

The Ordination of a Bishop



Saturday, 20 May 2023

Eleven o'Clock in the Morning



The Cathedral
Church of **Saint John**
the Divine

THE BISHOPS OF NEW YORK



I	1787–1815	Samuel Provoost (<i>Resigned 1801</i>)	
II	1815–1816	Benjamin Moore (<i>Disabled 1811</i>)	Acting Bishop 1801–1815
III	1816–1830	John Henry Hobart	Acting Bishop 1811–1816
IV	1830–1861	Benjamin Tredwell Onderdonk (<i>Suspended 1845–1861</i>)	
V	1852–1854	Jonathan Mayhew Wainwright	Provisional 1852–1854
VI	1861–1887	Horatio Potter	Provisional 1854–1861
VII	1887–1908	Henry Codman Potter	Acting Bishop 1883–1887
VIII	1908–1919	David Hummel Greer	Coadjutor 1904–1908
IX	1919–1920	Charles Sumner Burch	Suffragan 1911–1919
X	1921–1946	William Thomas Manning	
XI	1947–1950	Charles Kendall Gilbert	Suffragan 1930–1946
XII	1950–1972	Horace William Baden Donegan	Suffragan 1947–1949 Coadjutor 1949–1950
XIII	1972–1989	Paul Moore Jr.	Coadjutor 1970–1972
XIV	1989–2001	Richard Frank Grein	Coadjutor 1989
XV	2001–2013	Mark Sean Sisk	Coadjutor 1998–2001
XVI	From 2013	Andrew Marion Lenow Dietsche	Coadjutor 2012–2013

Bishops Suffragan of New York

1921–1936	Arthur Selden Lloyd
1921–1930	Herbert Shipman
1951–1969	Charles Francis Boynton
1960–1987	James Stuart Wetmore
1974–1978	Harold Lewis Wright
1979–1998	Walter Decoster Dennis Jr.
1996–2011	Catherine Scimeca Roskam
2014	Allen Kunho Shin

Bishops Assisting the Diocese of New York

1994–2009	E. Don Taylor	Vicar Bishop of NYC
1993–2017	Herbert Alcorn Donovan Jr.	Assisting Bishop
2010–2013	Andrew Donnan Smith	Assisting Bishop
2012	Bruce Edward Caldwell	Assisting Bishop
2013–2014	Chilton Abbie Richardson Knudsen	Assisting Bishop
2016	Mary Douglas Glasspool	Assisting Bishop

PRELUDIAL MUSIC & THE PROCESSIONS*The People remain seated.*

Solemn Entry Richard Strauss (1864-1949);
arr. Gary Olson

Bishops' Promenade Norman Coke-Jephcott (1893-1962)

We Believe All in One God Syafiqah 'Adha Sallehin

Festal March Florence Price (1887-1953)

Canzona 1 & 2 Giovanni Gabrieli (c. 1554-1612),
from *Four Canzonas for Brass Quintet* arr. Henry Howey

Prelude in F Major Fanny Mendelssohn (1805-1847)

Fantasy No. 1 in E-flat Major Camille Saint-Saëns (1835-1921)

Canzona 3 & 4 Giovanni Gabrieli (c. 1554-1612),
from *Four Canzonas for Brass Quintet* arr. Henry Howey

Grand Choeur Dialogué Eugène Gigout (1844-1925);
arr. Harold Pysher

The People stand, as able, as the Fanfare sounds and the Bronze
Doors open.

FANFARE

Fanfare for the Common Man Aaron Copland (1900-1990)

HYMN IN PROCESSION

Sung by All, standing as able.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
2 Come, al - might - y to de - liv - er, let us all thy life re - ceive;
3 Fi - nish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,

vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Blaenwern*, William Rowlands (1860-1937)

THE ACCLAMATION AND COLLECT FOR PURITY

All remain standing as the Presiding Bishop proclaims

Bishop Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Bishop says

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

THE PRESENTATION

The Bishops and People sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Presiding Bishop, present the Bishop-elect, saying

MICHAEL, Bishop in the Church of God, the clergy and people of the Diocese of New York, trusting in the guidance of the Holy Spirit, have chosen Matthew Foster Heyd to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that testimonials of the election be read.

Certificate of Election

Secretary of Convention

Canonical Testimony

Standing Committee President

Evidence of Ordination

Chair, Committee to Elect

Consents of Standing Committees

Deputy Executive Officer of the General Convention

Consents of Bishops

Secretary of the House of Bishops

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect.

IN the Name of the Father, and of the Son, and of the Holy Spirit, I, Matthew Foster Heyd, chosen Bishop of the Church in New York, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

All stand and the Presiding Bishop says

Brothers and sisters in Christ Jesus, you have heard testimony given that Matthew Foster Heyd has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of New York. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Presiding Bishop continues

Is it your will that we ordain Matthew a bishop?

The People respond

That is our will.

The Presiding Bishop says

Will you uphold Matthew as bishop?

The People respond

We will.

The Presiding Bishop then says

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Matthew for the work to which we trust the Holy Spirit has called him.

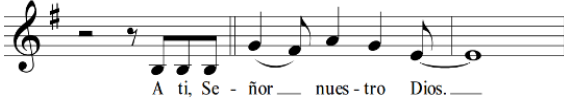
THE LITANY FOR ORDINATIONS

*Sung in Spanish.**Líder* Dios Padre,*Pueblo**Líder* Dios Hijo,*Pueblo* ten piedad de nosotros.*Líder* Dios Espíritu Santo,*Pueblo* ten piedad de nosotros.*Líder* Santa Trinidad, un solo Dios,*Pueblo* ten piedad de nosotros.*Líder* Oramos a ti, Cristo Señor.*Líder* Por la santa Iglesia de Dios, para que esté llena de verdad y de amor, y se halle sin mancha en el día de tu venida, te suplicamos, oh Señor.*Pueblo* Señor, atiende nuestra súplica.*Líder* Por todos los miembros de tu Iglesia en su vocación y ministerio, para que te sirvan en verdad y santidad de vida, te suplicamos, oh Señor.*Pueblo* Señor, atiende nuestra súplica.*Líder* Por Michael, nuestro Primado, Andrew nuestro obispo, Allen nuestro obispo sufragáneo, Mary nuestra obispa asistente, y por todos los obispos, presbíteros y diáconos, para que estén llenos de tu amor, tengan hambre de tu verdad y sed de tu justicia, te suplicamos, oh Señor.*Pueblo* Señor, atiende nuestra súplica.*Líder* Por Matthew, elegido obispo en tu Iglesia, te suplicamos, oh Señor.*Pueblo* Señor, atiende nuestra súplica.*Líder* Que cumpla él con fidelidad los deberes de este ministerio, edifique tu Iglesia y glorifique tu Nombre, te suplicamos, oh Señor.*Pueblo* Señor, atiende nuestra súplica.*Líder* Que por la presencia del Espíritu Santo te dignes sostenerle y alentarle a perseverar hasta el fin, te suplicamos, oh Señor.*Pueblo* Señor, atiende nuestra súplica.*Leader* God the Father,*People**Leader* God the Son,*People* Have mercy on us.*Leader* God the Holy Spirit,*People* Have mercy on us.*Leader* Holy Trinity, one God*People* Have mercy on us.*Leader* We pray to you, Lord Christ,*Leader* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.*People* Lord, hear our prayer.*Leader* For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.*People* Lord, hear our prayer.*Leader* For Michael, our Presiding Bishop, Andrew our Bishop, Allen our Bishop Suffragan, Mary our Bishop Assistant, and all bishops, priests and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.*People* Lord, hear our prayer.*Leader* For Matthew, chosen bishop in your Church, we pray to you, O Lord.*People* Lord, hear our prayer.*Leader* That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.*People* Lord, hear our prayer.*Leader* That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.*People* Lord, hear our prayer.

<i>Líder</i>	Por su familia; para que sea adornada de todas las virtudes cristianas, te suplicamos, oh Señor.	<i>Leader</i>	For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.
<i>Pueblo</i>	Señor, atiende nuestra súplica.	<i>People</i>	Lord, hear our prayer.
<i>Líder</i>	Por cuantos temen a Dios y creen en ti, Cristo Señor, para que cesen nuestras divisiones y todos seamos uno, como tú y el Padre son uno, te suplicamos, oh Señor.	<i>Leader</i>	For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
<i>Pueblo</i>	Señor, atiende nuestra súplica.	<i>People</i>	Lord, hear our prayer.
<i>Líder</i>	Por la misión de la Iglesia, para que en testimonio fiel proclame el Evangelio hasta los confines de la tierra, te suplicamos, oh Señor.	<i>Leader</i>	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
<i>Pueblo</i>	Señor, atiende nuestra súplica.	<i>People</i>	Lord, hear our prayer.
<i>Líder</i>	Por quienes aún no creen y por quienes han perdido la fe, para que reciban la luz del Evangelio, te suplicamos, oh Señor.	<i>Leader</i>	For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
<i>Pueblo</i>	Señor, atiende nuestra súplica.	<i>People</i>	Lord, hear our prayer.
<i>Líder</i>	Por la paz del mundo, para que entre las naciones y los pueblos crezca un espíritu de respeto y comprensión, te suplicamos, oh Señor.	<i>Leader</i>	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
<i>Pueblo</i>	Señor, atiende nuestra súplica.	<i>People</i>	Lord, hear our prayer.
<i>Líder</i>	Por quienes tienen cargos de responsabilidad pública, para que sirvan a la justicia y promuevan la dignidad y la libertad de toda persona, te suplicamos, oh Señor.	<i>Leader</i>	For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
<i>Pueblo</i>	Señor, atiende nuestra súplica.	<i>People</i>	Lord, hear our prayer.
<i>Líder</i>	Por tu bendición sobre todo trabajo humano y por el uso debido de las riquezas de la creación, para que el mundo sea librado de la pobreza, el hambre y el desastre, te suplicamos, oh Señor.	<i>Leader</i>	For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
<i>Pueblo</i>	Señor, atiende nuestra súplica.	<i>People</i>	Lord, hear our prayer.
<i>Líder</i>	Por las personas pobres, perseguidas, enfermas y quienes sufren; por las personas refugiadas, prisioneras y por quienes están en peligro, para que hallen alivio y protección, te suplicamos, oh Señor.	<i>Leader</i>	For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
<i>Pueblo</i>	Señor, atiende nuestra súplica.	<i>People</i>	Lord, hear our prayer.
<i>Líder</i>	Por nosotros, por el perdón de nuestros pecados y por la gracia del Espíritu Santo para enmendar nuestras vidas, te suplicamos, oh Señor.	<i>Leader</i>	For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
<i>Pueblo</i>	Señor, atiende nuestra súplica.	<i>People</i>	Lord, hear our prayer.
<i>Líder</i>	Por quienes han muerto en la comunión de tu Iglesia, y por quienes cuya fe sólo tú conoces, para que con tus santos y santas tengan descanso en ese lugar donde no hay dolor ni tristeza, sino vida eterna, te suplicamos, oh Señor.	<i>Leader</i>	For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
<i>Pueblo</i>	Señor, atiende nuestra súplica.	<i>People</i>	Lord, hear our prayer.

Líder Gozándonos en la comunión de la siempre Bendita Virgen María, del bienaventurado San Juan el Teólogo y todos los santos, encomendémonos, mutuamente, y toda nuestra vida, a Cristo nuestro Dios.

Pueblo



A ti, Se - ñor ___ nues - tro Dios. ___

Leader Rejoicing in the fellowship of the Ever-Blessed Virgin Mary, Blessed John the Divine, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People



A ti, Se - ñor ___ nues - tro Dios. ___

To you, O Lord, our God.

Líder



Se - ñor ten pie-dad. ___

Leader



Se - ñor ten pie-dad. ___

Lord have mercy.

Todos



Cri-sto, ten pie-dad. ___



Se - ñor ten pie-dad. ___

All



Cri-sto, ten pie-dad. ___



Se - ñor ten pie-dad. ___

Christ have mercy.
Lord have mercy.

Music: Sandra Teresa Soledad Montes Vela and Christopher Ellis Alejandro Reyes Montes

THE COLLECT

The Presiding Bishop says

The Lord be with you.

People And also with you.

Presiding Bishop

Let us pray.

GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

The People remain standing until the Presiding Bishop sits. Then all are seated.

Read in Korean.

1독서는 이사야서 61장 1절부터 8절까지의 말씀입니다

주 야훼의 영을 내려 주시며 야훼께서 나에게 기름을 부어 주시고 나를 보내시며 이르셨다. “억눌린 자들에게 복음을 전하여라. 찢긴 마음을 싸매 주고, 포로들에게 해방을 알려라. 옥에 갇힌 자들에게 자유를 선포하여라.

야훼께서 우리를 반겨 주실 해, 우리 하느님께서 원수 갚으실 날이 이르렀다고 선포하여라. 슬퍼하는 모든 사람을 위로하여라.

시온에서 슬퍼하는 사람에게 희망을 주어라. 재를 뒤집어 썼던 사람에게 빛나는 관을 씌워 주어라. 상복을 입었던 몸에 기쁨의 기름을 발라 주어라. 침울한 마음에서 찬양이 울려 퍼지게 하여라. 그들을 이룸하여 ‘정의의 느티나무 숲’이라 하여라. 야훼가 자기의 자랑거리로 손수 심은 것,

그들은 옛 성터를 재건하고 오래 전에 허물어진 폐허를 다시 세우리라. 무너진 도시들을 새로 세우고 그 옛날 선조 때 혈린 집들을 신축하리라.

뜨내기들이 모여 들어 너희의 양을 치고 외국인들이 너희의 농장과 포도원에서 일하리라.

그들이 너희를 ‘야훼의 사제들’이라 부르고 ‘우리 하느님의 봉사자’라 불러 주리라. 너희는 다른 민족들의 재물을 먹고 그들의 보물로 단장하리라.

이스라엘은 갑절이나 수치를 받았고 능욕밖에는 돌아 온 차지가 없었으므로 이제 저희 땅에서 받을 상속은 갑절이나 되고 누릴 기쁨은 영원하리라.

나, 야훼는 공평을 좋아하고 약탈과 부정을 싫어한다. 나는 그들에게 고생한 댓가를 어김없이 갚아 주며 영원한 계약을 그들과 맺으리라. (61:1-8)

주님의 말씀입니다.

하느님께 감사합니다.

Silence is kept.

A READING FROM THE BOOK OF THE PROPHET ISAIAH

THE spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. (61:1-8)

Lector The Word of the Lord.

People Thanks be to God.

PSALM 25*Sung by the Cantor and the Cathedral Choir.**Ad te, Domine, levavi**Cantorial Antiphon:*

אֲלֵיךָ יְהוָה נַפְשִׁי אֶשָּׂא
אֱלֹהִי בָּךְ בָּטַחְתִּי

Eileicha Adonai nafshi esah;
Elohai becha vatachti.

*To you, O Lord, I lift up my soul;
my God, I put my trust in you.*

let me not be humiliated,
nor let my enemies triumph over me.
Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.
Show me your ways, O Lord,
and teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.
Remember, O Lord, your compassion and love,
for they are from everlasting.
Remember not the sins of my youth and my transgressions;
remember me according to your love
and for the sake of your goodness, O Lord. *Cantorial Antiphon.*

Gracious and upright is the Lord;
therefore he teaches sinners in his way.
He guides the humble in doing right
and teaches his way to the lowly.
All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies.
For your Name's sake, O Lord,
forgive my sin, for it is great.
Who are they who fear the Lord?
he will teach them the way that they should choose.
They shall dwell in prosperity,
and their offspring shall inherit the land. *Cantorial Antiphon.*

The Lord is a friend to those who fear him
and will show them his covenant.
My eyes are ever looking to the Lord,
for he shall pluck my feet out of the net.
Turn to me and have pity on me,
for I am left alone and in misery.
The sorrows of my heart have increased;
bring me out of my troubles. *Cantorial Antiphon.*

Look upon my adversity and misery
and forgive me all my sin.
Look upon my enemies, for they are many,
and they bear a violent hatred against me.
Protect my life and deliver me;
let me not be put to shame, for I have trusted in you.
Let integrity and uprightness preserve me,
for my hope has been in you.
Deliver Israel, O God,
out of all his troubles. *Cantorial Antiphon.*

Read in French.

UNE LECTURE DE LA DEUXIÈME LETTRE DE PAUL AUX CORINTHIENS

CETTE assurance-là, nous l'avons par Christ auprès de Dieu. Ce n'est pas à dire que nous soyons par nous-mêmes capables de concevoir quelque chose comme venant de nous-mêmes. Notre capacité, au contraire, vient de Dieu. Il nous a aussi rendus capables d'être ministres d'une nouvelle alliance, non de la lettre, mais de l'esprit; car la lettre tue, mais l'esprit vivifie.

Or, si le ministère de la mort, gravé avec des lettres sur des pierres, a été glorieux, au point que les fils d'Israël ne pouvaient fixer les regards sur le visage de Moïse, à cause de la gloire de son visage, bien que cette gloire fût passagère, combien le ministère de l'esprit ne sera-t-il pas plus glorieux! Si le ministère de la condamnation a été glorieux, le ministère de la justice est de beaucoup supérieur en gloire. (3:4-9)

Lecteur Parole du Seigneur.

Tous Nous rendons grâce à Dieu.

Silence is kept.

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

SUCH is the confidence that we have through Christ toward God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life.

Now if the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory! (3:4-9)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

Sung by All, standing as able.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn long,
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.

Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

LECTURA DEL SANTO EVANGELIO

Diacono Santo Evangelio de Nuestro Señor Jesucristo según San Juan.

Pueblo ¡Gloria a ti, Cristo Señor!

DESPUÉS de decir estas cosas, Jesús miró al cielo y dijo: «Padre, la hora ha llegado: glorifica a tu Hijo, para que también él te glorifique a ti. Pues tú has dado a tu Hijo autoridad sobre todo hombre, para dar vida eterna a todos los que le diste. Y la vida eterna consiste en que te conozcan a ti, el único Dios verdadero, y a Jesucristo, a quien tú enviaste. Yo te he glorificado aquí en el mundo, pues he terminado la obra que tú me confiaste. Ahora, pues, Padre, dame en tu presencia la misma gloria que yo tenía contigo desde antes que existiera el mundo.

«A los que escogiste del mundo para dármelos, les he hecho saber quién eres. Eran tuyos, y tú me los diste, y han hecho caso de tu palabra. Ahora saben que todo lo que me diste viene de ti; pues les he dado el mensaje que me diste, y ellos lo han aceptado. Se han dado cuenta de que en verdad he venido de ti, y han creído que tú me enviaste. Yo te ruego por ellos; no ruego por los que son del mundo, sino por los que me diste, porque son tuyos. Como me enviaste a mí entre los que son del mundo, también yo los envío a ellos entre los que son del mundo. Y por causa de ellos me consagro a mí mismo, para que también ellos sean consagrados por medio de la verdad.

«No te ruego solamente por éstos, sino también por los que han de creer en mí al oír el mensaje de ellos. Te pido que todos ellos estén unidos; que como tú, Padre, estás en mí y yo en ti, también ellos estén en nosotros, para que el mundo crea que tú me enviaste.» (17:1-9, 18-21)

Diacono El Evangelio del Señor.

Pueblo Te alabamos, Cristo Señor.

A READING FROM THE HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

AFTER Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.” (17:1-9, 18-21)

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

THE SERMON

The Very Reverend Dr. Kelly Brown Douglas

Dean of Episcopal Divinity School at Union Theological Seminary

Silence is kept.

THE EXAMINATION

All remain seated except the Bishop-elect, who stands facing the bishops. The Presiding Bishop addresses the Bishop-elect saying

MY brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and Kings of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of matriarchs and patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

The following questions are then addressed to the Bishop-elect by other bishops.

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Answer I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer I will, for the sake of Christ Jesus.

THE NICENE CREED

All stand, as able. The Presiding Bishop then says

MATTHEW, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

The Bishop-elect says

We believe in one God,

Then all say together

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE CONSECRATION OF THE BISHOP

All continue to stand, except the Bishop-elect, who kneels.

The other bishops stand to the right and left of the Presiding Bishop.

The musical score is for the Latin phrase "Veni Sancte Spiritus." It is written in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a final cadence. The lyrics are: Ve - ni San - cte Spi - ri - tus.

Words: Pentecost Sequence, Taizé Community, 1978

Music: Jacques Berthier (1923-1994)

The Presiding Bishop then begins this Prayer of Consecration

GOD and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and other Bishops now lay their hands upon the head of the Bishop-elect, and say together

Therefore, Father, make Matthew a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Presiding Bishop continues

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond **Amen.**

The Bishop Coadjutor is now vested according to the order of bishops.

A Bible is presented with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Presiding Bishop presents to the People their Bishop Coadjutor.

The Clergy and People offer their acclamation and applause.

THE PEACE

The Bishop Coadjutor then says

The peace of the Lord be always with you.

People And also with you.

After exchanging a greeting, the People are seated. The newly ordained Bishop addresses the People.

Today's offering will support deacons and priests to take retreat and respite time. This time away can be balm for their souls so they can return home rested to care for those in their communities. If you are a priest or deacon who would like to apply for these funds please contact Arlene Bullard (abullard@dioceseny.org).

**ANTHEM**

Sung by the Choir

Ain't Got Time to Die

Spiritual;
arr. Hall Johnson (1888-1970)

LORD, I keep so busy praising my Jesus...
Ain't got time to die.

'Cause when I'm healing the sick....it takes all of my
time to praise my Jesus,

All of my time to praise my Lord.

If I don't praise Him, the rocks going to cry out,
Glory and honor! Ain't got time to die.

Lord, I keep so busy working for the Kingdom...'Cause when
I'm feeding the poor...

Lord, I keep so busy serving my Master...

'Cause when I'm giving my all...

Now won't you get out of my way, let me praise my Jesus...!

Hall Johnson (1888-1970)

HYMN

Sung by All, standing as able.

1 Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
 2 Lord, you call us to your ser - vice: "In my name bap - tize and teach."
 3 Lord, you make the com - mon ho - ly: "This my bo - dy, this my blood."
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they do, for - give."
 5 Lord, you bless with words as - sur - ing; "I am with you to the end."

Lest the church ne - glect its mis - sion, and the gos - pel go un - heard,
 That the world may trust your prom - ise, life a - bun - dant meant for each,
 Let us all, for earth's true glo - ry, dai - ly lift life heav - en - ward,
 Yet we hoard as pri - vate trea - sure all that you so free - ly give.
 Faith and hope and love re - stor - ing may we serve as you in - tend

help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.
 give us all new fer - vor, draw us clos - er in com - mun - i - ty.
 ask - ing that the world a - round us share your chil - dren's li - ber - ty.
 May your care and mer - cy lead us to a just so - ci - e - ty.
 and, a - mid the cares that claim us, hold in mind e - ter - ni - ty.

With the Spir - it's gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934)

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907 - 1991)

THE GREAT THANKSGIVING

The People remain standing.

Bishop Coadjutor The Lord be with you.

People And also with you.

Bishop Coadjutor Lift up your hearts.

People We lift them to the Lord.

Bishop Coadjutor Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Bishop Coadjutor proceeds

IT is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by All.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea - ven and earth are
 full of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who
 comes in the name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

Music: *A Community Mass*; Richard Proulx (1937–2010)

Then the Bishop Coadjutor continues

HOLY and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Choir All Choir

Christ has died, Christ has died: Christ is ri - sen,

All Choir All

Christ is ri - sen: Christ will come a - gain, Christ will come a - gain.

The Bishop Coadjutor continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Choir All Choir All

A - men, A - men. A - men, A - men. A - men. A - men.

Music: Huw Williams

THE LORD'S PRAYER

Bishop Coadjutor

And now, as our Savior Christ has taught us,
we are bold to say

All are invited to say the Lord's Prayer in their native language.


OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Bishop Coadjutor breaks the consecrated Bread. Silence is kept.


Sung by All.

Cantor




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor




Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast.

All



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Bishop Coadjutor invites the People to Holy Communion saying

The Gifts of God for the People of God.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM *Sung by the Choir; refrain sung by All.*

Processional for Easter: David Hurd (b. 1950)
Christ Our Passover

Repeat after the choir:



Be known to us, Lord Je-sus, in the break-ing of the bread. Al-le - lu - ia, al-le - lu - ia. _____

Christ our Passover has been sacrificed for us: therefore let us keep the feast, not with the old leaven,

the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia. *Refrain*

Christ being raised from the dead will never die again: death no longer hath dominion over him.

The death that he died, he died to sin, once for all; but the life he lives he lives to God.

So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia. *Refrain*

Christ has been raised from the dead, the first-fruits of those who have fallen asleep.

For since by a man came death, by a man has come also the resurrection of the dead.

For as in Adam all die, so also in Christ shall all be made alive. Alleluia. *Refrain*

POST COMMUNION PRAYER

Bishop of New York Let us pray.

All stand, as able, and join in saying

ALMIGHTY Father,
 we thank you for feeding us
 with the holy food of the Body and Blood of your Son,
 and for uniting us through him
 in the fellowship of your Holy Spirit.
 We thank you for raising up among us
 faithful servants for the ministry of your Word and Sacraments.
 We pray that Matthew may be to us an effective example
 in word and action,
 in love and patience,
 and in holiness of life.
 Grant that we, with him,
 may serve you now,
 and always rejoice in your glory;
 through Jesus Christ your Son our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God,
 now and for ever. Amen.

THE BLESSING

The Bishop Coadjutor says

Our help is in the Name of the Lord;

People The maker of heaven and earth.

The Bishop Coadjutor Blessed be the Name of the Lord;

People From this time forth for evermore.

The Bishop Coadjutor then blesses the People, saying

The blessing, mercy, and grace of God Almighty,
 the Father, the Son, and the Holy Spirit, be upon you,
 and remain with you for ever.

People Amen.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the
 power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

HYMN IN PROCESSION

Sung by All.

1 We are march - ing in the light of God, We are march-ing in the
 2 Si - ya - hamb' e - ku - kha nyen'kwen-khos', si - ya hamb' e - ku - kha -
 3 Mar - cha - re - mos en la luz de Dios, Mar - cha - re - mos en la

light of God, We are march - ing in the light of God, we are march-ing in the
 nyen'kwen-khos. Si - ya - hamb' e - ku-kha-nyen'kwen-khos', si - ya - hamb' e - ku kha-
 luz de Dios. Mar-cha - re - mos en la luz de Dios, mar - cha - re - mos en la

(God.) _____
 (- khos'.) _____
 (Dios.) _____ (Oo) _____

light of, the light of God. We are march-ing, march-ing, we are march-ing,
 nyen'kwen, kha nyen'kwen-khos'. Si - ya - ham - ba, ham - ba, si - ya - ham - ba,
 luz de la luz de Dios. Mar-cha - re - mos, re - mos, mar-cha - re - mos,

(God.) _____
 (- khos'.) _____
 (Dios.) _____

march-ing, we are march-ing in the light of, the light of God. We are march-ing,
 ham - ba, si - ya - hamb' e - ku-kha nyen'-kwen, kha nyen'kwen-khos'. Si - ya - ham - ba,
 re - mos, mar-cha - re - mos en la luz de la luz de Dios. Mar-cha - re - mos,

(Oo) _____

march-ing, we are march-ing, march-ing, we are march-ing in the light of God. _____
 ham - ba, si - ya - ham - ba, ham - ba, si - ya - hamb' e - ku - kha-nyen'kwen - khos'. _____
 re - mos, mar-cha - re - mos, re - mos, mar-cha - re - mos en la luz de Dios. _____

VOLUNTARY

Toccata from Symphony V in F

Charles Marie Widor

(1844–1937)

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XXVII Presiding Bishop of the Episcopal Church

Co-Consecrating Bishops

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XVI Bishop of New York

The Right Reverend Jennifer L. Baskerville-Burrows
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Dean of Chapel, Union Theological Seminary

Cantor

Cantor Daniel Mutlu
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Manhattan Korean Episcopal Church

Ms. Lynn Fortuné
The Haitian Church of the Good Samaritan, Bronx

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Rural and Migrant Ministry

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Christ Episcopal Church, Poughkeepsie

The Reverend Anne Marie Witchger, *Associate Rector*
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The Reverend Deacon Hyacinth Lee
Trinity Saint Paul's Episcopal Church, New Rochelle

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Mitre: Ms. Nell Braxton Gibson and Ms. Diane B. Pollard

Crozier: The Right Reverend Andrew M.L. Dietsche

Ring: Mr. Cecil Wray, *Past President of Episcopal Charities*
Saint James' Church, Manhattan

Pectoral Cross:

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Church of the Heavenly Rest, Manhattan

Mr. James DeWoody
Church of the Heavenly Rest, Manhattan

Stole: The Reverend Canon James G. Callaway D.D.
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The Reverend Dr. Gawain de Leeuw, OA
Vicar and Priest-in-Charge, Holy Trinity Church (Inwood), Manhattan

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*Episcopal Church Deputy for Ecumenical and
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The Reverend Cynthia Stravers, *Associate Rector*
Church of the Heavenly Rest, Manhattan

The Reverend Patrick Williams, *Priest-in-Charge*
Saint Martin's and Saint Luke's Episcopal Church, Manhattan

The Reverend Gina Gore, *Chaplain*
Cathedral School at Saint John the Divine

Ms. Roberta M. Todd
Christ Church, Riverdale, Bronx

Ms. Kolu Baysah
Christ Church, Riverdale, Bronx

The Reverend Jennifer Owen, *Rector*
Saint Augustine's Episcopal Church, Croton-on-Hudson

The Reverend Deacon David Barr
Church of Saint Andrew, Staten Island

The Reverend Katharine G. Flexer, *Rector*
Saint Michael's Church, Manhattan

The Reverend Canon F. M. "Buddy" Stallings
Canon to the Ordinary

The Reverend Deacon Pedro Rodriguez Jr.
South Bronx Team Ministry

Testimonial Readers

The Reverend Katharine G. Flexer
Secretary of Convention

The Reverend Sam Owen
Standing Committee President

The Reverend Theodora Brooks
Chair, Committee to Elect

The Reverend Dr. Molly James
Deputy Executive Officer of the General Convention

The Right Reverend Diane Jardine Bruce
Secretary of the House of Bishops

Minister of Ceremony

Mr. Peter Ennis, *Chief Sacristan*
Cathedral Church of Saint John the Divine

Vergers

Mr. Sandy Burrell
Saint Luke's Church, Bronx

Mr. Roger Chavannes
Church of the Heavenly Rest, Manhattan

Ms. Deborah E Hope
Trinity Wall Street, Manhattan

Mr. Thomas Hurwitz
Cathedral Church of Saint John the Divine

Ms. Alisa Mitchell
Cathedral Church of Saint John the Divine

Ms. Katherine Pendzuk
Grace Church, Ossining

Mr. Walter Roberts
The Parish of Christ the Redeemer, Pelham

Ms. Lorraine Simmons
Cathedral Church of Saint John the Divine

Mr. Joel Spearman
Cathedral Church of Saint John the Divine

Order of Worship Design

Ms. Catherine Hedberg
Cathedral Church of Saint John the Divine

Photographers for Consecration:

Ms. Angela James, *Church of the Heavenly Rest, Manhattan*
Ms. Kara Flannery, *Saint Bartholomew's Church, Manhattan*
The Reverend David Rider, *Retired*

Acolytes

Cathedral Church of Saint John the Divine
 Church of the Heavenly Rest, Manhattan
 Church of the Holy Apostles, Manhattan
 Grace Church, Millbrook
 Grace Episcopal Church, Ossining
 The Parish of Christ the Redeemer, Pelham
 Saint Bartholomew's Church, Manhattan
 Saint Luke's Church, Bronx
 Saint Michael's Church, Manhattan
 Saint Simeon's Church, Bronx
 Trinity Church Wall Street, Manhattan

Altar Guild

Cathedral Church of Saint John the Divine

Ushers and Greeters

Calvary – Saint George's, Manhattan
 Church of the Ascension, Manhattan
 Staff and Ushers of the Cathedral Church
 of Saint John the Divine
 Postulants and Candidates for Ordination to the Priesthood
 from the Diocese of New York
 Staff of the Diocese of New York
 Saint James the Less, Scarsdale
 Saint John's Church/Saint Paul's Chapel, South Salem
 Saint Mark's Church-in-the-Bowery, Manhattan
 Trinity Saint Paul's Church, New Rochelle

Music Committee

Ms. Jeannine Otis, Ms. Janet Yieh, Dr. Bryan Zaros,
 Mr. Daniel Ficarri, Dr. David Hurd and Mr. Kent Tritle

Conductors

Mr. Kent Tritle, *Director of Cathedral Music*
 Dr. Bryan Zaros, *Associate Director of Music and Choirmaster*

Organists

Mr. Daniel Ficarri, *Associate Director of Music and Organist*
 Mr. Samuel Kuffuor-Afriyie, *Organ Scholar*
 Ms. Janet Yieh, *Director of Music*
Church of the Heavenly Rest, Manhattan

Soloist

Mr. Andrew Turner, tenor soloist for "Ain't got time to die"

Musicians

The Diocesan Choir with members from
 All Saints Church, Briarcliff Manor
 All Souls Church, Manhattan
 Ambrosian Collegium, Staten Island
 Cathedral Church of Saint John the Divine
 The Parish of Christ the Redeemer, Pelham
 Christ Church, Riverdale
 Christ the King Church, Stone Ridge
 Church of the Ascension, Staten Island
 Church of the Crucifixion, Manhattan
 Church of the Good Shepherd, Bronx
 Church of the Heavenly Rest, Manhattan
 Church of the Holy Trinity, Manhattan
 Melodia Women's Choir, Manhattan
 New Rochelle Episcopal Choir
 The Parish of Christ the Redeemer, Pelham
 Saint Mark's Church in-the-Bowery, Manhattan
 Saint Phillip's Episcopal Church, Manhattan
 Schiller NYC Chorus
 Saint Andrew's Episcopal Church, New Paltz
 Saint Augustine of Hippo Episcopal Church, Manhattan
 Saint Clement's Episcopal Church, Manhattan
 Saint James' Church, Fordham, Bronx
 Saint James' Church, Manhattan
 Saint John's Episcopal Church, New City
 Saint John's Episcopal Church, Staten Island
 Saint John's Episcopal Church-Getty Square, Yonkers
 Saint Martin's and Saint Luke's Episcopal Church,
 Manhattan
 Saint Mary's Episcopal Church, Staten Island
 Saint Mary's Episcopal Church, Manhattan
 Saint Paul's Chapel Choir of Trinity Wall Street, Manhattan
 Saint Peter's Church, Manhattan
 The Haitian Episcopal Church of the Good Samaritan, Bronx
 Trinity Church Wall Street, Manhattan

The Cathedral Choristers, Chorale and Choir

The Cathedral Brass

Mr. Maxim Morel, Mr. Samuel Jones, *trumpets*
 Ms. Erin Paul, *french horn*
 Mr. David Nelson, *trombone*
 Mr. John Rojak, *bass trombone*
 Mr. Benjamin Herman, Jr., *timpani*

**THE EPISCOPAL DIOCESE OF NEW YORK
REGIONAL GATHERINGS IN THIS YEAR OF RENEWAL
“MANY THREADS, ONE FABRIC”**

As we celebrate this year of renewal following the ordination of the Bishop Coadjutor, a series of regional gatherings is being planned across the diocese to celebrate our people and ministries. All are welcome!

Information and updates will be communicated to the diocese closer to each gathering.

**Mid-Hudson
15 JULY 2023**

The Reverend Meredith Sanderson &
The Reverend Matthew Wright, *Co-chairs*

Location: Christ Episcopal Church
20 Carroll Street
Poughkeepsie, NY 12603

“Many Threads, One Fabric: Ministry in the Mid-Hudson”

Celebrating the diverse life and witness of our Episcopal congregations and communities in the Mid-Hudson Region. A festive Holy Eucharist, regional choir, and sermon from the Bishop-Coadjutor. Potluck reception and conversation with bishops to follow.

**Bronx
10 SEPTEMBER 2023**

4 PM

The Reverend Theodora Brooks &
The Reverend Deacon Pedro Rodriguez Jr., *Co-chairs*

Location: Saint Luke’s Church
777 E. 222nd Street
Bronx, NY 10467

(tentatively; alternate location will be announced)

“We Have Come This Far By Faith!”

Celebrating the resilience, hope, faith, and integrity of the people and congregations of the Bronx. Many languages, many cultures, many threads weaving into one beautiful fabric! Holy Eucharist and sermon followed by a festive reception!

**Staten Island
14 OCTOBER 2023**

2 PM

The Reverend Deacon Kirstin Swanson &
The Reverend Hank Tuell, *Co-chairs*

Using the “*Many Threads, One Fabric*” theme as inspiration, we will celebrate the communities of Staten Island with a festive Eucharist followed by a shared meal. Each congregation will have the opportunity to bring their gifts to worship and fellowship.

**Manhattan
11 JANUARY 2024**

6 PM Food Served

7 PM Service of Song & Celebration

The Reverend Canon Steven Lee &
The Reverend Jacob Smith, *Co-chairs*

Location: Saint George’s Church
7 Rutherford Place
New York, NY 10003

All are welcome to join us for a joyful celebration of the ministries of the Manhattan region. We will gather to give thanks for the blessings of leadership we have known, the opportunities to serve “the least of these,” and to pray in hope for the blessings and opportunities yet to come.

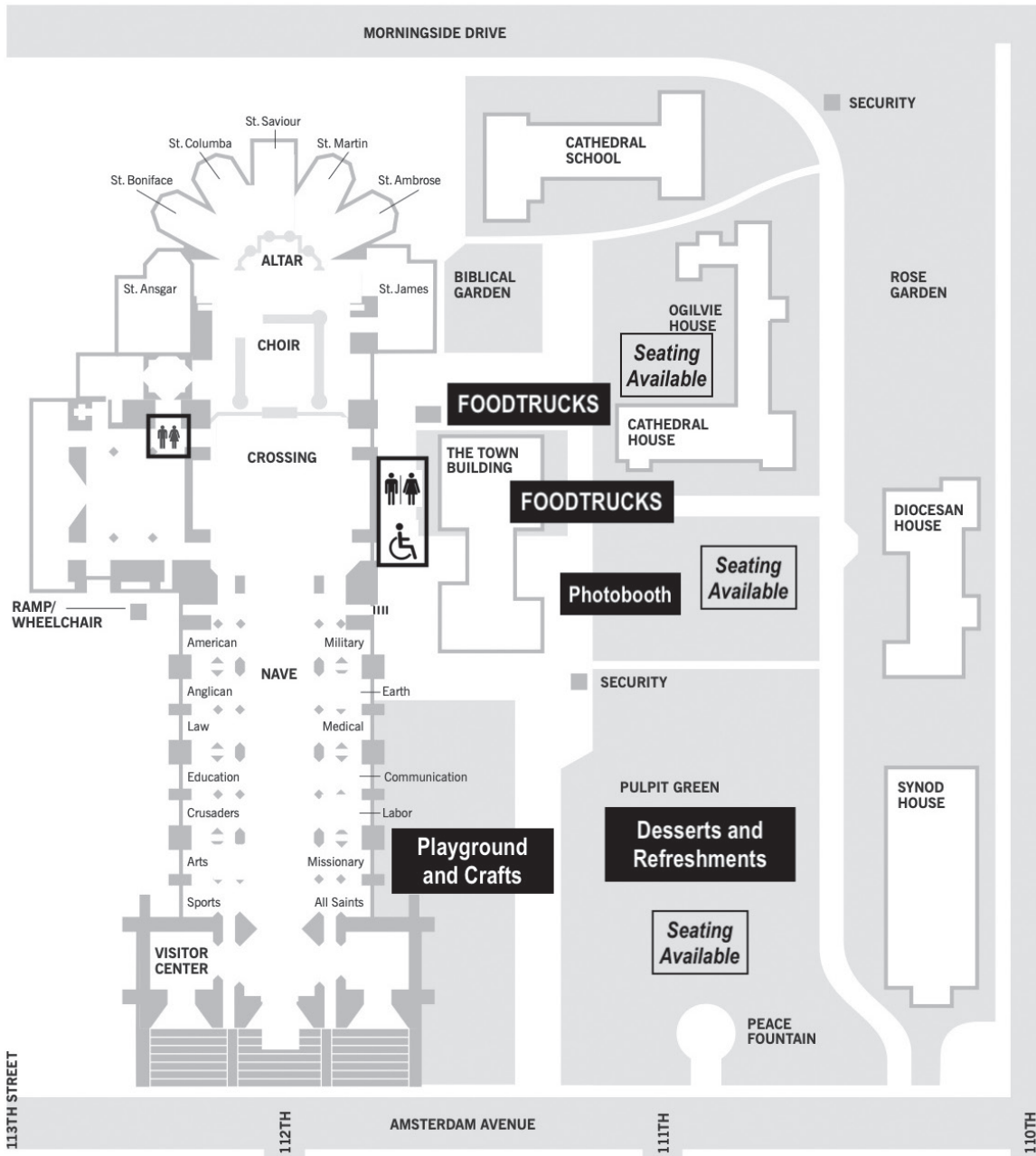
**Westchester
9 MARCH 2024**

The Reverend Jennie Talley &
The Reverend Kurt Gerhard, *Co-chairs*

Westchester and Rockland counties will gather for worship and share our passion for Christ’s mission in our area of the diocese with our bishops. The hope is that this gathering will begin collaborative activity in the next chapter of our common life.

All are warmly invited to attend the reception following the service. Free food and entertainment are spread out across the Cathedral grounds.

Map of the Cathedral Grounds



The food for this event was arranged by MayNov Productions. We are grateful for the work of our vendors Hari 999, Selena's Gourmet, Pixie Doodle, Tacos Morelos, Culiraw, and JerkPan.