - er gold to re - fine.  
 nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's Selection, 1787, alt.

Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938–1984); alt. acc. Eugene W. Hancock (b. 1929)

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**THE ACCLAMATION AND COLLECT FOR PURITY**

*Bishop* ✠ Blessed be God:  
Father, Son, and Holy Spirit

*People* And blessed be God's kingdom,  
now and for ever. Amen.

*The Bishop continues*

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

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**KYRIE ELEISON**

*Said by All.*

**L**ORD, have mercy.  
Christ, have mercy.  
Lord, have mercy.

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**THE COLLECT OF THE DAY**

*The Bishop continues.*

**A**LMIGHTY Father, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* Amen.

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**YON LEKTI SOTI NAN LIV DESTÈ**

**E**STÈ pa t' kite pèsonn konnen moun ki peyi ak ki ras li te ye, paske Madoche te ba li lòd pou l' pa t' di anyen sou sa. Chak jou, Madoche bò pa l' menm t'ap pwonmennen devan lakou kay medam yo pou l' te konnen jan Estè t'ap degaje l', ki jan sa tapral pase pou li.

Yo te pran yon lanne nèt pou pare jenn fi yo. Yo pase sis mwa ap pran masaj ak lwil fèt ak lami, sis mwa ak odè ansanm ak krèm fèt pou madan marye. Apre sa, yo mennen jenn fi yo yonn apre lòt al jwenn wa Asyeris. Men ki jan sa te fèt: lè yon jenn fi ap kite kay medam yo pou ale kay wa a, yo ba li tou sa li te vle mete sou li. Se yon jou swa yo toujou mennen l'. Nan maten, yo fè l' ale nan yon lòt kay wa a te genyen pou fanm kay li yo. Yo renmèt li nan men Chagaz ki te reskonsab kay sa a. Jenn fi a pa t' gen pou l' te tounen kay wa a ankò, esepite si wa a te vle. Lè konsa, se wa a ki pou bay non fi li vle a. (2:10-14)

*Dyak* Parol Senye a.

*Pèp la* Mesi Bondye mesi.

**A READING FROM THE BOOK OF ESTHER**

**E**STHER did not reveal her people or kindred, for Mordecai had charged her not to tell. Every day Mordecai would walk around in front of the court of the harem, to learn how Esther was and how she fared.

The turn came for each girl to go in to King Ahasuerus, after being twelve months under the regulations for the women, since this was the regular period of their cosmetic treatment, six months with oil of myrrh and six months with perfumes and cosmetics for women. When the girl went in to the king she was given whatever she asked for to take with her from the harem to the king's palace. In the evening she went in; then in the morning she came back to the second harem in custody of Shaashgaz, the king's eunuch, who was in charge of the concubines; she did not go in to the king again, unless the king delighted in her and she was summoned by name. (2:10-14)

*Reader* The Word of the Lord.

*People* Thanks be to God.

## PSALM REFRAIN

*Sung by the Choir.*

Spi - rit of the Liv - ing God, Fall fresh on me,

Spi - rit of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fil me, use me.

Spi - rit of the Liv - ing God, Fall fresh on me.

## PSALM 121

*Said by All.**Levavi oculos**Lector* I lift up my eyes to the hills;*People* from where is my help to come?*Lector* My help comes from the Lord,*People* the maker of heaven and earth.*Lector* He will not let your foot be moved*People* and he who watches over you will not fall asleep.*Lector* Behold, he who keeps watch over Israel*People* shall neither slumber nor sleep;*Lector* The Lord himself watches over you;*People* the Lord is your shade at your right hand,*Lector* So that the sun shall not strike you by day,*People* nor the moon by night.*Lector* The Lord shall preserve you from all evil;*People* it is he who shall keep you safe.*Lector* The Lord shall watch over your going out and  
your coming in,*People* from this time forth for evermore.*The Choir repeats the refrain.*

## A READING FROM THE LETTER OF PAUL TO THE ROMANS

**W**HO will separate us from the love of Christ? Will  
hardship, or distress, or persecution, or famine, or  
nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through  
him who loved us. For I am convinced that neither death, nor  
life, nor angels, nor rulers, nor things present, nor things to  
come, nor powers, nor height, nor depth, nor anything else in  
all creation, will be able to separate us from the love of God  
in Christ Jesus our Lord. (8:35-39)

*Reader* The Word of the Lord.*People* Thanks be to God.

## MUSICAL SELECTION BEFORE THE GOSPEL

*Sung by All, standing, as able.**I Can Do All Things*      Written and sung by Sandra Montes

**T**ODO lo puede hacer,  
 puedo des hacer cualquier cadena,  
 las montagnes desaparecer  
 Todo lo puede hacer porque tu mes da poder

Aunque este en medio de tormentos  
 y la o scuridad levez mi luz  
 Aunque ande en valle de la muerte, yo se

Even in the middle of the darkness,  
 even in the middle of the storm,  
 Even if I walk through death's dark valley, I know, I know.

I can do all things,  
 I can break away any shackle,  
 and make mountains disappear  
 I can do all things through Christ who strengthens me,  
 porque tu me das poder.

## LECTURA DEL SANTO EVANGELIO

*Diacono* Santo Evangelio ✠ de Nuestro Señor Jesucristo  
 según San Lucas.

*Pueblo* ¡Gloria a ti, Cristo Señor!

**E**N su camino a Jerusalén, pasó Jesús entre las regiones  
 de Samaria y Galilea. Y llegó a una aldea, donde le  
 salieron al encuentro diez hombres enfermos de lepra,  
 los cuales se quedaron lejos de él gritando:

—¡Jesús, Maestro, ten compasión de nosotros!

Cuando Jesús los vio, les dijo:

—Vayan a presentarse a los sacerdotes.

Y mientras iban, quedaron limpios de su enfermedad. Uno  
 de ellos, al verse limpio, regresó alabando a Dios a grandes  
 voces, y se arrodilló delante de Jesús, inclinándose hasta el  
 suelo para darle las gracias. Este hombre era de Samaria.  
 Jesús dijo:

—¿Acaso no eran diez los que quedaron limpios de su  
 enfermedad? ¿Dónde están los otros nueve? ¿Únicamente este  
 extranjero ha vuelto para alabar a Dios?

Y le dijo al hombre:

—Levántate y vete; por tu fe has sido sanado. (17:11-19)

*Lector* El Evangelio del Señor.

*Pueblo* Te Alabamos, Cristo Señor.

## A READING FROM THE HOLY GOSPEL

*Deacon* The ✠ Holy Gospel of our Lord Jesus  
 Christ according to Luke.

*People* Glory to you, Lord Christ.

**O**N the way to Jerusalem Jesus was going through the  
 region between Samaria and Galilee. As he entered  
 a village, ten lepers approached him. Keeping their  
 distance, they called out, saying, “Jesus, Master, have mercy  
 on us!” When he saw them, he said to them, “Go and show  
 yourselves to the priests.” And as they went, they were  
 made clean. Then one of them, when he saw that he was  
 healed, turned back, praising God with a loud voice. He  
 prostrated himself at Jesus’ feet and thanked him. And he was  
 a Samaritan. Then Jesus asked, “Were not ten made clean?  
 But the other nine, where are they? Was none of them found  
 to return and give praise to God except this foreigner?” Then  
 he said to him, “Get up and go on your way; your faith has  
 made you well.” (17:11-19)

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

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**THE SERMON**

Ms. Nell Braxton Gibson

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**THE NICENE CREED**

*Said by all.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

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**THE PRAYERS OF THE PEOPLE**

Margaret Dietsche, *Intercessor*

*The People are asked to pray for the Church, the nations and their  
leaders, those in need, and the dead.*

*After each petition, the People say*

Hear our prayer.

*The Celebrant concludes with a collect, and the People respond*

Amen.

*The weekly list of Cathedral intercessions may be found on page 16  
of this leaflet.*

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**THE PEACE**

*Bishop* The peace of the Lord be always with you.

*People* And also with you.

*After exchanging greetings, the People may be seated.*

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**WELCOME**

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## AT THE OFFERTORY


*Bishop* Walk in love, as Christ loved us and gave himself  
for us, an offering and sacrifice to God.

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## OFFERTORY MUSIC

*Led by Bobby Harden, Dorian Lake, and Larry Marshall.  
The congregation will be invited to join in singing.*

*Over My Head I Hear Music In The Air* (Traditional Spiritual)

 VER my head I hear music in the air.  
Over my head I hear music in the air.  
Over my head I hear music in the air;  
There must be a God somewhere!

Over my head I hear singing in the air.  
Over my head I hear singing in the air.  
Over my head I hear singing in the air;  
There must be a God somewhere!

Over my head I see glory in the air.  
Over my head I see glory in the air.  
Over my head I see glory in the air;  
There must be a God somewhere!

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## THE GREAT THANKSGIVING

*The People remain standing.*

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Lift up your hearts.

*People* We lift them to the Lord.

*Bishop* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*The Bishop continues*

**I**T is right, and a good and joyful thing, always and every  
where to give thanks to you, Father Almighty, Creator  
of heaven and earth.

For our sins he was lifted high upon the cross, that he might  
draw the whole world to himself; and, by his suffering and  
death, he became the source of eternal salvation for all who  
put their trust in him.

Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of your Name:



SANCTUS & BENEDICTUS

*Sung by All.*

Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

*Then the Bishop continues*

**W**E give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Bishop and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Bishop continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* AMEN.

THE LORD'S PRAYER

*The Bishop continues*

And now, as our Savior Christ has taught us, we are bold to say

*Bishop and People say the Lord's Prayer in the language of our heart.*

## THE BREAKING OF THE BREAD

*The Bishop breaks the consecrated bread.*

*Silence is kept.*

*Bishop* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Bishop says to the People.*

**T**HE Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## THE COMMUNION

*To guard public health during the pandemic, the Bishop of New York has mandated that Holy Communion be administered only in the form of Bread. The Church is assured that Jesus offers his entire self to us in Holy Communion in either one or both of the forms. Gluten-free Wafers are available; please make your need known to the minister.*

## MUSIC AT THE COMMUNION

*Touch the Hem of His Garment*

Bobby Harden

*Sanctuary*

Ana Hernandez

*Balm in Gilead*

Michelle De La Fave

## HYMN

*Sung by All.*

1 Lift ev - ery voice and sing till earth and heav - en ring, ring with the har - mo - ny of  
 2 Sto - ny the road we trod, bit - ter the chast -'ning rod, felt in the days when hope un -  
 3 God of our wear - y years, God of our si - lent tears, thou who hast brought us thus far

lib - er - ty. Let our re - joic - ing rise high as the list - 'ning\_ skies; let it re -  
 born\_ had died; yet, with a stead - y beat, have not our wear - y\_ feet come to the  
 on\_ the way; thou who hast by thy might led us in - to the\_ light; keep us for

sound loud as the roll - ing sea. Sing a song full of the faith that the dark past has  
 place for which our par - ents sighed? We have come o - ver a way that with tears has been  
 ev - er in the path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres-ent has brought us; fac - ing the  
 wa - tered; we have come, tread - ing our path through the blood of the slaugh - tered, out from the  
 met thee; lest, our hearts drunk with the wine of the world, we for - get thee; shad - owed be -

ris - ing sun of our new day be - gun, let us march on, till vic - to - ry — is won.  
 gloom - y past, till now we stand at — last, where the white gleam of our bright star — is cast.  
 neath thy hand may we for ev - er — stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871–1938)  
 Music: J. Rosamond Johnson (1873–1954)

**POST COMMUNION PRAYER**

*Bishop* Let us pray.  
*All stand, as able, and join in saying*

**F**TERNAL God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**BLESSING**

*The Bishop blesses the People, and the People respond*  
 Amen.

**THE DISMISSAL**

*Deacon* Let us bless the Lord  
*People* Thanks be to God.

## HYMN IN PROCESSION

*Led By Larry Marshall*

1 Bless - ed as - su - rance, Je - sus is mine! O what a  
 2 Per - fect sub - mis - sion, per - fect de - light, Vi - sions of  
 3 Per - fect sub - mis - sion, all is at rest, I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of  
 rap - ture now burst on my sight; An - gels des - cen - ding, bring from a -  
 sav - ior am hap - py and blest; Watch - ing and wait - ing, look - ing a -

God, Born of His spi - rit, washed in His blood.  
 bove E - choes of mer - cy, whis - pers of love.  
 bove, Filled with His good - ness, lost in His love.

*Refrain*

This is my sto - ry, this is my song, Prais - ing my sav - ior all the day long; This is my

sto - ry, this is my song, Prais - ing my sav - ior all the day long.

Words: Fanny J. Crosby (1820–1915)  
 Music: Phoebe P. Knapp (1839–1908)

## POSTLUDE

*The Heavens Declare the Glory of God*

Benedetto Marcello