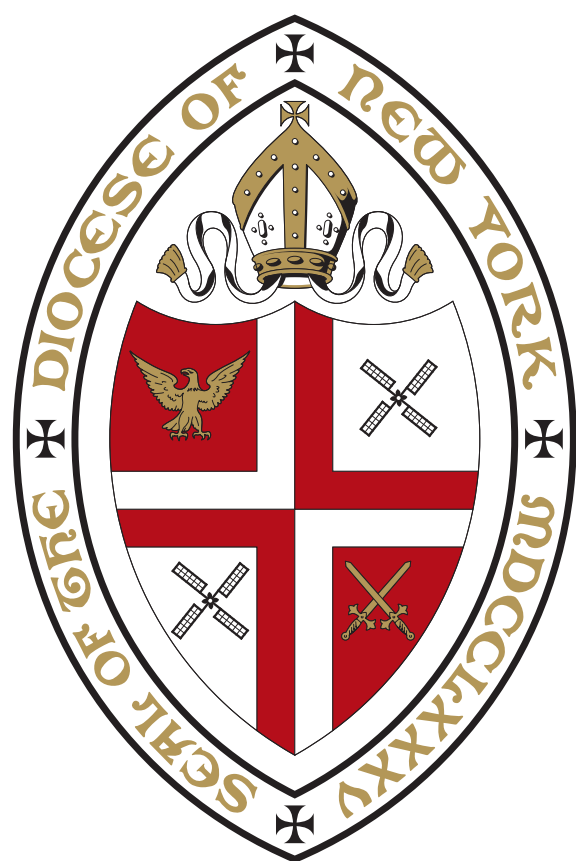


The Ordination of Deacons



Saturday, 18 May 2024

10:30 AM Holy Eucharist & Ordination



The Cathedral
Church of **Saint John**
the Divine

The People stand as the Procession enters.

OPENING VOLUNTARIES

Theme and Variations I-III Maurice Duruflé (1902-1986)
from *Choral varié sur le thème du 'Veni Creator'*, Op. 4

HYMN IN PROCESSION

Sung by All, standing as able.

1 Praise to the Lord, the Al - might - y, the King of cre - a
2 Praise to the Lord; o - ver all things he glo - rious - ly reign -
3 Praise to the Lord, who doth pros - per thy way and de - fend
4 Praise to the Lord! O let all that is in me a - dore

tion; O my soul, praise him, for he is thy health and sal -
eth; borne as on ea - gle - wings, safe - ly his saints he sus -
thee; sure - ly his good - ness and mer - cy shall ev - er at -
him! All that hath life and breath come now with prais - es be -

va - tion: join the great throng, psal - ter - y, or - gan, and
tain - eth. Hast thou not seen how all thou need - est hath
tend thee; pon - der a - new what the Al - might - y can
fore him! Let the a - men sound from his peo - ple a -

song, sound - ing in glad ad - o - ra - tion.
been grant - ed in what he or - dain - eth?
do, who with his love doth be - friend thee.
gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863;
desc. Craig Sellar Lang (1891-1971)

THE ACCLAMATION AND COLLECT FOR PURITY

Bishop ✠ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Bishop says

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

THE PRESENTATION

The Bishop and People sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinands, saying

MATTHEW, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of New York,
we present to you

Marcia Blaize Callender
Cynthia (Cindy) Sue McCloskey

to be ordained a deacon in Christ's holy catholic Church.

Bishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of the ministries for which they are presented?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe them qualified for these ministries.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinands I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinands then sign the above Declaration in the sight of all present. Then, All stand, as able, and the Bishop addresses the People.

DEAR friends in Christ, you know the importance of these ministries, and the weight of your responsibility in presenting these persons for ordination to these ministries. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues.

Bishop Is it your will that these persons be ordained deacons?

People It is.

Bishop Will you uphold them in this ministry?

People We will.

THE LITANY FOR ORDINATIONS

Bishop In peace let us pray to the Lord.

All remain standing, except the Ordinands who kneel.

A Litanist leads the Litany for Ordination.

Litanist *People*

God the Fa - ther, Have mer - cy on us.

Litanist *People*

God the Son, Have mer - cy on us.

Litanist *People*

God the Ho - ly Spi - rit, Have mer - cy on us.

Litanist *People*

Ho - ly Trin - i - ty, one God, Have mer - cy on us.

Litanist *People*

We pray to you, Lord Christ, Lord, hear our prayer.

Litanist

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

Litanist *People*

We pray to you, Lord Christ, Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. *Lord, hear our prayer.*

For Michael our Primate; Matthew, Allen and Mary, our Bishops; and all bishops, priests and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. *Lord, hear our prayer.*

For these your servants chosen in your Church, we pray to you, O Lord. *Lord, hear our prayer.*

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. *Lord, hear our prayer.*

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord. *Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. *Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, hear our prayer.*

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. *Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, hear our prayer.*

Rejoicing in the fellowship of Blessed Mary the Godbearer, Blessed John the Divine, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

Litanist

Lord, have mer - cy.

People

Christ, have mer - cy.

All

Lord, have mer - cy.

THE COLLECT

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

All are seated.

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

NOW the word of the Lord came to me saying,
 “Before I formed you in the womb I knew you,
 and before you were born I consecrated you;
 I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a youth.” But the Lord said to me,

“Do not say, ‘I am only a youth’;
 for you shall go to all to whom I send you,
 and you shall speak whatever I command you.
 Do not be afraid of them,
 for I am with you to deliver you,
 says the Lord.”

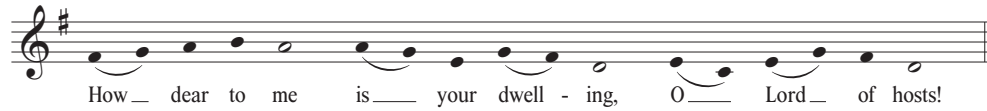
Then the Lord put out his hand and touched my mouth; and the Lord said to me,

“Now I have put my words in your mouth.” (1:4-9)

Lector The Word of the Lord.

People Thanks be to God.

Silence is kept.

PSALM 84*Quam dilecta!**All sing the Antiphon; the Cantor sings the verses.*

How dear to me is your dwelling, O Lord of hosts!
 My soul has a desire and longing for the courts of
 the Lord;
 my heart and my flesh rejoice in the living God.
 The sparrow has found her a house
 and the swallow a nest where she may lay her young;
 by the side of your altars, O Lord of hosts,
 my King and my God.
 Happy are they who dwell in your house!
 they will always be praising you.
 Happy are the people whose strength is in you!
 whose hearts are set on the pilgrims' way. *Repeat Antiphon.*

Those who go through the desolate valley will find
 it a place of springs,
 for the early rains have covered it with pools of water.
 They will climb from height to height,
 and the God of gods will reveal himself in Zion.
 Lord God of hosts, hear my prayer;
 hearken, O God of Jacob.
 Behold our defender, O God;
 and look upon the face of your Anointed. *Repeat Antiphon.*

For one day in your courts is better than
 a thousand in my own room,
 and to stand at the threshold of the house of my God
 than to dwell in the tents of the wicked.
 For the Lord God is both sun and shield;
 he will give grace and glory;
 No good thing will the Lord withhold
 from those who walk with integrity.
 O Lord of hosts,
 happy are they who put their trust in you! *Repeat Antiphon.*

Plainsong

**A READING FROM THE SECOND LETTER OF PAUL
TO THE CORINTHIANS**

THEREFORE, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. (4:1-6)

Lector The Word of the Lord.*People* Thanks be to God.

SEQUENCE HYMN

Sung by All, standing as able.

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ri - sen.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938)*All stand, as able.*

LECTURA DEL SANTO EVANGELIO

Diacono Santo Evangelio de Nuestro Señor Jesucristo según San Lucas.

Pueblo ¡Gloria a ti, Cristo Señor!

LOS discípulos tuvieron una discusión sobre cuál de ellos debía ser considerado el más importante. Jesús les dijo: «Entre los paganos, los reyes gobiernan con tiranía a sus súbditos, y a los jefes se les da el título de benefactores. Pero ustedes no deben ser así. Al contrario, el más importante entre ustedes tiene que hacerse como el más joven, y el que manda tiene que hacerse como el que sirve. Pues ¿quién es más importante, el que se sienta a la mesa a comer o el que sirve? ¿Acaso no lo es el que se sienta a la mesa? En cambio yo estoy entre ustedes como el que sirve.» (22: 24-27)

Diacono El Evangelio del Señor.

Pueblo Te alabamos, Cristo Señor.

A READING FROM THE HOLY GOSPEL

Deacon The ✠ Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

ADISPUTE also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves." (22: 24-27)

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

THE SERMON

The Reverend Deacon Kenneth C. Citarella
The Church of the Holy Communion, Mahopac

THE NICENE CREED

Said by All, standing as able.

WE believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic
 and apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 ✠ and the life of the world to come. Amen.

THE EXAMINATION

The People sit. The Ordinands stand before the Bishop. The Bishop addresses them, saying

MY sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

The Bishop continues

My sisters, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Answer I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Answer I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Answer I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Answer Amen.

THE CONSECRATION OF THE DEACONS

All stand as able, except the Ordinands, who kneel. The following is sung by the Cantor and repeated by All, continually:

The musical score is written for a Cantor and the congregation. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Ve - ni San - cte Spi - ri - tus." The melody is simple and repetitive, with a final cadence.

Words: Pentecost Sequence, Taizé Community, 1978

Music: Jacques Berthier (1923–1994)

PRAYER OF CONSECRATION

A period of silent prayer follows, the People still standing. The Bishop then says this Prayer of Consecration

GOD, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of each Ordinand, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her with grace and power, and make her a deacon in your Church.

This action having been completed, the Bishop continues

MAKE them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People, in a loud voice, respond

AMEN.

The new Deacons are now vested according the order of deacons.

The Bishop gives a Bible to each of the newly ordained, saying

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

THE PEACE

Bishop The peace of the Lord be always with you.

People And also with you.

After exchanging greetings, the People are seated.

OFFERTORY ANTHEM

Sung by the Choir.

The Call

Gail Randall (b. 1955)

COME, my Way, my Truth, my Life; such a Way, as gives us breath: Such a Truth, as ends all strife: Such a Life, as killeth death. Come my Light, my Feast, my Strength: Such a Light as shows a feast: Such a Feast, as mends in length: Such a Strength, as makes his guest. Come, my Joy, my Love, my Heart: Such a Joy, as none can move: Such a Love, as none can part: Such a Heart, as joys in Love.

George Herbert (1593-1633)

THE GREAT THANKSGIVING

Bishop The Lord be with you. *People* And al - so with you.

Bishop Lift up your hearts. *People* We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Bishop continues

IT is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by All.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,
 ho - ly Lord, God of power and might, — hea - ven and earth are full, —
 full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes — in the name of the
 Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

Then the Bishop continues

HOLY and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Bishop and People

Christ has died.
Christ is risen.
Christ will come again.

The Bishop continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Bishop And now, as our Savior Christ has taught us,
we are bold to say

Bishop and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

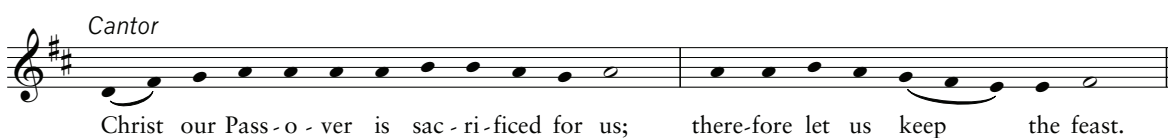
The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Cantor, then All



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

All



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: David Hurd

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The People are seated.

All are invited to receive the consecrated Bread and Wine or to receive a Blessing. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Sung by the Choir.

Teach me, O Lord

Thomas Attwood (1765-1838)

TEACH me, O Lord, the way of thy statutes;
and I shall keep it unto the end.

Psalm 119:33

POST-COMMUNION HYMN

Sung by All, standing as able.

1 Lift ev-ery voice and sing till earth and heav - en ring, ring with the har - mo - ny of
2 Sto-ny the road we trod, bit - ter the chast'-ning rod, felt in the days when hope un -
3 God of our wear - y years, God of our si - lent tears, thou who hast brought us thus far

lib - er - ty. Let our re - joic - ing rise high as the list - 'ning_ skies; let it re -
born_ had died; yet, with a stead - y beat, have not our wear - y_ feet come to the
on_ the way; thou who hast by thy might led us in - to the_ light; keep us for

sound loud as the roll - ing sea. Sing a song full of the faith that the dark past has
place for which our par - ents sighed? We have come o - ver a way that with tears has been
ev - er in the path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres-ent has brought us; fac - ing the
wa - tered; we have come, tread-ing our path through the blood of the slaugh - tered, out from the
met thee; lest, our hearts drunk with the wine of the world, we for - get thee; shad-owed be-

ris - ing sun of our new day be - gun, let us march on, till vic - to - ry — is won.
 gloom - y past, till now we stand at — last, where the white gleam of our bright star — is cast.
 neath thy hand may we for ev - er — stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson

Music: J. Rosamond Johnson

POST COMMUNION PRAYER

Bishop Let us pray.

All stand, as able, and join in saying

ALMIGHTY Father, we thank you for feeding us
 with the holy food
 of the Body and Blood of your Son,
 and for uniting us through him
 in the fellowship of your Holy Spirit.
 We thank you for raising up among us faithful servants
 for the ministry of your Word and Sacraments.
 We pray that they may be to us effective examples
 in word and action, in love and patience, and in holiness of life.
 Grant that we, with them, may serve you now,
 and always rejoice in your glory;
 through Jesus Christ your Son our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. Amen.

THE BLESSING

The Bishop then blesses the People.

THE peace of God, which passes all understanding,
 keep your hearts and minds in the knowledge and
 love of God, and of his Son Jesus Christ our Lord;
 and the blessing of God Almighty, the Father, the Son, and
 the Holy Spirit, be among you, and remain with you always.

People Amen.

THE DISMISSAL

The new Deacons dismiss the People, saying

Let us go forth into the world, rejoicing in the
 power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Final from *Choral varié sur le thème* Maurice Duruflé
du 'Veni Creator', Op. 4

After the Bishop's party has retired, the People disperse informally.

PARTICIPANTS**The Celebrant**

The Right Reverend Mary D. Glasspool
Assistant Bishop, Diocese of New York

The Preacher

The Reverend Deacon Kenneth C. Citarella
The Church of the Holy Communion, Mahopac

Participating Clergy

The Right Reverend Matthew F. Heyd
XVII Bishop of New York

The Reverend Canon Alissa Newton
Canon to the Ordinary

The Reverend Canon Victor Conrado
Canon for Congregational Vitality and Formation

The Reverend Canon Charles W. Simmons
Canon for Ministry

The Reverend Canon Denise LaVetty, Deacon
*Interim Canon for Transition Ministry and
Director of Deacon Formation & Transition*

The Reverend Yamily Bass-Choate
Liaison for Global Mission

The Deacons of the Table

The Reverend Deacon Anthony Johnson
Grace Church, Hastings-On-Hudson

The Reverend Deacon Robin Newman
Saint Luke's Church, Bronx

The Deacon of the Gospel

The Reverend Deacon Cristóbal Colon (*Spanish*)
Christ Church, Marlboro

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Mr. David Blaize
Lafayette Avenue Presbyterian Church, Brooklyn

Mr. Gordimir Magdic
The Church of the Ascension, Staten Island

Ushers

Postulants and Candidates for Ordination to the Diaconate
from the Diocese of New York
The Cathedral Church of Saint John the Divine, Manhattan
Christ Church Riverdale, Bronx

Vergers

Ms. Wendy Range
Saint Bartholomew's Church, Manhattan
Mr. Sandy Burrell
Saint Luke's Church, Bronx
Mr. Joel Spearman
The Cathedral Church of Saint John the Divine, Manhattan

Acolytes and Banner carriers

The Cathedral Church of Saint John the Divine, Manhattan
Christ Church Riverdale, Bronx
Saint Bartholomew's, Manhattan
The Church of the Ascension, Staten Island

Choir

The Diocesan Choir

Conductor

Dr. Bryan Zaros
The Cathedral Church of Saint John the Divine, Manhattan

Organist

Mr. Daniel Ficarri
The Cathedral Church of Saint John the Divine, Manhattan

Ministers of Ceremony

Mr. Peter Ennis
Ms. Lorraine Simmons
The Cathedral Church of Saint John the Divine, Manhattan

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Saint John's Church, Staten Island

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Canon for Community Engagement

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Daniel Ficarri, M.M., Associate Director of Music and Organist

Bryan L. Zaros, D.M.A., Associate Director of Music and Choirmaster

Douglass Hunt, Organ Curator

Jacob Gruss, Organ Scholar

Ruston Ropac, Music Administrator

Jie Yi, D.M.A., Music Administrator

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**The Cathedral Church of
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