

**Tuesday in Holy Week**  
26 March 2024

10:30 am The Holy Eucharist  
with Reaffirmation of Vows  
and Consecration of Chrism



The Cathedral  
Church of **Saint John**  
**the Divine**

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**HOLY EUCHARIST, REAFFIRMATION OF ORDINATION VOWS  
AND CONSECRATION OF CHRISM**

The Right Reverend Allen K. Shin

*Celebrant*

The Right Reverend Matthew F. Heyd

*Preacher*

The Right Reverend Mary D. Glasspool

*Concelebrant at the Altar*

The Choir of Trinity Wall Street

Melissa Attebury, *Director*

Daniel Ficarri, *organist*

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**OPENING VOLUNTARY**

*Tantum Ergo*

Will Todd (b. 1970)

**T**ANTUM ergo Sacramentum  
Veneremur cernui:  
Et antiquum documentum  
Novo cedat ritui:  
Praestet fides supplementum  
Sensuum defectui.

Genitori, Genitoque  
Laus et iubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio.

*Down in adoration falling,  
Lo! the sacred Host we hail,  
Lo! o'er ancient forms departing  
Newer rites of grace prevail;  
Faith for all defects supplying,  
Where the feeble senses fail.*

*To the Everlasting Father,  
And the Son Who reigns on high  
With the Holy Ghost proceeding  
Forth from Each eternally,  
Be salvation, honour, blessing,  
Might, and endless majesty.*

St. Thomas Aquinas (1225-1274)

## THE LITANY FOR ORDINATIONS

All stand, as able, at the entrance of the Procession.

Cantor                      People

God the Fa - ther, Have mer - cy on us.

Cantor                      People

God the Son, Have mer - cy on us.

Cantor                      People

God the Ho - ly Spi - rit, Have mer - cy on us.

Cantor                      People

Ho - ly Trin - i - ty, one God, Have mer - cy on us.

Cantor                      People

We pray to you, Lord Christ, Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

Cantor                      People

We pray to you, Lord Christ, Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. *Lord, hear our prayer.*

For Michael our primate; Matthew, Allen and Mary, our Bishops; and all bishops, priests and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. *Lord, hear our prayer.*

For these your servants chosen in your Church, we pray to you, O Lord. *Lord, hear our prayer.*

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. *Lord, hear our prayer.*

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord. *Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. *Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, hear our prayer.*

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. *Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, hear our prayer.*

For all who have died in the communion of your Church,  
especially

*Presiding Bishop and Primate (from 1996 to 2005)*

Frank Tracey Griswold III

*Priests*

John Anthony Andrews

David Paul Barrie

Stephen Radford Batson III

Bert Frederick Breiner

George Mallett Conger

Virginia (Ginger) Lee Grab

Francis "Frank" Hartley Geer

Arthur Eric Joseph

James Nicholas Lodwick

Clayton L. Morris

Benjamin Kiwomutemero Musoke-Lubega

Robert Pollard III

Williamson Sylvanus Taylor

*Deacon*

Frederick Emil Fausak

*Clergy Spouses*

Ruth Tonkiss Cameron

Craig Gordon

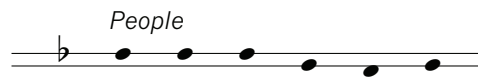
Margery Matlack

Elizabeth Scantlebury

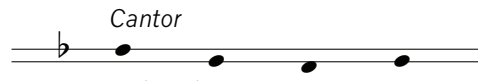
and those whose faith is known to you alone, that, with all  
the saints, they may have rest in that place where there is no  
pain or grief, but life eternal, we pray to you, O Lord.

*Lord, hear our prayer.*

Rejoicing in the fellowship of Blessed Mary the Godbearer,  
Blessed John the Divine, and all the saints, let us commend  
ourselves, and one another, and all our life to Christ our God.



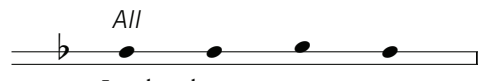
To you, O Lord our God.



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

**THE COLLECT**

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Let us pray.

**G**OD, by the passion of your blessed Son you made  
an instrument of shameful death to be for us the  
means of life: Grant us so to glory in the cross of  
Christ, that we may gladly suffer shame and loss for the sake  
of your Son our Savior Jesus Christ; who lives and reigns  
with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

*The Bishop sits. Then the People are seated.*

## A READING FROM THE BOOK OF THE PROPHET ISAIAH

(49:1-7)

After the reading is said:

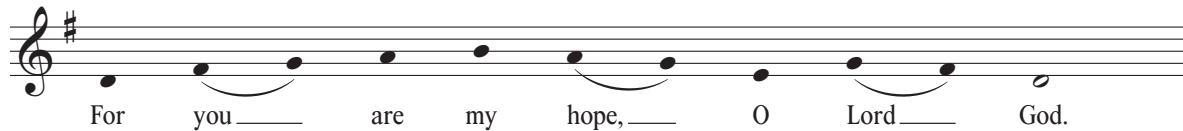
Lector The Word of the Lord.

People Thanks be to God.

## PSALM 71:1-14

Sung by the Choir, then All.

In te, Domine, speravi



In you, O Lord, have I taken refuge;  
 let me never be ashamed.  
 In your righteousness, deliver me and set me free;  
 incline your ear to me and save me.  
 Be my strong rock, a castle to keep me safe;  
 you are my crag and my stronghold.  
 Deliver me, my God, from the hand of the wicked,  
 from the clutches of the evildoer and the oppressor.  
 For you are my hope, O Lord God,  
 my confidence since I was young. *Repeat antiphon.*

I have been sustained by you ever since I was born;  
 from my mother's womb you have been my strength;  
 my praise shall be always of you.  
 I have become a portent to many;  
 but you are my refuge and my strength.  
 Let my mouth be full of your praise  
 and your glory all the day long.  
 Do not cast me off in my old age;  
 forsake me not when my strength fails.  
 For my enemies are talking against me,  
 and those who lie in wait for my life take counsel together.  
*Repeat antiphon.*

They say, "God has forsaken him;  
 go after him and seize him;  
 because there is none who will save."  
 O God, be not far from me;  
 come quickly to help me, O my God.  
 Let those who set themselves against me  
 be put to shame and be disgraced;  
 let those who seek to do me evil be covered  
 with scorn and reproach.  
 But I shall always wait in patience,  
 and shall praise you more and more. *Repeat antiphon.*

Chant: Plainsong

## SEQUENCE HYMN

*Sung by All, standing as able.*

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet, sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the - vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: Rockingham, Edward Miller (1790)

*Read in Spanish.*

### LECTURA DEL SANTO EVANGELIO

(12:20–36)

*Diacono* Santo Evangelio de Nuestro Señor Jesucristo según San Juan.

*Pueblo* ¡Gloria a ti, Cristo Señor!

**E**NTRE la gente que había ido a Jerusalén a adorar durante la fiesta, había algunos griegos. Éstos se acercaron a Felipe, que era de Betsaida, un pueblo de Galilea, y le rogaron: —Señor, queremos ver a Jesús.

Felipe fue y se lo dijo a Andrés, y los dos fueron a contárselo a Jesús. Jesús les dijo entonces: —Ha llegado la hora en que el Hijo del hombre va a ser glorificado. Les aseguro que si el grano de trigo al caer en tierra no muere, queda él solo; pero si muere, da abundante cosecha. El que ama su vida, la perderá; pero el que desprecia su vida en este mundo, la conservará para la vida eterna. Si alguno quiere servirme, que me siga; y donde yo esté, allí estará también el que me sirva. Si alguno me sirve, mi Padre lo honrará.

«¡Siento en este momento una angustia terrible! ¿Y qué voy a decir? ¿Diré: “Padre, líbrame de esta angustia”? ¿Pero precisamente para esto he venido! Padre, glorifica tu nombre.

Entonces se oyó una voz del cielo, que decía: «Ya lo he glorificado, y lo voy a glorificar otra vez.»

La gente que estaba allí escuchando, decía que había sido un trueno; pero algunos afirmaban: —Un ángel le ha hablado.

Jesús les dijo: —No fue por mí por quien se oyó esta voz, sino por ustedes. Éste es el momento en que el mundo va a ser juzgado, y ahora será expulsado el que manda en este mundo. Pero cuando yo sea levantado de la tierra, atraeré a todos a mí mismo.

Con esto daba a entender de qué forma había de morir. La gente le contestó: —Por la ley sabemos que el Mesías vivirá para siempre. ¿Cómo, pues, dices tú que el Hijo del hombre tiene que ser levantado? ¿Quién es ese Hijo del hombre?

Jesús les dijo: —Todavía estará entre ustedes la luz, pero solamente por un poco de tiempo. Anden, pues, mientras tienen esta luz, para que no les sorprenda la oscuridad; porque el que anda en oscuridad, no sabe por dónde va. Crean en la luz mientras todavía la tienen, para que pertenezcan a la luz.

Después de decir estas cosas, Jesús se fue y se escondió de ellos.

*Diacono* El Evangelio del Señor.

*Pueblo* Te alabamos, Cristo Señor.

### A READING FROM THE HOLY GOSPEL OF JOHN

(12:20–36)

*Deacon* The ✠ Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**N**OW among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die. The crowd answered him, ‘We have heard from the law that the Messiah remains for ever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?’ Jesus said to them, ‘The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.’

After Jesus had said this, he departed and hid from them.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The People sit.*

## **SERMON**

The Right Reverend Matthew F. Heyd  
*XVII Bishop of New York*

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## **THE BIDDING**

*The Sermon having ended, All stand, as able.*

*The Bishop says*

**M**Y Beloved Family in Christ, I bid you on this day to remember before our God the Clergy who have served our people through the challenge of changing times and the eternal imperatives of Christian justice which have lifted our church and called us to a higher, braver and more faithful life; Clergy who preached the gospel of godly love, forgiveness of sin, peace on earth, and the equality of peoples across the divisions which have in our time separated Christians from one another and from the larger culture about us; Christian ministers who behaved as such when the costs were high and the path narrow. For their integrity, and for the preservation of our Communion in this Province I bid you give thanks.

I bid you remember the Bishops and other Clergy who in these last two centuries have led our people in the paths of peace and the ways of stalwart gentleness, amidst the social, political, and economic changes which have marked the period, guiding but never obscuring the landmark. God has taken them into a larger world, and a more visible Church. May God grant them memory eternal.

You and I are committed to a common belief in Sacraments, Scripture, Order, and Creed, but if we are ready to witness to this belief, we can do so only so far as our Faithful, and the world at large, are able to observe our devotion one to another, and our daily renewal of the vows and promises of Baptism which bind all Christians into holy fellowship and by which all our lives and ministries are shaped and strengthened by the love of God for all people through our Savior Jesus Christ.

I therefore bid you remember that it is only when we love one another that we can say truly, and affirm our Covenant with boldness:



## THE RENEWAL OF BAPTISMAL VOWS

<i>Bishop</i>	Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?	<i>Bishop</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	I do.	<i>People</i>	I will, with God's help.
<i>Bishop</i>	Do you believe in God the Father?	<i>Bishop</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	I believe in God, the Father almighty, creator of heaven and earth.	<i>People</i>	I will, with God's help.
<i>Bishop</i>	Do you believe in Jesus Christ, the Son of God?	<i>Bishop</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.	<i>People</i>	I will, with God's help.
<i>Bishop</i>	Do you believe in God the Holy Spirit?	<i>Bishop</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.	<i>People</i>	I will, with God's help.
		<i>Bishop</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
		<i>People</i>	I will, with God's help.
		<i>Bishop</i>	May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
		<i>People</i>	Amen.

## THE REAFFIRMATION OF ORDINATION VOWS

*At the conclusion of the Renewal of Baptismal Vows, all are seated.*

*The Bishop of New York, addresses the Deacons, saying*

**T**HE Deacons will rise.  
My brother and sister Deacons: You have accepted the call of God to study and be nourished by the scriptures, and to model your life upon them; to proclaim the Gospel, and to make Christ and his redemptive work known by your word and example; to interpret for the Church the needs, concerns and hopes of the world; and to assist the bishop and priests in public worship and the ministration of God's Word and Sacraments.

As the ordained sign of the Church's servant ministry, do you, here in the presence of Christ and his Church, renew your commitment to your ministry?

*Answer* I do.

*The Deacons remain standing.*

*The Bishop says*

**T**HE priests will rise.  
My sister and brother Priests: You have accepted the call of God to work as a pastor, priest and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church; to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life on its precepts; to love and serve Christ's people, caring alike for young and old, strong and weak, rich and poor; to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, and to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood.

As the ordained sign of the Church's pastoral ministry, do you, here in the presence of Christ and his Church, renew your commitment to your ministry?

*Answer* I do.

*The Priests remain standing.*

*The Bishop addresses the assembled Priests and Deacons, saying*

Dear friends, the ministry which we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the riches of his grace.

We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of his spirit.

Do you reaffirm your promise to be guided by the pastoral direction and leadership of your bishop?

*Answer* I do.

*Bishop* Do you reaffirm your promise to give yourself to prayer and study?

*Answer* I do.

*Bishop* Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

*Answer* I do.

*Bishop* Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Answer* I do.

*The assembled Bishops stand. The Bishop of New York says*

**A**S Bishops, we have accepted the call of God to proclaim Christ's resurrection and interpret the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings; to guard the faith, unity and discipline of the Church; to share in the leadership of the Church throughout the world; to celebrate and provide for the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; to be a faithful pastor; and to be a wholesome example for the entire flock of Christ.

*The Bishop leads the other Bishops present in making this affirmation together*

And now, as your Bishops, we too, before God and you, ourselves rededicate and reaffirm the promises that we made when we were ordained. We ask your prayers.

*The Bishops and Clergy say together*

May the Lord who has given us the will to do these things, give us also the grace and power to perform them.

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## THE PEACE

*Bishop* The peace of the Lord be always with you.

*People* And also with you.

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## THE GREETING

### OFFERTORY ANTHEM

*Sung by the Choir.*

*Who shall separate us?*

James MacMillan (b. 1959)

**W**HO shall separate us from the love of Christ?

Neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Amen.

Romans 8:35a, 38-39

THE GREAT THANKSGIVING

The People remain standing.

Celebrant

The Lord be with you. And al - so with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung or said.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Christ has died, Christ is ris - en, Christ will come a - gain.

A - men, a - men, a - men.

Music: David Hurd

**THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

*The Bishop breaks the consecrated Bread. Silence is kept. Then is sung*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: David Hurd

*The Bishop invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.*

**THE COMMUNION**

*The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both. Gluten-free Wafers are available; please make your need known to the minister.*

**COMMUNION ANTHEMS***Os justi*

Anton Bruckner (1824–1896)

**O**S justi meditabitur sapientiam,  
et lingua ejus loquetur judicium.  
Lex Dei ejus in corde ipsius:  
et non supplantabuntur gressus ejus. Amen.

*The mouth of the righteous utters wisdom,  
and their tongue speaks what is right.  
The law of their God is in their heart,  
and their footsteps shall not falter. Amen.*



Psalm 37:31–32

*Upon Your Heart*

Eleanor Daley (b. 1955)

**S**ET me as a seal upon your heart, as a seal upon your  
arm, for love is strong as death. Many waters cannot  
quench love, neither can the floods drown it. If you  
keep my commandments, you shall abide in my love, Love  
one another as I have loved you, Then shall your joy be  
complete.

Songs of Solomon 8. 6,7 and John 15. 9–12

**POST COMMUNION PRAYER***Bishop* Let us pray.*All say together.*

**E**TERNAL God,  
heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE CONSECRATION OF THE CHRISM

*The Bishop says*

**D**EAR Friends in Christ: In the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered his people to serve him. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At Baptism, Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now set apart this oil to be the sign of that anointing.

Let us pray.

*Silence is kept. The Bishop then places a hand on the vessel of oil and prays.*

God our maker, source of all growth in holiness, accept the joyful thanks and praise we offer in the name of your Church. In the beginning, at your command, the earth produced fruit-bearing trees.

From the fruit of the olive tree you have provided us with oil for holy chrism. The prophet David sang of the life and joy that the oil would bring us in the sacraments of your love. After the avenging flood, the dove returning to Noah with an olive branch announced your gift of peace. This was a sign of a greater gift to come. Now the waters of baptism wash away the sins of all and by anointing with olive oil you make us radiant with your joy.

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever.

*People Amen.*

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## THE BLESSING

*Bishop* Our help is in the Name of the Lord;

*People* The maker of heaven and earth.

*Bishop* Blessed be the Name of the Lord;

*People* From this time forth for evermore.

*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* Amen.

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

## HYMN IN PROCESSION

*Sung by All. The vested clergy join the procession.*



1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne, my sal - va - tion to bes - tow, but  
 3 Here might I stay and sing, no sto - ry so di - vine: nev -

to the love - less shown that they might love - ly be. O  
 men made strange, and none the longed - for Christ would know. But  
 er was love, dear King, nev - er was grief like thine, This

who am I that for my sake my Lord should take frail flesh, and die?  
 O my friend, my friend in - deed, who at my need his life did spend.  
 is my friend, in whose sweet praise I all my days could glad - ly spend.

Words: Samuel Crossman (1624-1683), alt.

Music: *Love Unknown*, John Ireland (1879-1962)

## VOLUNTARY

“Attende Domine” Jeanne Demessieux (1921-1968)  
 from 12 Chorale Preludes  
 on Gregorian Chant Themes, Op. 8

**PARTICIPANTS****Preacher**

The Right Reverend Matthew F. Heyd  
*XVII Bishop of New York*

**Celebrant**

The Right Reverend Allen K. Shin  
*Bishop Suffragan of New York*

**Concelebrant at the Altar**

The Right Reverend Mary D. Glasspool  
*Assistant Bishop, Diocese of New York*

The Right Reverend Matthew F. Heyd  
*XVII Bishop of New York*

**Dean of the Cathedral**

The Very Reverend Patrick Malloy  
*XI Dean, Cathedral Church of Saint John the Divine*

**Chaplains****Chaplain to Bishop Heyd**

The Reverend Canon Alissa Newton

**Chaplain to Bishop Shin**

The Reverend Canon Victor Conrado

**Chaplain to Bishop Glasspool**

The Reverend Canon Nora Smith

**Deacons at the Table**

The Reverend Deacon Chisara Alimole  
The Reverend Deacon David Barr

**Gospeler**

The Reverend Deacon Pedro Rodriguez

**Litanist**

The Reverend Eva Suarez  
*Canon for Community Engagement*

**Lector**

Sister Faith Margaret, CHS

**Ministers of the Holy Communion**

The Right Reverend Matthew F. Heyd  
The Right Reverend Allen K. Shin  
The Right Reverend Mary D. Glasspool  
The Very Reverend Patrick Malloy  
The Reverend Canon Alissa Newton  
The Reverend Canon Victor Conrado  
The Reverend Canon Charles Simmons  
The Reverend Canon Smith  
The Reverend Deacon Canon Denise LaVetty  
The Reverend Deacon Chisara Alimole  
The Reverend Deacon David Barr  
The Reverend Deacon Gail S. Ganter-Toback  
The Reverend Deacon Robert Jacobs  
The Reverend Deacon Katie Lawrence  
The Reverend Deacon Pedro Rodriguez

**Oil Bearers**

The Reverend Deacon Anthony Johnson  
The Reverend Deacon Shirley Lawson  
The Reverend Deacon Pamela Tang  
The Reverend Deacon John Wirenius

**Organist**

Mr. Daniel Ficarri, *Associate Director of Music and Organist*

**Choir**

Trinity Church Wall Street  
Ms. Melissa Attebury, *Director of Music*

**Vergers, Acolytes and Ushers**

The Cathedral Church of Saint John the Divine  
Postulants and Candidates for Ordination to the Priesthood  
from the Diocese of New York