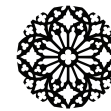


The Sixth Sunday of Easter

5 May 2024

10:30 am The Holy Eucharist



The Cathedral  
Church of **Saint John**  
**the Divine**

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## THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*

The Very Reverend Dominic Barrington, *Preacher*

The Cathedral Choir

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*Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.*

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## OPENING VOLUNTARY

*Adagio e dolce* from J.S. Bach (1685-1750)  
Organ Sonata No. 3 in D minor, BWV 527

“O God of Love” John Corigliano (b. 1938);  
arr. Richard Dirksen (1921-2003)

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## WELCOME

*The presider welcomes the People, orients them to the service, and calls them to prayer.*

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## THE ACCLAMATION

*Celebrant* ✙ Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## HYMN

*Sung by All, standing as able.*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,  
 2 Come, al - might - y to de - liv - er, let us all thy life re - ceive;  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.  
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.  
 let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;  
 Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,  
 changed from glo - ry in - to glo - ry, till in heaven we take our place,

vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.  
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1747)

Music: *Blaenwern*, William Penfro Rowlands (1905)

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the collect, and the People respond, "Amen." The People are seated.*

**A READING FROM THE ACTS OF THE APOSTLES**

(10:44-48)

*After the reading is said:*

*Lector* The Word of the Lord.

*People* Thanks be to God.

**PSALM 98**

*Sung by the Choir.*

*Cantate Domino*

Sing to the Lord a new song,  
for he has done marvelous things.  
With his right hand and his holy arm  
has he won for himself the victory.  
The Lord has made known his victory;  
his righteousness has he openly shown  
in the sight of the nations.  
He remembers his mercy and faithfulness  
to the house of Israel,  
and all the ends of the earth have seen  
the victory of our God.  
Shout with joy to the Lord, all you lands;  
lift up your voice, rejoice, and sing.

Sing to the Lord with the harp,  
with the harp and the voice of song.  
With trumpets and the sound of the horn  
shout with joy before the King, the Lord.  
Let the sea make a noise and all that is in it,  
the lands and those who dwell therein.  
Let the rivers clap their hands,  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.  
In righteousness shall he judge the world  
and the peoples with equity.

Chant: Peter Aston (1938-2013)

**GOSPEL ACCLAMATION**

Daniel Ficarri (b.1996)

**A READING FROM THE HOLY GOSPEL OF JOHN**

(15:9-17)

*Deacon* The ✠ Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ

*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

The Very Reverend Dominic Barrington  
*Dean, York Minster*

*A time of silence is observed after the sermon, then the Celebrant leads the assembly in the Creed, standing as able.*

**THE NICENE CREED**

*Said by all.*

**W**E believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son  
 he is worshiped and glorified.  
 He has spoken through the Prophets.

We believe in one holy catholic  
 and apostolic Church.  
 We acknowledge one baptism  
 for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 ✠ and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The People are asked to pray for the Church, the nations  
 and their leaders, those in need, and the dead.*

*After each petition, the People say*

Lord, hear our prayer.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



*A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.*

## OFFERTORY ANTHEM

*Sung by the Choir.*

*Singet dem Herrn ein neues Lied,* J.S. Bach (1685–1750)  
BWV 225

**S**INGET dem Herrn ein neues Lied!  
Die Gemeinde der Heiligen sollen ihn loben,  
Israel freue sich des, der ihn gemacht hat.  
Die Kinder Zion sei'n fröhlich über ihrem Könige.  
Sie sollen loben seinen Namen im Reihen,  
mit Pauken und Harfen sollen sie ihm spielen.

Gott, nimm dich ferner unser an!  
Denn ohne dich ist nichts getan  
mit allen unsern Sachen.  
Drum sei du unser Schirm und Licht,  
und trüget uns unsre Hoffnung nicht,  
so wirst du's ferner machen.  
Wohl dem, der sich nur steif und fest  
auf dich und deine Huld verläßt!

*Sing to God a new song;  
sing praise in the congregation of the faithful.  
Let the people of Israel rejoice in their Maker;  
let the children of Zion be joyful in their Monarch.  
Let them praise God's Name in the dance;  
let them sing praise with timbrel and harp.*

*God, take us to yourself from now on!  
For without you we can accomplish nothing  
with all of our belongings.  
Therefore be our protection and light,  
and if our hope does not deceive us,  
you will make it happen in the future.  
Happy are those who strictly and completely  
abandon themselves to you and your mercy!*

Psalm 149:1-3; Johann Gramann (1487–1541)

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant:* *People:*

The Lord be with you. And al - so with you.

*Celebrant:* *People:*

Lift — up your hearts. We lift them to the Lord.

*Celebrant:* *People:*

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

*The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.*

Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.

By his blood, he re-con-ciled us. By his wounds, we are healed.

*All:*



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and

*Cantor/Choir:* *All:*



might, heav - en and earth are full of your glo - ry. Ho -

*Cantor/Choir:*




san - na in the high - est. Bless - ed is he who comes in the


*All:*



name of the Lord. Ho - san - na in the high - est.



We cel - e-brate his death and res - sur - rec - tion, as



we a - wait the day of his com - ing.



Ris-en Lord, be known to us in the break-ing of the Bread.



A - men.

Music: Daniel Ficarri (b. 1996)

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ  
has taught us, we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung*

*Cantor, then All*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

*All*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: David Hurd

*The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*



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**THE COMMUNION**

*The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.*

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**COMMUNION ANTHEM***Sung by the Choir.**Singet dem Herrn ein neues Lied*

J.S. Bach

**W**IE sich ein Vat'r erbarmet  
 Üb'r seine junge Kindlein klein:  
 So tut der Herr uns Armen,  
 So wir ihn kindlich fürchten rein.  
 Er kennt das arme Gemächte,  
 Gott weiß, wir sind nur Staub.  
 Gleichwie das Gras vom Rechen,  
 Ein Blum und fallendes Laub,  
 Der Wind nur drüber wehet,  
 So ist es nimmer da:  
 Also der Mensch vergehet,  
 Sein End, das ist ihm nah.

Lobet den Herrn in seinen Taten,  
 lobet ihn in seiner großen Herrlichkeit.  
 Alles was Odem hat, lobe den Herrn.  
 Halleluja!

*As a father has mercy  
 upon his young children:  
 so God does treat us poor ones,  
 when we fear God with pure and childlike hearts.  
 God recognizes poor humanity,  
 knowing we are nothing but dust.  
 Just as the grass that is mowed,  
 a flower or a falling leaf,  
 the wind only blows over it,  
 and it is no longer there;  
 So also human beings pass away;  
 their end is near to them.*

*Give praise for God's mighty acts;  
 praise God's excellent greatness.  
 Let everything that has breath praise God.  
 Alleluia!*

Johann Gramann (1487-1541); Psalm 150:2, 6

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

### POST COMMUNION HYMN

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur - round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - jice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.



**TODAY AT THE CATHEDRAL****SUNDAY, 5 MAY**

4 PM

**Choral Evensong**

Music of Ayelward, Tallis, and Bach.