

Maundy Thursday
March 28, 2024



The Cathedral
Church of **Saint John**
the Divine

7:30 PM The Holy Eucharist

THE MAUNDY THURSDAY LITURGY

The Reverend Canon Eva Suarez, *Celebrant*
The Very Reverend Patrick Malloy, *Preacher*
XI Dean, Cathedral Church of Saint John the Divine
The Cathedral Choir & Chorale

ORGAN VOLUNTARY

Le banquet céleste Olivier Messiaen (1908-1992)

HYMN IN PROCESSION

Sung by All, standing.

Refrain

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
Ba - nished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

To Refrain

Lov - ing him, let each love Christ in one a - no - ther.
Christ, our God, be al - ways pre - sent here a - mong us.
be our bliss while end - less a - ges sing your prai - ses.

Words: Latin; tr. James Quinn (b. 1919), alt.
Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the Collect and the People respond, "Amen."

The Celebrant sits, then All are seated.

A READING FROM THE BOOK OF EXODUS

(12:1-4, 11-14)

After the reading is said:

Lector The Word of the Lord.

People Thanks be to God.

PSALM 116:1, 10-17

Sung by the Choir.

Dilexi, quoniam

I love the Lord, because he has heard
the voice of my supplication,
because he has inclined his ear to me
whenever I called upon him.

How shall I repay the Lord
for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people.

Precious in the sight of the Lord
is the death of his servants.

O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people,

In the courts of the Lord's house,
in the midst of you, O Jerusalem.

Chant: T. Tertius Noble (1867-1953)

SEQUENCE HYMN

Sung by All, standing as able.



1 Come, my Way, my Truth, my Life: such a way as gives us breath; such a
 2 Come, my Light, my Feast, my Strength: such a light as shows a feast; such a
 3 Come, my Joy, my Love, my Heart: such a joy as none can move; such a



truth as ends all strife; such a life as kill - - - eth death.
 feast as mends in length; such a strength as makes - - - his guest.
 love as none can part; such a heart as joys - - - in love.

Words: George Herbert (1593–1633)

Music: *The Call*, Ralph Vaughan Williams (1872–1958). Copyright © 1911 by Stainer & Bell, Ltd. All rights reserved. Used by permission.

A READING FROM THE HOLY GOSPEL OF JOHN

(13:1–17, 31B–35)

Preacher The ✠ Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Preacher reads the gospel, followed by the words:

The Gospel of the Lord.

People Praise to you, Lord Christ.

HOMILY

The Very Reverend Patrick Malloy

XI Dean, Cathedral Church of Saint John the Divine

THE MAUNDY

The people come forward, remove their shoes, then have their feet washed. After they have been washed, they stand up so that the next person can sit down. They wash and dry that person's feet. They then replace their shoes and return to their seats.

MOTET DURING THE MANDATUM

Sung by the Choir.

Ubi caritas

Maurice Duruflé (1902–1986)

UBI caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Amen.

Where true charity and love dwell, God himself is there. Since the love of Christ has joined us in one body, let us all rejoice and be glad now and always. And as we fear and love our Lord, the living God, so let us in sincerity love all people. Amen.

Anthem at the Foot Washing, Maundy Thursday

HYMNS DURING THE MANDATUM

Sung by All.

1 Lord, make us ser - vants of your peace: where there is hate, may we sow love;
 2 Where all is doubt, may we sow faith; where all is gloom, may we sow hope;
 3 Je - sus, our Lord, may we not seek to be con - soled, but to con - sole,
 4 May we not look for love's re - turn, but seek to love un - self - ish - ly,
 5 Dy - ing, we live, and are re - born through death's dark night to end - less day;

where there is hurt, may we for - give; where there is strife, may we make one.
 where all is night, may we sow light; where all is tears, may we sow joy.
 nor look to un - der - stand - ing hearts, but look for hearts to un - der - stand.
 for in our giv - ing we re - ceive, and in for - giv - ing are for - given.
 Lord, make us ser - vants of your peace, to wake at last in hea - ven's light.

Words: James Quinn (1919–2010), based on a prayer att. to St. Francis of Assisi (1182–1226); Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923–1979)

Introduction

1 There's a wide - ness in God's mer - cy like the wide - ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than li - ber - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the
 There is plen - ti - ful re - demp - tion in the blood that has been
 If our love were but more faith - ful, we should take him at his

Interlude/Conclusion

good; there is mer - cy with the Sav - ior, there is heal - ing in his blood.
 shed; there is joy for all the mem - bers in the sor - rows of the Head.
 word; and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814–1863), att.; Music: *St. Helena*, Calvin Hampton (1938–1984).

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

After exchanging a greeting, the People are seated.

OFFERTORY ANTHEM

Sung by the Choir.

Jesu, the very thought of thee

Paul Halley (b. 1952)

JESU, the very thought of thee
 With sweetness fills the breast;
 But sweeter far thy face to see,
 And in thy presence rest.

No voice can sing, no heart can frame,
 Nor can the memory find,
 A sweeter sound than Jesus' Name,
 The Savior of mankind.

O hope of every contrite heart,
 O joy of all the meek,
 To those who fall, how kind thou art:
 How good to those who seek!

But what to those who find? Ah, this
 Nor tongue nor pen can show;
 The love of Jesus, what it is,
 None but who love him know.

Jesus, our only joy be thou,
 As thou our prize wilt be;
 In thee be all our glory now,
 And through eternity.

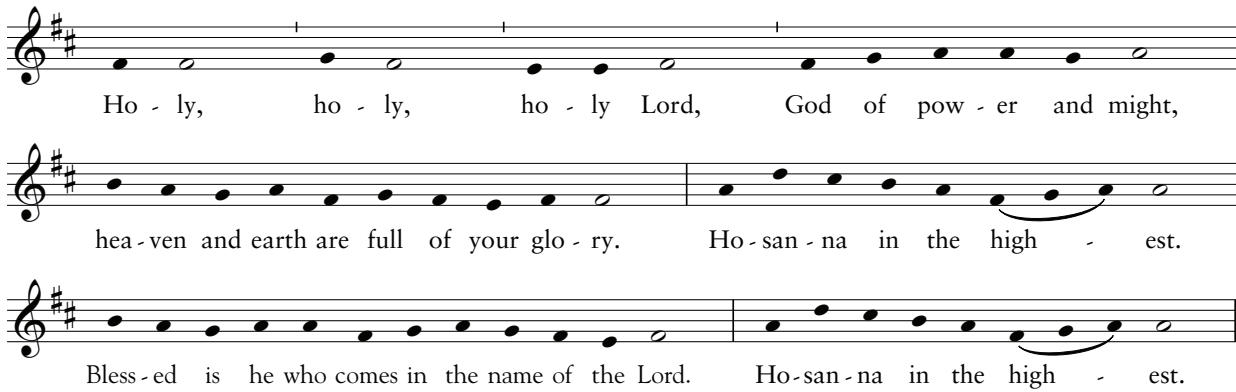
Bernard of Clairvaux, (1090-1153), tr. Edward Caswall

THE GREAT THANKSGIVING

The People remain standing.

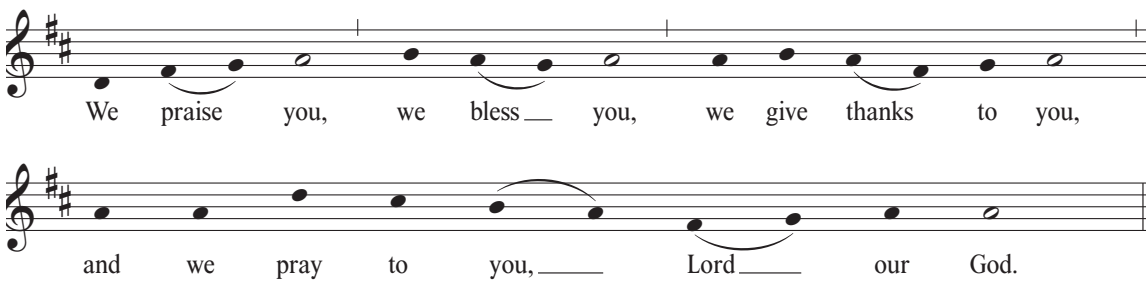
<i>Celebrant</i>	<i>People</i>

The Celebrant prays in the name of the assembly. In the course of the Eucharistic Prayer, these acclamations are sung or said.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: David Hurd
(b. 1950)



We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.

Music: Daniel Ficarra
(b. 1996)



A - men, a - men, a - men.

Music: David Hurd

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say

Celebrant and People

OUR Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept. Then is sung

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: David Hurd (b. 1950)

The Celebrant invites the People to Holy Communion. As the ministers receive the Sacrament, the People come forward.

THE COMMUNION

The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, the Cathedral does not practice intinction, that is, the dipping of the Bread into the Wine. It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both.

COMMUNION ANTHEMS

Sung by the Choir.

Drop, drop slow tears Orlando Gibbons (1584-1625)

DROP, drop, slow tears,
and bathe those beauteous feet,
which brought from heaven
the news and Prince of Peace.
Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.
In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.

Phineas Fletcher



Tantum ergo sacramentum Louis Vierne (1870-1937)

TANTUM ergo Sacramentum
veneremur cernui:
et antiquum documentum
novo cedat ritui:
præstet fides supplementum
sensuum defectui.

Genitori, Genitoque
laus et jubilatio,
salus, honor, virtus quoque
sit et benedictio:
procedenti ab utroque
compar sit laudatio.

*Before so great a Sacrament, therefore,
let us bow down in reverence;
and let the old Law
give way to a new rite:
let faith assist
the deficiency of the senses.*

*To the Begetter and the Begotten
be praise and jubilation,
salvation, honor, strength
and blessing:
and to the One proceeding from both
let there be equal praise.*

St. Thomas Aquinas (1225-1274)

POST COMMUNION PRAYER

Celebrant Let us pray.

All say together.

FTERNAL God, heavenly Father,
 you have graciously accepted us as living members of
 your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

RESERVATION OF THE BLESSED SACRAMENT

The altar is stripped and washed.



1 Now, my tongue, the my - stery tell - ing of the glo - rious Bo - dy sing,
 2 Given for us, and con - de - scend - ing to be born for us be - low,
 3 That last night at sup - per ly - ing mid the twelve, his cho - sen band,
 4 Word made flesh, the bread he tak - eth, by his word his Flesh to be;
 5 There - fore we, be - fore him bend - ing, this great Sa - cra - ment re - vere;
 6 Glo - ry let us give and bless - ing to the Fa - ther and the Son,



and the Blood, all price ex - cell - ing, which the Gen - tiles' Lord and King,
 he with us in con - verse blend - ing dwelt, the seed of truth to sow,
 Je - sus, with the Law com - ply - ing, keeps the feast its rites de - mand;
 wine his sa - cred Blood he mak - eth, though the sen - ses fail to see;
 types and sha - dows have their end - ing, for the new - er rite is here;
 hon - or, thanks, and praise ad - dress - ing, while e - ter - nal a - ges run;

(After Stanza 6)



once on earth a - mong us dwell - ing, shed for this world's ran - som - ing.
 till he closed with won - drous end - ing his most pa - tient life of woe.
 then, more pre - cious food sup - ply - ing, gives him - self with his own hand.
 faith a - lone the true heart wak - eth to be - hold the my - ster - y.
 faith, our out - ward sense be - friend - ing, makes our in - ward vi - sion clear.
 ev - er too his love con - fess - ing who from both with both is One. A - men.

Words: Att. St. Thomas Aquinas (1225?–1274); ver. *Hymnal 1940*, rev.

Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.

After the hymn, the People follow the Sacrament in procession to the Altar of Repose in the Baptistry, where an all-night vigil is kept until the morning.

“Lament of Rachel” from the “Play of Herod” (Matthew 26:20–56)

Katie Geissinger, mezzo-soprano

All depart in silence.

The Cathedral Church of
 Saint John the Divine

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