

The Third Sunday of Easter

14 April 2024

10:30 am The Holy Eucharist



The Cathedral
Church of **Saint John**
the Divine

THE HOLY EUCHARIST

The Very Reverend Patrick Malloy, *Celebrant*

The Reverend Canon Steven Lee, *Preacher*

The Cathedral Choir

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

OPENING VOLUNTARY

Allegretto, Op. 101, No. 1

Charles Villiers Stanford

(1852-1924)

WELCOME

The presider welcomes the People, orients them to the service, and calls them to prayer.

THE ACCLAMATION

Celebrant ✙ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

HYMN

Sung by All, standing as able.

1 Christ is a - live! Let Chris - tians sing. His cross stands emp - ty
 2 Christ is a - live! No long - er bound to dis - tant years in
 3 Not throned a - bove, re - mote - ly high, un - touched, un - moved by
 4 In ev - ery in - sult, rift, and war where co - lor, scorn or
 5 Christ is a - live! His Spi - rit burns through this and ev - ery

to the sky. Let streets and homes with prai - ses
 Pal - es - tine, he comes to claim the here and
 hu - man - pains, but dai - ly, in the midst of
 wealth di - vide, he suf - fers still, yet loves the
 fu - ture age, till all cre - a - tion lives and

ring. His love in death shall nev - er die.
 now and con - quer ev - ery place and time.
 life, our Sa - vior with the Fa - ther reigns.
 more, and lives, though ev - er cru - ci - fied.
 learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792–1872), alt.**THE COLLECT OF THE DAY**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the collect, and the People respond, "Amen." The People are seated.

A READING FROM THE ACTS OF THE APOSTLES

(3:12–19)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 4*Sung by the Choir.**Cum invocarem*

Answer me when I call, O God, defender of my cause;
 you set me free when I am hard-pressed;
 have mercy on me and hear my prayer.
 “You mortals, how long will you dishonor my glory;
 how long will you worship dumb idols
 and run after false gods?”
 Know that the Lord does wonders for the faithful;
 when I call upon the Lord, he will hear me.
 Tremble, then, and do not sin;
 speak to your heart in silence upon your bed.

Offer the appointed sacrifices
 and put your trust in the Lord.
 Many are saying, “Oh, that we might see better times!”
 Lift up the light of your countenance upon us, O Lord.
 You have put gladness in my heart,
 more than when grain and wine and oil increase.
 I lie down in peace; at once I fall asleep;
 for only you, Lord, make me dwell in safety.

Chant: Raymond Nagem (b. 1986)

GOSPEL ACCLAMATION

Daniel Ficarra (b.1996)

A READING FROM THE HOLY GOSPEL OF LUKE

(24:36b–48)

Preacher The ✠ Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Steven Lee

Vicar

*A time of silence is observed after the sermon, then the Celebrant
 leads the assembly in the Creed, standing as able.*

THE NICENE CREED*Said by all.*

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations
and their leaders, those in need, and the dead.*

After each petition, the People say

Lord, hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



A collection is taken. The People may place their offerings in the basket as it is passed or use the QR code.

OFFERTORY ANTHEM*Sung by the Choir.**Surrexit Christus Hodie*

Samuel Scheidt (1587–1654)

SURREXIT Christus hodie, Alleluia!
Humano pro solamine, Alleluia!
In hoc Paschali gaudio, Alleluia!
Benedicamus Domino, Alleluia!

Mortem qui passus pridie, Alleluia!
Miserimo pro homine, Alleluia!

Laudetur canta Trinitas, Alleluia!
Deo dicamus gratias, Alleluia!

*Our Lord is risen again today, Alleluia!
The powers of sin and death to slay, Alleluia!*

*His resurrection day proclaim, Alleluia!
Give thanks to God, and bless his name, Alleluia!*

*He suffered death upon the cross, Alleluia!
For us he bore all pain and loss, Alleluia!*

*The Holy Trinity be praised, Alleluia!
Let grateful hymns to God be raised, Alleluia!*

THE GREAT THANKSGIVING

The People remain standing.

Celebrant: The Lord be with you. *People:* And al - so with you.

Celebrant: Lift up your hearts. *People:* We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung.

Glo - ry to you for - ev - er and ev - er.

By your will they were cre - a - ted and have their be - ing.

Have mer - cy, Lord, for we are sin - ners in your sight.

By his blood, he re-con-ciled us. By his wounds, we are healed.

All: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

Cantor/Choir: might, *All:* heav - en and earth are full of your glo - ry. Ho -

Cantor/Choir: san - na in the high - est. Bless - ed is he who comes in the

All: name of the Lord. Ho - san - na in the high - est.



Music: Daniel Ficarri (b. 1996)

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ
has taught us, we are bold to say

Celebrant and People

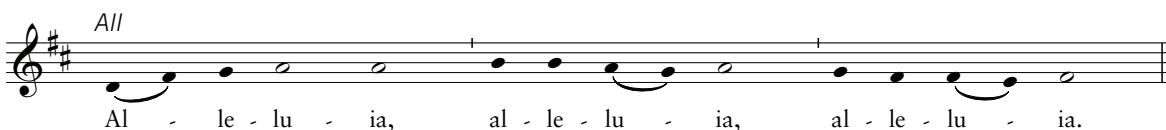
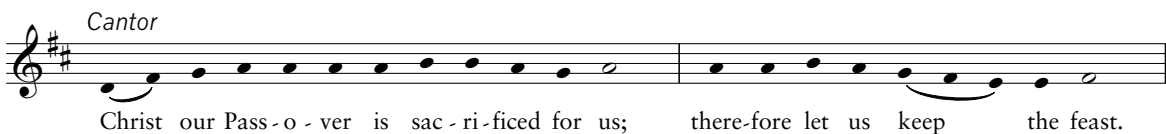
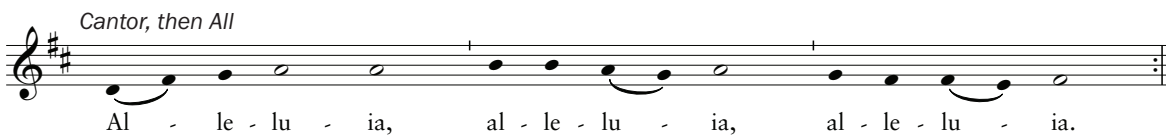
OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.



Music: David Hurd

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Sung by the Choir.

Cognoverunt Discipuli

William Byrd (1543-1623)

COGNOVERUNT discipuli Dominum Jesum in fractione panis. Alleluia. Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat carnem, et bibit meum sanguinem, in me manet, et ego in eo. Alleluia.

Alleluia. The disciples knew the Lord Jesus in the breaking of bread. Alleluia. My flesh is meat indeed: and my blood is drink indeed. He that eateth my flesh and drinketh my blood abideth in me: and I in him. Alleluia.

A time of silence is observed after the Holy Communion, then the hymn is sung by all, standing as able.

POST COMMUNION HYMN

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall - us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.
 Music: St. Albinus, Henry John Gauntlett (1805-1876)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

ETERNAL God,
 heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.


THE DISMISSAL

Celebrant



Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CLOSING VOLUNTARY

At Eastertide, Op. 182, No. 3

Charles Villiers Stanford

TODAY AT THE CATHEDRAL**SUNDAY, 14 APRIL**

4 PM

Choral Evensong

Music of Lehman, Stanford, and Scheidt.

5 PM

Organ Recital

Aaron Patterson performs Weaver, Seusse, and Papadakos.