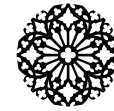


The Second Sunday of Easter

7 April 2024

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Reverend Canon Steven Lee, *Celebrant*

The Reverend Canon Eva Suarez, *Preacher*

The Cathedral Choir

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

OPENING VOLUNTARY

24 *Pièces en style libre*, Op. 31 Louis Vierne (1870-1937)

I. Prélude

XV. Arabesque

XVII. Lied

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.

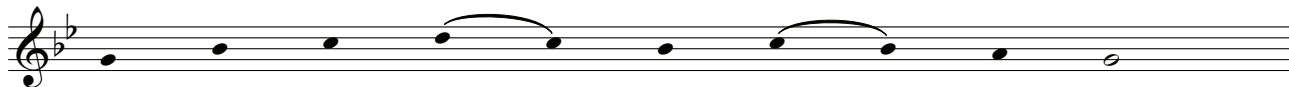
People The Lord is risen indeed. Alleluia.

HYMN

Sung by All, standing as able.

Sung before the first, and after the last verse.

1 O sons and daugh - ters, let us sing!
 2 That night the_a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,



The King of heaven, the glo - rious King,
 a - midst them came their Lord most dear,
 how they had seen the ris - en Lord,
 my hands, my feet, I show to thee;
 he saw the feet, the hands, the side;
 and yet whose faith has con - stant been,



o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 and said, "My peace be on all here." Al - le - lu - ia!
 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818–1866)

Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE ACTS OF THE APOSTLES

(4:32–35)

*After the reading is said:**Lector* The Word of the Lord.*People* Thanks be to God.**PSALM 133***Sung by the Choir.**Ecce, quam bonum!*

Oh, how good and pleasant it is,
 when brethren live together in unity!
 It is like fine oil upon the head
 that runs down upon the beard,
 Upon the beard of Aaron,
 and runs down upon the collar of his robe.
 It is like the dew of Hermon
 that falls upon the hills of Zion.
 For there the Lord has ordained the blessing:
 life for evermore.

Chant: Bruce Neswick (b. 1956)

GOSPEL ACCLAMATION

Daniel Ficarri (b.1996)

A READING FROM THE HOLY GOSPEL OF JOHN

(20:19–31)

Preacher The ✠ Holy Gospel of our Lord Jesus Christ according to John.*People* Glory to you, Lord Christ*The Preacher reads the gospel, followed by the words:*

The Gospel of the Lord.

People Praise to you, Lord Christ.**THE SERMON**

The Reverend Canon Eva Suarez

Canon for Community Engagement

*A time of silence is observed after the sermon, then the Celebrant
 leads the assembly in the Creed, standing as able.*

THE NICENE CREED*Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations
and their leaders, those in need, and the dead.*

After each petition, the People say

Lord, hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



*A collection is taken. The People may place their
offerings in the basket as it is passed or use the
QR code.*

OFFERTORY ANTHEM*Sung by the Choir.*

Let all the world in every corner sing Greta Tomlins (1912–1972)

LET all the world in ev'ry corner sing,
My God and King!
The heav'ns are not too high,
His praise may thither fly;
The earth is not too low,
his praises there may grow.

George Herbert (1593–1633)

THE GREAT THANKSGIVING

The People remain standing.

Celebrant: The Lord be with you. *People:* And al - so with you.

Celebrant: Lift up your hearts. *People:* We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.

By his blood, he re-con-ciled us. By his wounds, we are healed.

All: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

Cantor/Choir: might, *All:* heav - en and earth are full of your glo - ry. Ho -

Cantor/Choir: san - na in the high - est. Bless - ed is he who comes in the

All: name of the Lord. Ho - san - na in the high - est.

We cel - e-brate his death and res - sur - rec - tion, as
we a - wait the day of his com - ing.

Ris-en Lord, be known to us in the break-ing of the Bread.

A - men.

Music: Daniel Ficarri (b. 1996)

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ
has taught us, we are bold to say

Celebrant and People

O UR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

Cantor, then All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: David Hurd

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Sung by the Choir.

Surgens Jesus

Orlandus Lassus (1530/32-1594)

SURGENS Jesus Dominus noster
stans in medio discipulorum suorum dixit:
Pax vobis, alleluia.
Gavisi sunt discipuli viso Domino, alleluia.

*Christ our Lord having risen,
standing in the midst of his disciples, said:
Peace be with you, alleluia.
The disciples rejoiced at the sight of the Lord, alleluia.*

John 20:19-20

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 We walk by faith, and not by sight; no gra - cious words we hear
2 We may not touch his hands and side, nor fol - low where he trod;
3 Help then, O Lord, our un - be - lief; and may our faith a - bound,
4 that, when our life of faith is done, in realms of clear - er light

from him who spoke as none e'er spoke; but we be - lieve him near.
but in his prom - ise we re - joice, and cry, "My Lord and God!"
to call on you when you are near, and seek where you are found:
we may be - hold you as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.
Music: St. Botolph, Gordon Slater (1896-1979)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

CLOSING VOLUNTARY

Alleluyas

Simon Preston (1938–2022)

TODAY AT THE CATHEDRAL**SUNDAY, 7 APRIL**

4 PM

Choral Evensong

Music of Jae Lee, David Briggs, and Greta Tomlins.

5 PM

Organ Recital

Artist in Residence David Briggs performs Organ Symphony
 No. 3 in F# minor by Louis Vierne.